

# In the Matter of Oregon Road,

known as the..... Lincton Mountain Highway

Know all men by these presents, That..... Della V. Wilcox, and Fletcher E. Wilcox,  
her husband,

.....of the County of..... Umatilla

in the State of Oregon, in consideration of the benefits and other valuable considerations, and the sum  
of..... FIVE HUNDRED..... Dollar<sup>s</sup>

paid.....the receipt whereof is hereby acknowledged.....

have granted, bargained, sold and conveyed, and by these presents do.....grant, bargain, sell and con-  
vey unto the County of Umatilla, State of Oregon, the following described parcel of land, situate in  
Umatilla County, State of Oregon, to-wit:.....

A strip of land 60 feet wide for Highway purposes over and across the SW $\frac{1}{4}$  of Section 34, Township 5N, Range 36, E.W.M., the center line of which is described as beginning at Engineers station No. 123/93.1, said point being designated as being 2303.7 feet east of and 2813.3 feet north of the southwest corner of the NW $\frac{1}{4}$  of Sec. 3, Twp. 4N, Range 36, E.W.M., thence on a curve to the left the long cord of which bears S 47 degrees 14 minutes West a distance of 537.8 feet; thence S 26 degrees 38 minutes West a distance of 252.9 feet; thence around a 3 degree curve to the right the long cord of which bears S 33 degrees 38 minutes West 466.7 feet; thence S 40 degrees 38 minutes West 133.7 feet; thence around a 3 degree curve to the right the long cord of which bears S 50 degrees 31 minutes West 643 feet to a point, said point being 1302 feet North of and 981.3 feet East of the Southwest corner of the NW $\frac{1}{4}$  of Section 3, Twp. 4N, Range 36, E.W.M., and containing 3.8 acres.

Also beginning at a point 874 feet North of the southeast corner of the NE $\frac{1}{4}$  of Section 4, Twp. 4N, Range 36, E.W.M.; thence South 64 degrees 58 minutes West 151.5 feet; thence around a 2 degree curve to the right the long cord of which bears South 69 degrees 28 minutes West 450 feet; thence South 73 degrees 58 minutes West 580.7 feet; thence around an 8 degree curve to the right the long cord of which bears North 78 degrees 29 minutes West 688.54 feet; thence North 50 degrees 57 minutes West 41.1 feet; thence around a 12 degree curve to the right the long cord of which bear North 20 degrees 37 minutes West 505.5 feet; thence North 9 degrees 43 minutes East 330.3 feet; thence around a 2 degree curve to the right the long cord of which bears North 15 degrees 53 minutes East 616.7 feet; thence North 22 degrees 03 minutes East 264.2 feet; thence around a 16 degree curve to the left the long cord of which bears North 26 degrees 27 minutes East 606.3 feet; thence North 74 degrees 57 minutes West 18.2 feet; thence around a 7 degree curve to the left the long chord of which bears South 87 degrees 43 minutes West 495.2 feet to a point on the East right of way line on County Road Number 99, said point being 2405.4 feet East of and 1831.7 feet South of the Northwest corner of the SW $\frac{1}{4}$  of Sec. 33, Twp. 5N, Range 36, E.W.M., and containing 6.5 acres.

STATE OF OREGON, }  
County of Umatilla, } ss.

I, Samuel D. Peterson, a Notary Public in and for the State of Oregon,  
do hereby certify that on this 2nd, day of October, A. D. 1937, personally  
appeared before me Della V. Wilcox, and Fletcher E. Wilcox, her husband,

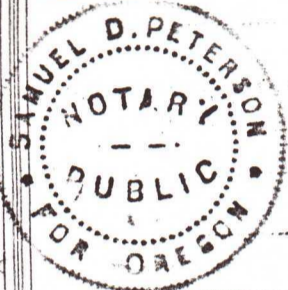
to me known to be the individual<sup>s</sup>  
described in and who executed the within instrument, and acknowledged that they  
executed the same as their free and voluntary act and deed, for the purposes herein mentioned.

Given under my hand and official seal this 2nd. day of October, A. D. 1937.

*Samuel D. Peterson*

Notary Public for State of Oregon.

My Commission expires Dec. 2nd. 1940.



**RIGHT OF WAY DEED**

*Della V. Wilcox*  
Della V. Wilcox, et vir.

TO

UMATILLA COUNTY

State of Oregon

STATE OF OREGON, }  
County of Umatilla, } ss.

I certify that the within instrument  
was received for record on the  
21 day of Dec.

A. D. 1938, at 11:00 o'clock

A. m., and recorded in Book 20

on Page 555 Records of

Deeds of said county.

Witness my hand and seal of  
office affixed.

*Jack Johnson*  
Recorder of Conveyances.

By \_\_\_\_\_ Deputy

Fees X X No. 27065

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