

RECORD SURVEY

BOUNDARY LINE ADJUSTMENT

LOCATED IN A PORTION OF SW 1/4, SECTION 28
TOWNSHIP 5 NORTH, RANGE 29 EAST, W.M.
UMATILLA COUNTY, OREGON

RECORD LEGAL DESCRIPTION PARCEL 2

(R 304, P1137)
DESCRIPTION OF PARCEL OF LAND IN UMATILLA COUNTY, OREGON LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 29, EAST OF THE WILLAMETTE MERIDIAN, THE PARCEL IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A RAILROAD SPIKE MONUMENTING THE CORNER COMMON TO SECTION 28, 29, 32 AND 33 OF SAID TOWNSHIP AND RANGE; THENCE ALONG THE SOUTH LINE OF SAID SECTION 28, NORTH 89°48'49" EAST, 75.26 FEET; THENCE TO THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF THE DIAGONAL ROAD AND THE NORTHERLY RIGHT OF WAY LINE OF COUNTY ROAD 1258, NORTH 0°01'24" WEST, 33.00 FEET; THENCE ALONG THE SOUTHERLY LINE OF DIAGONAL ROAD, NORTH 45°07'15" EAST, 573.08 FEET TO AN IRON PIN MONUMENTING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE NORTH 45°07'15" EAST 331.59 FEET TO AN IRON PIN; THENCE LEAVING SAID RIGHT OF WAY LINE SOUTH 34°02'25" EAST, 281.30 FEET TO AN IRON PIN; THENCE SOUTH 11°46'42" EAST 411.03 FEET TO THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 1258 MONUMENTED BY AN IRON PIN; THENCE ALONG THE SAID RIGHT OF WAY LINE SOUTH 89°48'49" WEST, 378.67 FEET TO AN IRON PIN; THENCE LEAVING SAID RIGHT OF WAY LINE, NORTH 13°37'56" WEST, 414.41 FEET TO THE TRUE POINT OF BEGINNING.

NEW LEGAL DESCRIPTION PARCEL 2

REAL PROPERTY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 29 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 28; THENCE NORTH 89°48'49" EAST, 75.26 FEET ALONG THE SOUTH LINE OF SAID SECTION; THENCE NORTH 0°01'24" EAST, 33.00 FEET TO THE INTERSECTION OF THE SOUTHERLY LINE OF DIAGONAL ROAD AND THE NORTHERLY LINE OF EAST WALLS ROAD; THENCE NORTH 45°07'15" EAST, 573.08 FEET ALONG SAID SOUTHERLY LINE OF DIAGONAL ROAD TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING NORTH 45°07'15" EAST, 703.80 FEET ALONG SAID SOUTHERLY LINE; THENCE SOUTH 7°56'45" EAST, 278.05 FEET; THENCE NORTH 89°39'33" EAST, 304.75 FEET TO THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 28; THENCE SOUTH 0°04'12" EAST, 623.37 FEET ALONG SAID EAST LINE TO THE SAID NORTH LINE OF EAST WALLS ROAD; THENCE SOUTH 89°48'49" WEST, 744.99 FEET ALONG SAID NORTH LINE; THENCE NORTH 13°37'56" WEST, 414.41 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS 12.03 ACRES MORE OR LESS.

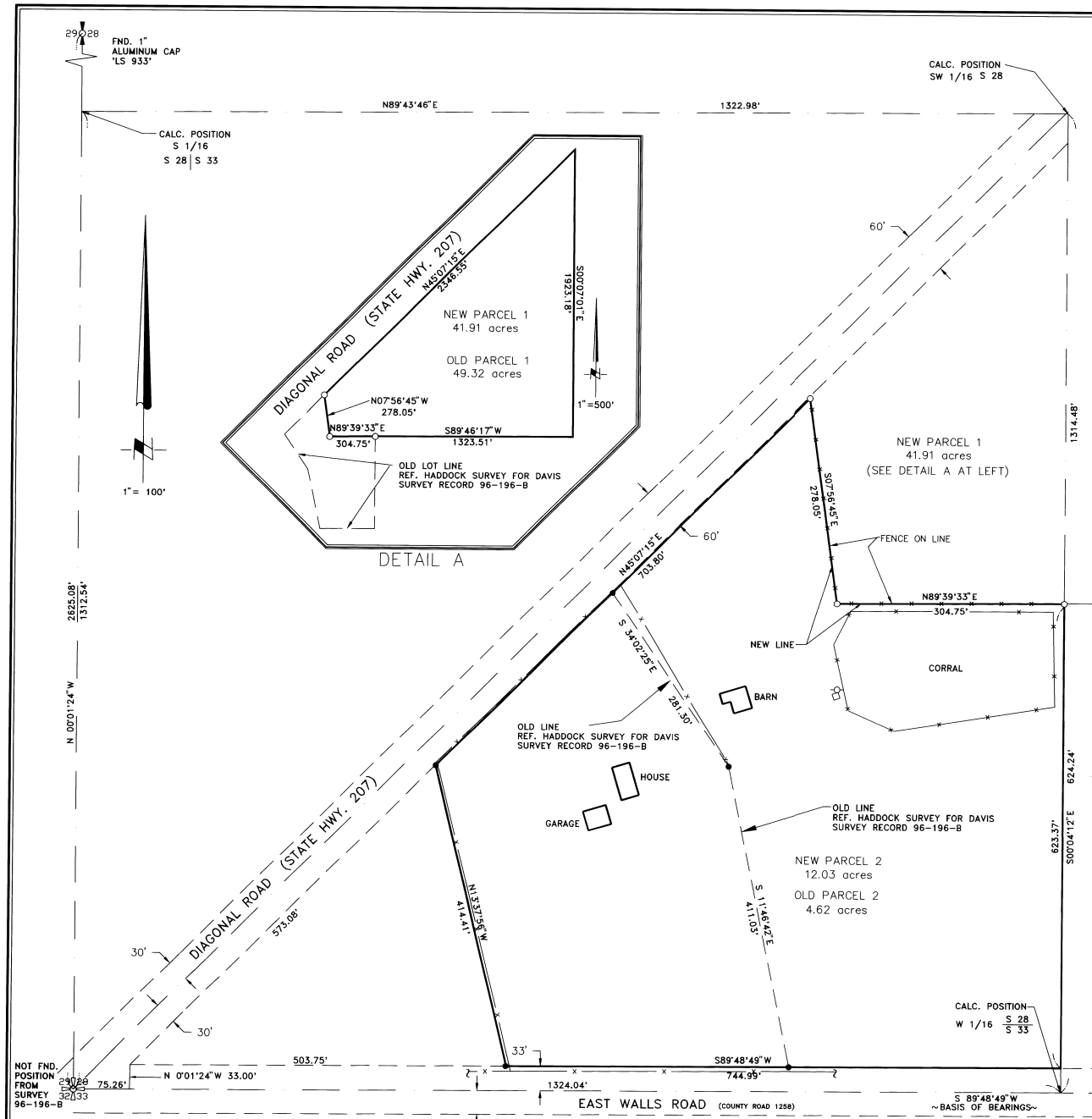
SURVEYOR'S CERTIFICATION

I, JOHN A. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN APRIL 1998, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS 92.

REGISTERED PROFESSIONAL LAND SURVEYOR
John A. Baalman
 OREGON SURVEYOR 0648
 JOHN A. BAALMAN
 02735LS
 EXPIRES 12-99

DATE 4/21/98

RECEIVED BY
 Umatilla County Surveyors
 Date 4-28
 Rec'd by AK
 No. 98-77-B

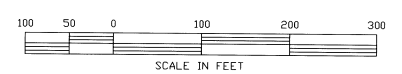


NOTES:

1. BASIS OF BEARING IS RECORD OF SURVEY NO. 96-196-B, BY HADDOCK FOR RUSSELL DAVIS, RECORDS OF UMATILLA COUNTY, OREGON.
2. (M) = MEASURED (C) = COMPUTED (P) = PLAT (D) = DEED
3. ○ = DENOTES SET 5/8"x24" REBAR WITH YELLOW PLASTIC CAP STAMPED 'RSI-JAB 02735LS'.
4. ● = DENOTES FOUND 5/8"x24" REBAR WITH RED PLASTIC CAP STAMPED 'ORLS 0852'.
5. EQUIPMENT AND PROCEDURES USED: LIETZ SET 3 TOTAL STATION; CLOSED TRAVERSE AND RADIAL SURVEY METHODS UTILIZED.

SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARY BETWEEN TWO PARCELS OWNED BY RUSSEL AND JANICE DAVIS TO INCLUDE A BARN AND A CORRAL INTO THE PARCEL CONTAINING A HOUSE AND GARAGE. THE EXISTING PARCEL LINES WERE DEFINED BY A SURVEY BY HADDOCK (96-196-B).



RSI ROGERS SURVEYING INC.
 2304 N. 1ST STREET
 HERMISTON, OR. 97838
 PHONE (541) 567-5859
 FAX: (541) 567-6757

CLIENT		RUSSEL DAVIS		JOB NO. OR0898	
PROJECT		BOUNDARY LINE ADJUSTMENT			
SW 1/4, SEC. 28, TWP. 5N., RANGE 29 E., W.M.					
DRAWN BY: MFH	SCALE: 1" = 100'	F. B. NO.: OR-006	VERSION: ACAD12	SHEET 1	
APPROVED: JAB	DATE: 4/14/98	FILE: OR0898.DWG	OF 1		