



KNOW ALL MEN BY THESE PRESENTS, That Sophie Muller

in consideration of \$1.00 Dollars, and other considerations as described in the Mutual Agreement attached hereto:

to be paid by Umatilla County (Umatilla County Road Department)

does hereby grant, bargain, sell and convey unto said Umatilla County (Umatilla County Road Department)

heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the SW 1/4 Sect. 9, Twp 5N, R 33 EWM County of Umatilla and State of Oregon, bounded and described as follows, to-wit:

Beginning at Engineer's center line Station 282 / 22.98, said Station being 426 feet North and 419 feet West of the South Quarter Corner of said Section 9, Twp. 5N, Range 33 EWM; thence along the arc of a spiral curve right, the long chord of which bears N 44° 21' 15" W., 299.92 ft., 300.00 ft thence along the arc of a 1909.86 radius curve right, the long chord of which bears N 33° 15' 30" W, 537.93 ft., 539.72 ft.; thence along the arc of a spiral curve right, the long chord of which bears N 22° 09' 45" W., 299.92 ft., 300.00 ft.; thence N 20° 39' 45" W., 362.53 ft. to Engineer's Station 298 / 00.

Further described as a partial of land which lies 40 feet on the right and which lies on the left between the above described center line and the existing right-of-way line of the present Helix - Vansycle Unit of F. A. S. #467.

Said partial of land containing 1.77 acres.

TO HAVE AND TO HOLD, the above described and granted premises unto the said

Umatilla County (Umatilla County Road Department)

heirs and assigns forever.

IN WITNESS WHEREOF, I the grantor above named hereunto set my

hand and seal on this 24th day of January, 1956

Sophie Muller (SEAL)

(SEAL)

(SEAL)

(SEAL)

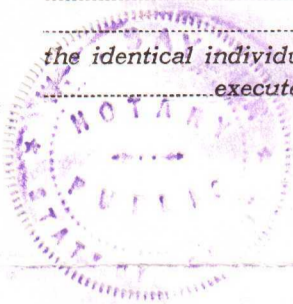
STATE OF Oregon }
County of Umatilla } ss.

BE IT REMEMBERED, That on this 8th day of February, 1956, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Sophia Muller

who is known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.

W.E. Sawyer
Notary Public for
My Commission Expires Nov. 4th, 1959



DEED

Bargain and Sale

(FORM No. 38)

TO

STATE OF _____ }
County of _____ } ss.

I certify that the within instrument was received for record on the 19____, at _____ o'clock _____ M., and recorded in book _____ Record of Deeds on page _____ of said County.

Witness my hand and seal of County affixed.

County Clerk—Recorder.

By _____ Deputy.

STEVENS-NESS LAW PUB. CO., PORTLAND

MUTUAL AGREEMENT

Know all by these presents that SOPHIE MULLER agrees to donate the parcel of land needed for right-of-way in the Helix-Vansycle FAS #467, as described by the Oregon State Highway Department, Center Line Description of Property and as described on the Deed as attached hereto.

The Umatilla County Road Department in consideration of the donation of the above described right-of-way agrees to improve the County Road from Stanton Station to the West 1/4 corner, Sec. 26, Twp. 5N., Range 32E., W. M. by graveling same not later than July 1, 1957, on which not more than 1,600 cu. yds. of 3/4"-0" crushed rock will be installed by the county.

It is also agreed that Umatilla County will cause approach roads to be built to provide access to the old farm buildings through which the new location is passing, and that access to the wheat field adjacent to this property will be provided.

It is also agreed that Umatilla County will cause the old grain elevator and concrete footings, through which the new location is passing, to be moved and set aside off the donated right-of-way.

Dated this 1st day of February, 1956.

Attest:

Jessie M. Bell
Jessie M. Bell, County Clerk

By _____

UMATILLA COUNTY COURT

A. R. Cook
County Judge

J. E. Dinger
County Commissioner

Roscoe Kelley
County Commissioner

Grantor: Sophie Muller

John R. Gray
County Engineer

Filed for record FEB. 20, 1956 at 9:32 A.M.
JACK FOLSOM Recorder of Conveyances