

FILED
UMATILLA COUNTY CLERK

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REEL 265 PAGE 792

BARGAIN AND SALE DEED

202433

Menasha Corporation, Grantor, conveys to Umatilla County, a political subdivision of the State of Oregon, Grantee, the following described real property:

A 40 foot strip of land for road purposes located in the NE1/4 of Section 8 and the NW1/4 of Section 9, Township 3 North, Range 36 E.W.M., being more particularly described as follows:

Beginning at the Northwest corner of Section 3, Township 3 North, Range 36 E.W.M.; thence S42°12'14"W, 10,324.91 feet to a 5/8 inch iron pin marking the intersection of the centerlines of County Roads #653 and #652, said point being assigned Engineer's Station 280+00; thence S72°41'56"W, 5.50 feet to the true point of beginning at Engineer's Station 279+94.50; thence N65°5'15"E, 537.05 feet; thence N61°44'41"E, 118.84 feet; thence N52°22'36"E, 265.65 feet; thence N45°48'3"E, 651.99 feet; thence N42°05'54"E, 114.68 feet; thence N35°43'41"E, 118.33 feet; thence N24°10'33"E, 8.65 feet to a 5/8-inch iron pin marking the intersection of County Roads #652 and #654; thence, along the centerline of County Road #654, N68°13'55"E, 219.39 feet; thence N76°07'44"E, 152.02 feet; thence N86°15'10"E, 158.60 feet; thence S81°40'04"E, 100.93 feet; thence S71°05'58"E, 196.50 feet; thence S76°17'27"E, 188.05 feet; thence S68°56'55"E, 3.83 feet; thence S72°40'14"E, 68 feet, more or less, to Engineer's Station 316+6.28, said station being on the west line of Lot 2 in Section 9, Township 3 North, Range 36 E.W.M. and being the terminus of the description of this parcel. Said parcel contains 3.08 acres, more or less.

Bearings are based on a survey dated June 29, 1994 filed in the Umatilla County Surveyor's Office.

The true consideration for this conveyance is the mutual advantage of the parties. No cash is involved.

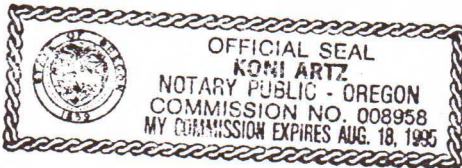
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THE INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 19 day of December, 1994

by: William A. Lansing V.P.
Menasha Corporation, Grantor

State of Oregon)
County of Cook) SS

On this 19th day of December, 1994, before me personally appeared William A. Lansing, personally known to me and/or whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he/she executed it.



WITNESS my hand and official seal.

Koni Artz
Notary Public

My Commission Expires: 8-18-95

STATE OF OREGON, COUNTY OF UMATILLA
 I Thomas L. Groat, County Clerk, certify this
 instrument was received and recorded on 01-11-95
 at 9:29 in the record of document code type
 DE-B&S
 Location R265-0792
 Document number 95-202433
 Fee 0.00

Thomas L. Groat
 Umatilla County Clerk

Received by Georgia McLaughlin Deputy

