

In the Matter of Oregon Road

Known as the..... COUNTY ROAD No. 905.....

Know All Men by These Presents, That..... HARRIETTE R. WALLIS and ALBERTA DOOLY.....

of the County of..... Umatilla..... in the State of Oregon, in consideration of the benefits and other valuable considerations, and the sum of..... One and No/100..... Dollar... paid..... to them....., the receipt whereof is hereby acknowledged, by them..... have granted, bargained, sold and conveyed, and by these presents do..... grant, bargain, sell and convey unto the County of Umatilla, State of Oregon, the following described parcel of land, situate in Umatilla County, in the State of Oregon, to-wit:

A strip of land 40 feet wide from the west side of the East one half of section 36, Township 5 North, Range 33, E. W. M.

To Have and to Hold the same, unto the County of Umatilla, State of Oregon, for the purpose of a public road forever.

In Witness Whereof, we..... have hereunto set..... our hands..... and..... our seals this..... 7th..... day of..... October....., 193.....3.....

Signed, sealed and delivered in presence of:

..... Jessie M. Bell.....
..... E. B. Casteel.....

..... HARRIETTE R. WALLIS..... (Seal)
..... ALBERTA DOOLY..... (Seal)
..... (Seal)
..... (Seal)

STATE OF OREGON, } ss.
County of Umatilla, }

I,..... E. B. CASTEEL, County Clerk for Umatilla County in and for the State of Oregon, do hereby certify that on this..... 7th..... day of..... October....., A. D. 193.....3....., personally appeared before me..... Harriette R. Wallis and Alberta Dooly.....

..... to me known to be the individual..... described in and who executed the within instrument, and acknowledged that they..... executed the same as..... a..... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this..... 7th..... day of..... October....., A. D. 193.....33.

COUNTY COURT
UMATILLA COUNTY
STATE OF OREGON
THE UNION

E.B.CASTEEL, Co. Clerk.
By Jessie M. Bell, Deputy

Filed for record..... October 7th, 1933 at 11:20 A.M.

..... Anna M. Hawthorn.....
Recorder of Conveyances.

By..... Deputy.