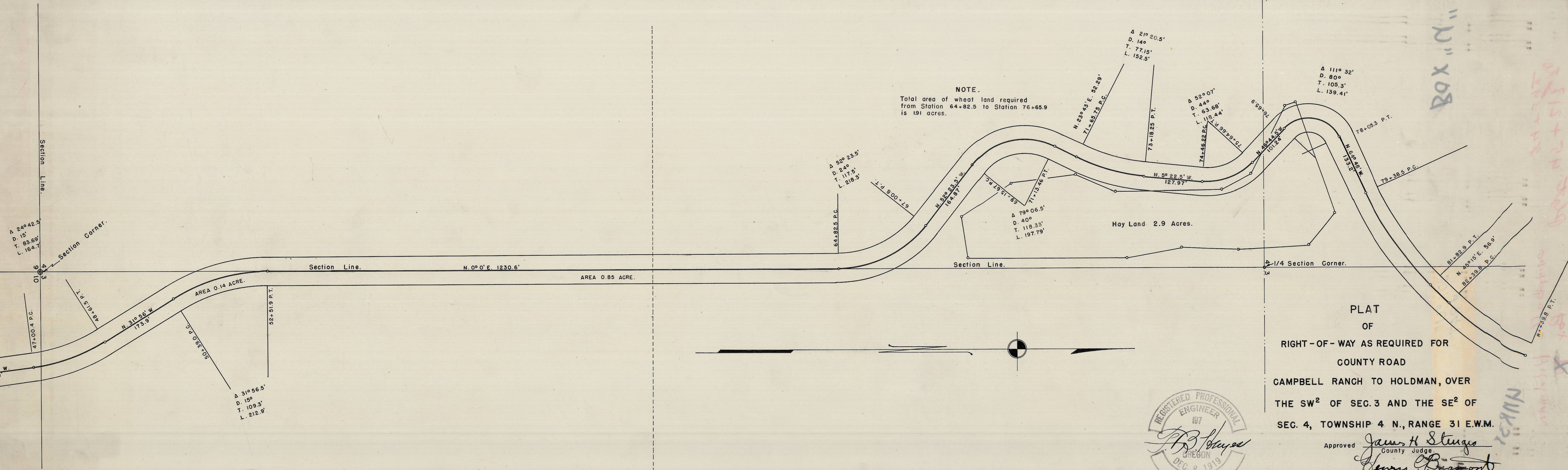


841

Box 100  
Camp P.C.T. & Holdman 8089 2175 E-14

Box "A"

MURKIN

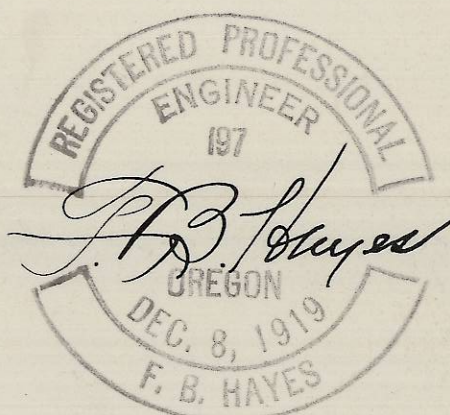


**NOTE.**  
Total area of wheat land required  
from Station 64+82.5 to Station 76+65.9  
is 191 acres.

Hay Land 2.9 Acres.

AREA 0.14 ACRE.

AREA 0.85 ACRE.



**PLAT  
OF  
RIGHT-OF-WAY AS REQUIRED FOR  
COUNTY ROAD  
CAMPBELL RANCH TO HOLDMAN, OVER  
THE SW<sup>2</sup> OF SEC. 3 AND THE SE<sup>2</sup> OF  
SEC. 4, TOWNSHIP 4 N., RANGE 31 E.W.M.**

Approved James H. Stungis  
County Judge.  
Henry B. ...  
County Commissioner.  
Sam ...  
County Commissioner.

Scale 1" = 100'