

# BOUNDARY LINE ADJUSTMENT

LOCATED IN A PORTION OF THE SW 1/4 OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 29 EAST OF THE WILLAMETTE MERIDIAN, STANFIELD, UMATILLA COUNTY, OREGON.

CLIENT: DARRIN DITCHEN  
34655 ROPER LANE  
STANFIELD, OR 97875

## SURVEYOR'S NARRATIVE

THIS SURVEY WAS UNDERTAKEN IN JANUARY OF 2017 AT THE REQUEST OF DARRIN DITCHEN, REPRESENTATIVE FOR DITCHEN LAND COMPANY LIMITED PARTNERSHIP. THE PURPOSE OF THE SURVEY IS TO RECONFIGURE THE COMMON BOUNDARY LINE BETWEEN THE JORDAN TRACT DESCRIBED AND RECORDED AS INSTRUMENT NUMBER 2014-6130308 UMATILLA COUNTY DEED RECORDS AND THE DITCHEN LAND COMPANY LIMITED PARTNERSHIP TRACT DESCRIBED AND RECORDED AS DOCUMENT NUMBER 2000-3710053 UMATILLA COUNTY DEED RECORDS SO AS TO MATCH A NORTH-SOUTH FENCE LINE.

IN 2016 THE BOUNDARIES OF THE JORDAN TRACT WHERE MONUMENTED, SEE SURVEY NUMBER 16-103-B.

SECTION 14 WAS SUBDIVIDED BY LS 951 IN 2004 IN SURVEY NUMBER 04-106-C. I HELD THIS SUBDIVISION OF SECTION 14 AND FURTHER SUBDIVIDED THE SOUTHWEST ONE-QUARTER OF SAID SECTION.

THE SOUTHWEST, THE SOUTH ONE-QUARTER AND THE CENTER ONE-QUARTER CORNERS ALL OF SECTION 14 WHERE RECOVERED.

THE WEST ONE-QUARTER CORNER OF SECTION 14 WAS HELD AS CALCULATED ON SURVEY NUMBER 04-106-C.

THE BASIS OF BEARING FOR THIS SURVEY ARE THE PREVIOUSLY MENTIONED SOUTHWEST AND SOUTH ONE-QUARTER CORNERS OF SAID SECTION 14

THIS SURVEY WAS ACCOMPLISHED UTILIZING 2 TRIMBLE R-10 GNSS RECEIVERS. AN AUTONOMOUS POSITION WAS GENERATED ON THE BASE RECEIVER AND THE TWO PREVIOUSLY MENTIONED FOUND MONUMENTS WERE SUBSEQUENTLY UTILIZED FOR A SITE CALIBRATION. EACH CORNER WAS THEN LOCATED OR SET ON A 5 SECOND EPOCH WITH A FIXED SOLUTION.

## RECEIVED BY

Umatilla County Surveyor  
Date: 6/1/2017  
Rec'd By: *Jerry Nelson*  
No.: 17-067-B

## SURVEYOR'S CERTIFICATION

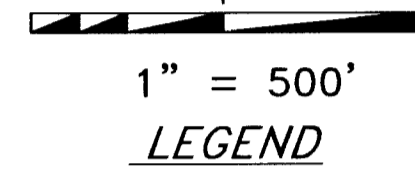
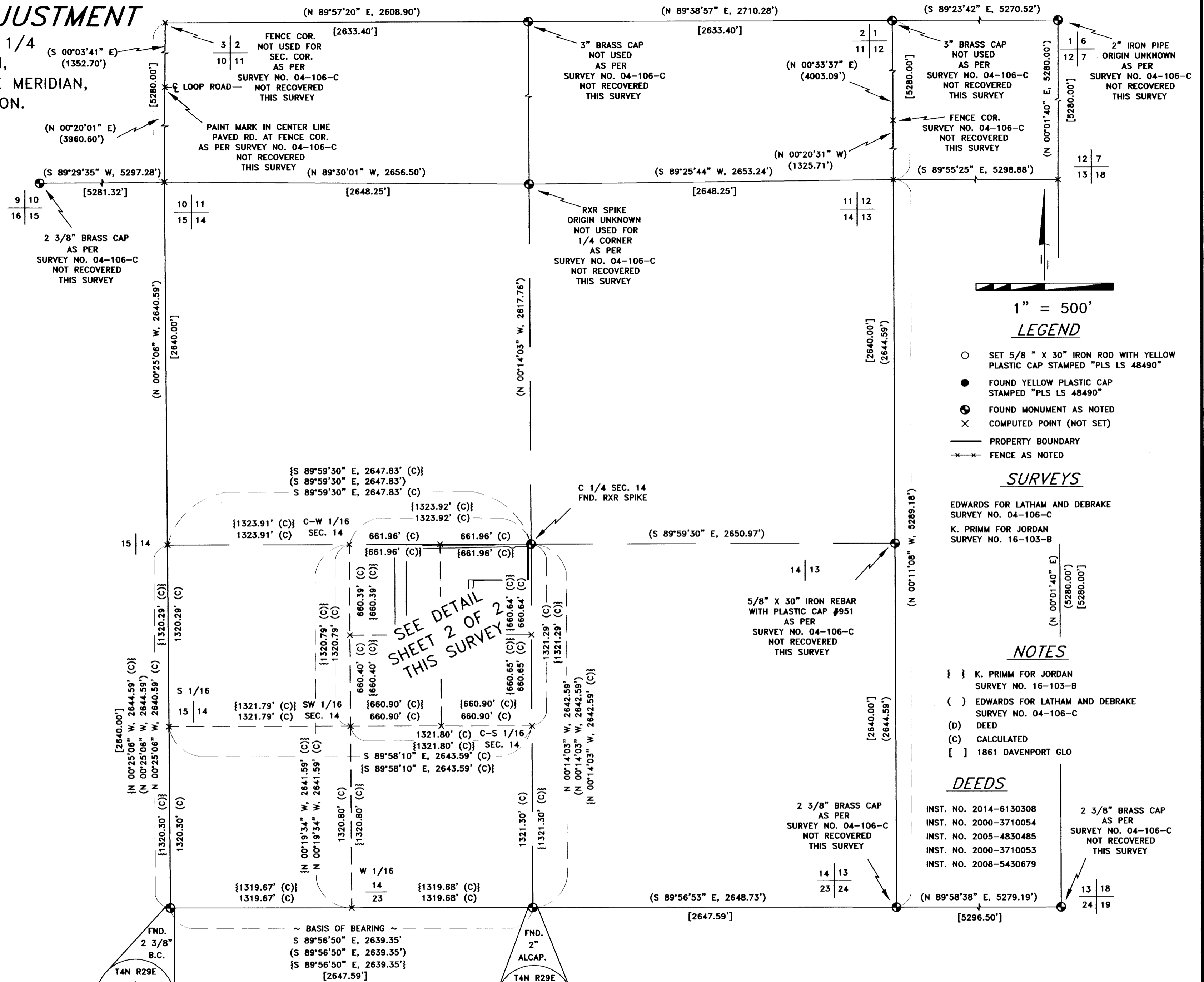
I, KEITH P. PRIMM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT I HAVE SURVEYED THE LANDS AS DESCRIBED IN LEGAL OF RECORD 2014-6130308 AND 2000-3710053 AND THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN JANUARY 2017, AND HAVE SET THE PROPER MONUMENTS AS ESTABLISHED BY ORS 209.

REGISTERED PROFESSIONAL LAND SURVEYOR

*Keith P. Primm*  
OREGON  
JULY 12, 2005  
KEITH P. PRIMM  
48490

EXPIRATION DATE: 12/31/18

DATE: 02 MAR 17



- LEGEND**
- SET 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "PLS LS 48490"
  - FOUND YELLOW PLASTIC CAP STAMPED "PLS LS 48490"
  - ⊕ FOUND MONUMENT AS NOTED
  - × COMPUTED POINT (NOT SET)
  - PROPERTY BOUNDARY
  - - - FENCE AS NOTED

## SURVEYS

EDWARDS FOR LATHAM AND DEBRAKE  
SURVEY NO. 04-106-C  
K. PRIMM FOR JORDAN  
SURVEY NO. 16-103-B

## NOTES

- { } K. PRIMM FOR JORDAN SURVEY NO. 16-103-B
- ( ) EDWARDS FOR LATHAM AND DEBRAKE SURVEY NO. 04-106-C
- (D) DEED
- (C) CALCULATED
- [ ] 1861 DAVENPORT GLO

## DEEDS

INST. NO. 2014-6130308  
INST. NO. 2000-3710054  
INST. NO. 2005-4830485  
INST. NO. 2000-3710053  
INST. NO. 2008-5430679

SHEET 1 OF 3: SECTION 14 SUBDIVISION  
SHEET 2 OF 3: NE 1/4 SW 1/4 SUBDIVISION AND BOUNDARY  
SHEET 3 OF 3: LEGAL DESCRIPTIONS

## PRIMM LAND SURVEYING, INC.

P.O. BOX 1322, 1340 N.E. 4TH  
HERMISTON, OR 97838  
BUI (541) 564-7887  
FAX (541) 567-8020  
keith@primmlandsurveying.com  
briff@primmlandsurveying.com

CLIENT: DARRIN DITCHEN

## BOUNDARY LINE ADJUSTMENT

PROJECT:  
LOCATED IN A PORTION OF THE SW 1/4 OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 29 EAST OF THE WILLAMETTE MERIDIAN, STANFIELD, UMATILLA COUNTY, OREGON.

JOB #: 1701001  
DATE: 25 JAN 17  
FB/PG: 038/26  
SHEET: 1 OF 3  
DRAWN: KPP  
APPROVED: KPP

# BOUNDARY LINE ADJUSTMENT

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CLIENT: DARRIN DITCHEN  
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REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*K.P. Primm*  
OREGON  
JULY 12, 2005  
KEITH P. PRIMM  
48490

EXPIRATION DATE: 12/31/18

DATE: 02 MAR 17

RECEIVED BY  
Umatilla County Surveyor  
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keith@primmland surveying.com  
brit@primmland surveying.com

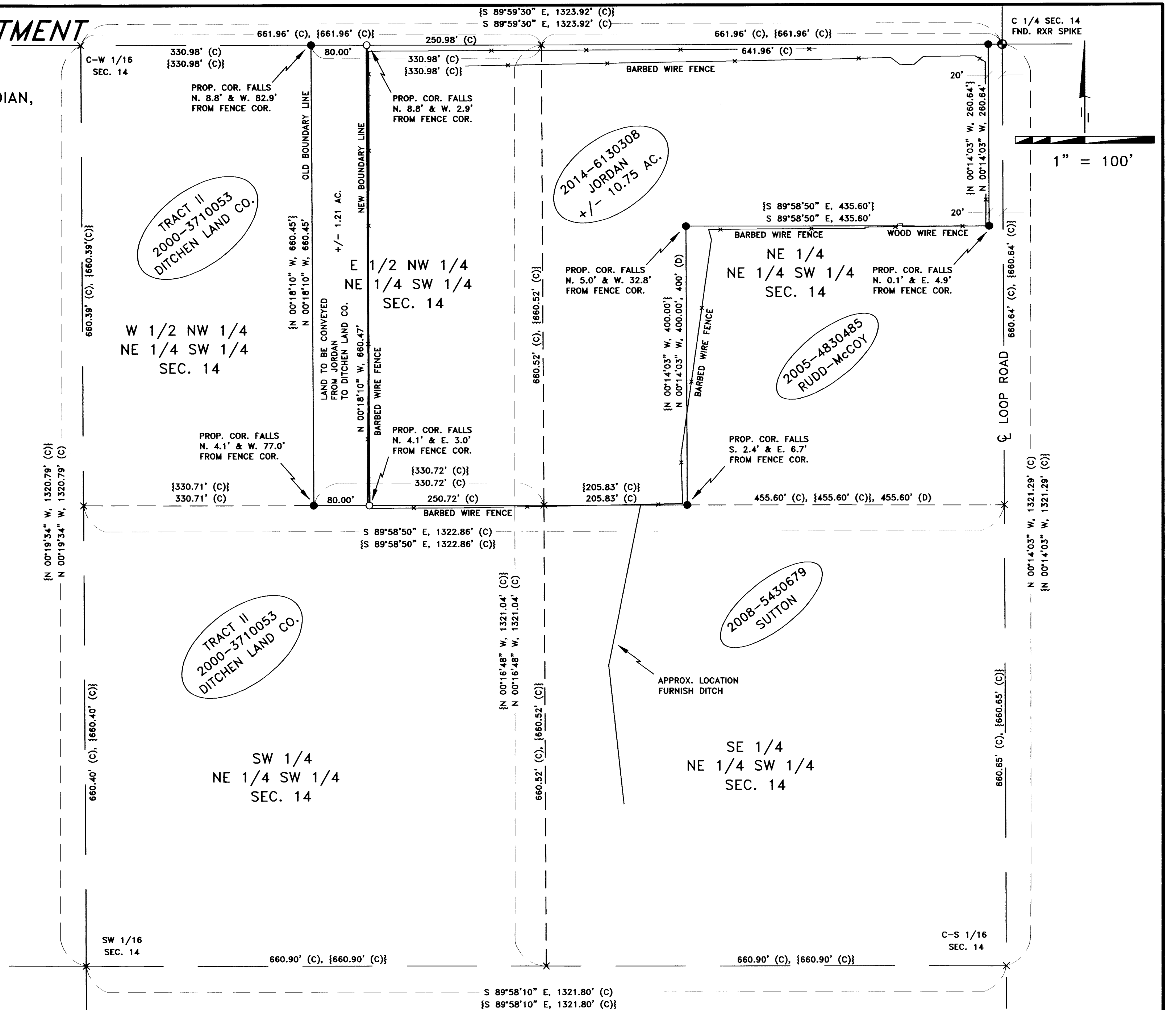
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JOB #: 1701001  
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FB/PG: 038/26  
SHEET: 2 OF 3  
DRAWN: KPP  
APPROVED: KPP



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CLIENT: DARRIN DITCHEN  
34655 ROPER LANE  
STANFIELD, OR 97875

## ACKNOWLEDGEMENT

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE DAVID DITCHEN AND ELDON DITCHEN OWNERS OF THE LANDS SHOWN ON THIS PLAT AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING LEGAL DESCRIPTIONS, HAVE CAUSED THE SAME TO BE SURVEYED INTO TRACTS AS SHOWN ON THIS PLAT.

*David Ditchen*  
DAVID DITCHEN  
*Eldon Ditchen*  
ELDON DITCHEN

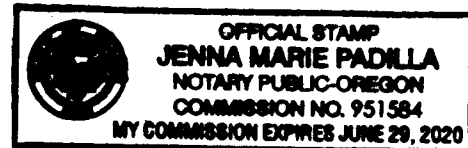
## NOTARY PUBLIC FOR OREGON

KNOW ALL PEOPLE BY THESE PRESENTS THAT ON

THIS DAY 18 OF May, 2017

APPEARED DAVID DITCHEN AND ELDON DITCHEN TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SURVEY TO BE A FREE AND VOLUNTARY ACT.

BEFORE ME *Jenna Padilla*  
NOTARY PUBLIC FOR OREGON  
PRINTED NAME Jenna Padilla  
COMMISSION NO. 951584  
MY COMMISSION EXPIRES June 29, 2020



DATE: 02 MAR 17

## ACKNOWLEDGEMENT

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE LARRY E. JORDAN AND GERALDINE A. JORDAN OWNERS OF THE LANDS SHOWN ON THIS PLAT AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING LEGAL DESCRIPTIONS, HAVE CAUSED THE SAME TO BE SURVEYED INTO TRACTS AS SHOWN ON THIS PLAT.

*Larry E. Jordan*  
LARRY E. JORDAN  
*Geraldine A. Jordan*  
GERALDINE A. JORDAN

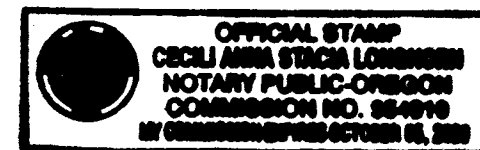
## NOTARY PUBLIC FOR OREGON

KNOW ALL PEOPLE BY THESE PRESENTS THAT ON

THIS DAY 31 OF May, 2017

APPEARED LARRY E. JORDAN AND GERALDINE A. JORDAN TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SURVEY TO BE A FREE AND VOLUNTARY ACT.

BEFORE ME *Cecil A Longhorn*  
NOTARY PUBLIC FOR OREGON  
PRINTED NAME Cecili A Longhorn  
COMMISSION NO. 954910  
MY COMMISSION EXPIRES Oct. 5, 2020



## SURVEYOR'S CERTIFICATION

I, KEITH P. PRIMM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT I HAVE SURVEYED THE LANDS AS DESCRIBED IN LEGAL OF RECORD 2014-6130308 AND 2000-3710053 AND THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN JANUARY 2017, AND HAVE SET THE PROPER MONUMENTS AS ESTABLISHED BY ORS 209.

## JORDAN LEGAL OF RECORD INST. NO. 2014-6130308

Northeast Quarter of Northeast Quarter of Southwest Quarter, and East Half of Northwest Quarter of Northeast Quarter of Southwest Quarter of Section 14, Township 4 North, Range 29, East of the Willamette Meridian, Umatilla County, Oregon;

EXCEPTING THEREFROM East 455.60 feet of South 400 feet of Northeast Quarter of Northeast Quarter of Southwest Quarter of said Section 14;

ALSO EXCEPTING any and all water rights of way and roads.

Commonly known as 79040 N. Loop Road, Stanfield, OR 97875.

## JORDAN NEW LEGAL AFTER BOUNDARY LINE ADJUSTMENT WITH DITCHEN LAND COMPANY LIMITED PARTNERSHIP

A TRACT OF LAND SITUATED IN SECTION 14, TOWNSHIP 4 NORTH, RANGE 29 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER AND THE EAST ONE-HALF OF THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 29 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON; EXCEPTING THEREFROM THE EAST 455.60 FEET OF THE SOUTH 400 FEET OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 14;

EXCEPTING THEREFROM THE WESTERLY 80.00 FEET OF THE EAST ONE-HALF OF THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 29 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

CONTAINING 1.21 ACRES MORE OR LESS.

ALSO EXCEPTING ANY AND ALL WATER RIGHTS OF WAY AND ROADS.

COMMONLY KNOWN AS 79040 N. LOOP ROAD, STANFIELD, OR 97875.

## DITCHEN LAND COMPANY LIMITED PARTNERSHIP LEGAL OF RECORD DOC. NO. 2000-3710053

TRACT II

West Half of Northwest of Northeast Quarter of Southwest Quarter; and North 165 feet of Southeast Quarter of Northwest Quarter of Southwest Quarter lying East of Maxwell Branch of Furnish Ditch; and West 330 feet of North 165 feet of North Half of Southwest Quarter of Northeast Quarter of Southwest Quarter, all in Section 14, Township 4 North, Range 29, East of the Willamette Meridian, Umatilla County, Oregon;

EXCEPTING any and all water rights of way.

## LAND TO BE CONVEYED FROM JORDAN TO DITCHEN LAND COMPANY LIMITED PARTNERSHIP

A TRACT OF LAND SITUATED IN SECTION 14, TOWNSHIP 4 NORTH, RANGE 29 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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CONTAINING 1.21 ACRES MORE OR LESS.

## DITCHEN LAND COMPANY LIMITED PARTNERSHIP NEW LEGAL AFTER BOUNDARY LINE ADJUSTMENT WITH JORDAN

TRACT II

THE WEST ONE-HALF OF THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER AND THE NORTH 165 FEET OF THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER LYING EAST OF THE MAXWELL BRANCH OF FURNISH DITCH AND THE WEST 330 FEET OF THE NORTH 165 FEET OF THE NORTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER, ALL IN SECTION 14, TOWNSHIP 4 NORTH, RANGE 29, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

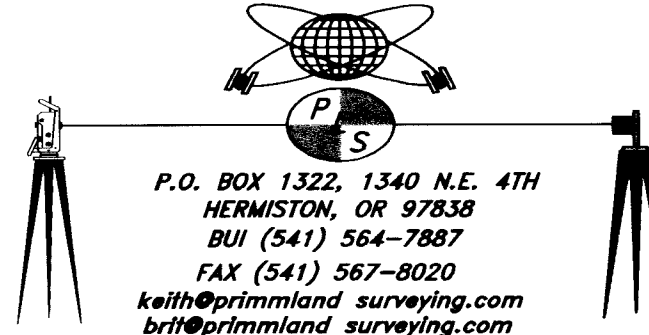
INCLUDING THE WESTERLY 80.00 FEET OF THE EAST ONE-HALF OF THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 29 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

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## RECEIVED BY

Umatilla County Surveyor  
Date: 6/1/2017  
Rec'd By: *Jerry Tubert*  
No.: 17-067-LB

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CLIENT: DARRIN DITCHEN

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