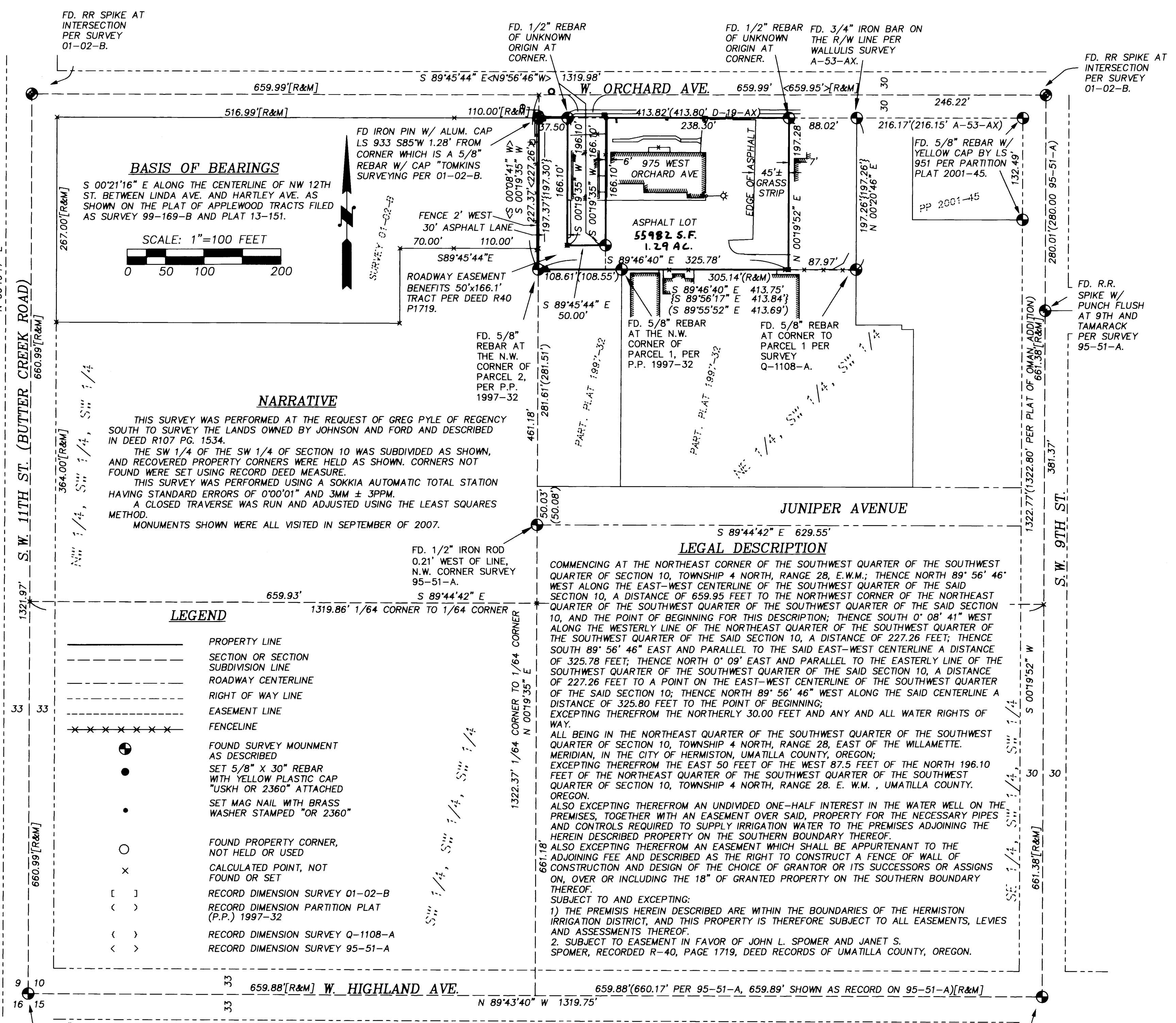
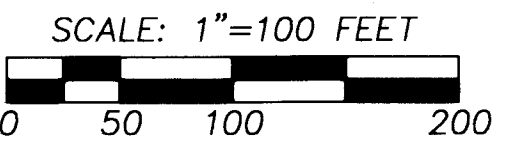


DRAWING NAME: I:\1036900\Survey\Drawings\1036900\_ros.dwg PLOTTED: Oct 10, 2007 - 8:33am



**BASIS OF BEARINGS**

S 00°21'16" E ALONG THE CENTERLINE OF NW 12TH ST. BETWEEN LINDA AVE. AND HARTLEY AVE. AS SHOWN ON THE PLAT OF APPLEWOOD TRACTS FILED AS SURVEY 99-169-B AND PLAT 13-151.



**NARRATIVE**

THIS SURVEY WAS PERFORMED AT THE REQUEST OF GREG PYLE OF REGENCY SOUTH TO SURVEY THE LANDS OWNED BY JOHNSON AND FORD AND DESCRIBED IN DEED R107 PG. 1534. THE SW 1/4 OF THE SW 1/4 OF SECTION 10 WAS SUBDIVIDED AS SHOWN, AND RECOVERED PROPERTY CORNERS WERE HELD AS SHOWN. CORNERS NOT FOUND WERE SET USING RECORD DEED MEASURE. THIS SURVEY WAS PERFORMED USING A SOKKIA AUTOMATIC TOTAL STATION HAVING STANDARD ERRORS OF 0'00'01" AND 3MM ± 3PPM. A CLOSED TRAVERSE WAS RUN AND ADJUSTED USING THE LEAST SQUARES METHOD. MONUMENTS SHOWN WERE ALL VISITED IN SEPTEMBER OF 2007.

**LEGEND**

- PROPERTY LINE
- SECTION OR SECTION SUBDIVISION LINE
- ROADWAY CENTERLINE
- RIGHT OF WAY LINE
- EASEMENT LINE
- FENCELINE
- FOUND SURVEY MOUNMENT AS DESCRIBED
- SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP "USKH OR 2360" ATTACHED
- SET MAG NAIL WITH BRASS WASHER STAMPED "OR 2360"
- FOUND PROPERTY CORNER, NOT HELD OR USED
- CALCULATED POINT, NOT FOUND OR SET
- RECORD DIMENSION SURVEY 01-02-B
- RECORD DIMENSION PARTITION PLAT (P.P.) 1997-32
- RECORD DIMENSION SURVEY Q-1108-A
- RECORD DIMENSION SURVEY 95-51-A

**LEGAL DESCRIPTION**

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 28, E.W.M.; THENCE NORTH 89° 56' 46" WEST ALONG THE EAST-WEST CENTERLINE OF THE SOUTHWEST QUARTER OF THE SAID SECTION 10, A DISTANCE OF 659.95 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SAID SECTION 10, AND THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE SOUTH 0° 08' 41" WEST ALONG THE WESTERLY LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SAID SECTION 10, A DISTANCE OF 227.26 FEET; THENCE SOUTH 89° 56' 46" EAST AND PARALLEL TO THE SAID EAST-WEST CENTERLINE A DISTANCE OF 325.78 FEET; THENCE NORTH 0° 09' EAST AND PARALLEL TO THE EASTERLY LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SAID SECTION 10, A DISTANCE OF 227.26 FEET TO A POINT ON THE EAST-WEST CENTERLINE OF THE SOUTHWEST QUARTER OF THE SAID SECTION 10; THENCE NORTH 89° 56' 46" WEST ALONG THE SAID CENTERLINE A DISTANCE OF 325.80 FEET TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THE NORTHERLY 30.00 FEET AND ANY AND ALL WATER RIGHTS OF WAY. ALL BEING IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF HERMISTON, UMATILLA COUNTY, OREGON; EXCEPTING THEREFROM THE EAST 50 FEET OF THE WEST 87.5 FEET OF THE NORTH 196.10 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 28, E. W.M., UMATILLA COUNTY, OREGON. ALSO EXCEPTING THEREFROM AN UNDIVIDED ONE-HALF INTEREST IN THE WATER WELL ON THE PREMISES, TOGETHER WITH AN EASEMENT OVER SAID, PROPERTY FOR THE NECESSARY PIPES AND CONTROLS REQUIRED TO SUPPLY IRRIGATION WATER TO THE PREMISES ADJOINING THE HEREIN DESCRIBED PROPERTY ON THE SOUTHERN BOUNDARY THEREOF. ALSO EXCEPTING THEREFROM AN EASEMENT WHICH SHALL BE APPURTENANT TO THE ADJOINING FEE AND DESCRIBED AS THE RIGHT TO CONSTRUCT A FENCE OF WALL OF CONSTRUCTION AND DESIGN OF THE CHOICE OF GRANTOR OR ITS SUCCESSORS OR ASSIGNS ON, OVER OR INCLUDING THE 18" OF GRANTED PROPERTY ON THE SOUTHERN BOUNDARY THEREOF. SUBJECT TO AND EXCEPTING: 1) THE PREMISES HEREIN DESCRIBED ARE WITHIN THE BOUNDARIES OF THE HERMISTON IRRIGATION DISTRICT, AND THIS PROPERTY IS THEREFORE SUBJECT TO ALL EASEMENTS, LEVIES AND ASSESSMENTS THEREOF. 2. SUBJECT TO EASEMENT IN FAVOR OF JOHN L. SPOMER AND JANET S. SPOMER, RECORDED R-40, PAGE 1719, DEED RECORDS OF UMATILLA COUNTY, OREGON.

REGISTERED PROFESSIONAL LAND SURVEYOR  
*Paul W. Tomkins*  
OREGON  
JULY 26, 1988  
PAUL W.P. TOMKINS  
2360  
RENEWS 6-30-08

Date Stamped: 10/18/07

**USKH**  
Engineering • Land Surveying  
Planning • Materials Testing

- 313 D St. Suite 200  
Lewiston, ID 83501  
Phone: (208) 746-2661  
Fax: (208) 746-6825
- 621 W. MALLON AVE. Suite. 309  
Spokane, WA 99201  
Phone: (509) 328-5139  
Fax: (509) 328-0423
- 5 North Colville St.  
Walla Walla, WA 99362  
Phone: (509) 522-4843  
Fax: (509) 522-1902

Project:  
A SURVEY LOCATED IN THE SW 1/4 OF THE SW 1/4 OF SECTION 10, TWP. 4 NORTH, RNG. 28 EAST, WM, UMATILLA COUNTY, OR.

Client  
REGENCY SOUTH  
970 5TH AVE NW STE. 2  
ISSAQUAH, WA 98027

**SECTION INDEX**


SECTION 10, T4N, R28E, WM

Project Mgr.	TSB
Drawn	TSB
Checked	PWPT
Date	SEPT-OCT 2007
Scale	1" = 100'

CAD File:  
1036900\_ROS.DWG

Sheet Contents:  
RECORD OF SURVEY

Sheet No.: 1 OF 1

U.S.K.H. W.O. 1036900.

RECEIVED BY  
Umatilla County Surveyor

Date 10-07  
Received by *RF*  
07-262-B

07-262-B