

N 89°55'26" E 2655.11' (2654.67' PER SURVEY 00-068-B)

N 89°55'26" E 1327.55'
2 1/2" BRASS CAP 6" BELOW THE SURFACE OF THE ROAD AS SHOWN ON SURVEY 00-068-B.

NW CORNER OF THE NE 1/4 OF THE NW 1/4 OF SEC. 2.

N 89°55'26" E 1327.55'

2 1/2" BRASS CAP IN CASE STAMPED "LS 833" AT THE N 1/4 SEC. 2 AS SHOWN ON SURVEY VOL. 00-068-B.

RECORD LEGAL DESCRIPTION

TRACT 1

THE NORTH HALF OF SOUTH HALF OF SOUTH HALF OF NORTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 35, WEST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON;

EXCEPTING THEREFROM SOUTH 145 FEET OF EAST 300 FEET THEREOF;

SUBJECT TO A NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 20 FEET OF THE EAST 300 FEET OF NORTH HALF OF SOUTH HALF OF SOUTH HALF OF NORTHWEST QUARTER (SURVEYOR'S NOTE: THIS APPEARS TO BE AN ERRONEOUS CALL AND SHOULD STATE "NORTHEAST QUARTER") OF NORTHWEST QUARTER OF SAID SECTION 2;

ALSO EXCEPTING THEREFROM ANY PORTION THEREOF, WHICH MAY BE INCLUDED WITHIN THE OREGON-WASHINGTON HIGHWAY.

SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY.

N 89°59'22" E 1324.50'

TRACT 2

BEGINNING AT A POINT 585 FEET EAST OF SOUTHWEST CORNER OF NORTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 35, SAID POINT ALSO, BEING THE SOUTHWEST CORNER OF THAT TRACT OF LAND CONVEYED TO JACK PROCK, BY DEED RECORDED IN BOOK 238, PAGE 499, UMATILLA COUNTY DEED RECORDS; THENCE NORTH ALONG THE WEST LINE OF SAID PROCK TRACT A DISTANCE OF 165 FEET TO NORTHWEST CORNER THEREOF, THENCE WEST AND PARALLEL TO SOUTH LINE OF NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 2, A DISTANCE OF 21 FEET TO NORTHEAST CORNER OF THAT TRACT OF LAND CONVEYED TO LAWRENCE CUTTS, ET UX, BY DEED RECORDED IN BOOK 273, PAGE 344, UMATILLA COUNTY DEED RECORDS; THENCE SOUTH ALONG THE EAST LINE OF SAID CUTTS TRACT A DISTANCE OF 165 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER OF NORTHWEST QUARTER OF SAID SECTION 2; THENCE EAST ALONG SAID SUB DIVISIONAL LINE A DISTANCE OF 21 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN 8TH STREET;

SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY;

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

659.79'
N 00°39'35" E 1319.58'

329.90'

164.95'

164.95'

TACK AND WASHER IN LEAD IN CONCRETE CURB IS N61E 0.35' FROM CALC. N.W. 1/16 SEC. 2, AS SHOWN ON SURVEY 93-14-B.

TRACT 1
177127.57 S.F.
4.07 ACRES

S 89°57'40" E 564.00'

FENCE RUNS ALONG PROPERTY LINE

SHED

WOOD SHED

HOUSE

SET LEAD AND TACK WITH WASHER IN CONCRETE DRIVE, WHICH ENCREACHES 0.4'.

TRACT 2

N 00°56'41" E 585.00' (585' PER DEED)

S 89°56'41" E 585.00' (585' PER DEED)

NW. 8TH STREET

S 89°56'41" E 1321.44 (R&M PER SURVEY 93-14-B)

30'

30'

30'

30'

30'

30'

30'

30'

30'

30'

30'

30'

30'

30'

30'

30'

30'

30'

30'

30'

30'

30'

30'

30'

30'

30'

30'

NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF CHUCK EDDINGS TO SURVEY AND MARK THE BOUNDARIES OF THE PARCEL SHOWN HEREIN.

THIS SURVEY WAS PERFORMED USING A SOKKIA AUTOMATIC TOTAL STATION HAVING STANDARD ERRORS OF 00°00'03" ANGULAR AND 3 MM ± 3 PPM TIMES DISTANCE.

MONUMENTS SHOWN WERE VISITED IN OCTOBER OF 2000.

REGISTERED PROFESSIONAL LAND SURVEYOR

Paul W.P. Tomkins

OREGON
JULY 26, 1988
PAUL W.P. TOMKINS
2360

RENEWS 6/30/02

10/25/00

R.R. IRON WITH "X" IN MON CASE AT THE CENTER 1/4 CORNER OF SEC. 2 AS SHOWN ON SURVEY 93-14-B.

RECEIVED BY
Umatilla County Surveyor
Date 11-00
Rec'd By KE
No. 00-239-B

BASIS OF BEARING

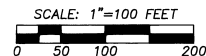
S 00°54'20" W ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 35 EAST, W.M., UMATILLA COUNTY, OREGON, AS SHOWN ON SURVEY 93-14-B.

LEGEND

- — — — — PROPERTY LINE
- — — — — CENTERLINE
- - - - - RIGHT OF WAY MARGIN
- - - - - SECTION SUBDIVISION LINE
- X - X - X - FENCE LINE
- < - < - < - DITCH LINE
- OHP- OHP- OVERHEAD POWER LINE
- ⊕ FOUND MONUMENT AS DESCRIBED
- SET 5/8" REBAR WITH YELLOW CAP STAMPED "TOMKINS SURVEYING"
- ⊕ CALCULATED POINT NOT FOUND OR SET

LINE TABLE

NO.	BEARING	DISTANCE
L1	N 00°39'36" E	135.11'
L2	S 89°56'44" E	21.00'
L3	N 00°39'35" E	135.11'
L4	N 00°55'18" E	20.33'



A SURVEY LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 35, E.W.M., UMATILLA COUNTY, OREGON.

FOR: CHUCK EDDINGS P.O. BOX 575 MILTON-FREEWATER OREGON 97862

TOMKINS LAND SURVEYING, INC.

20 EAST POPLAR ST. SUITE 204
WALLA WALLA, WA. 99362
(509) 522-4843

115 WEST HERMISTON AV. SUITE 140
HERMISTON, OR. 97838
(541) 564-4448

DATE
OCT 2000

SCALE
1" = 100'

EDDINGS.DWG