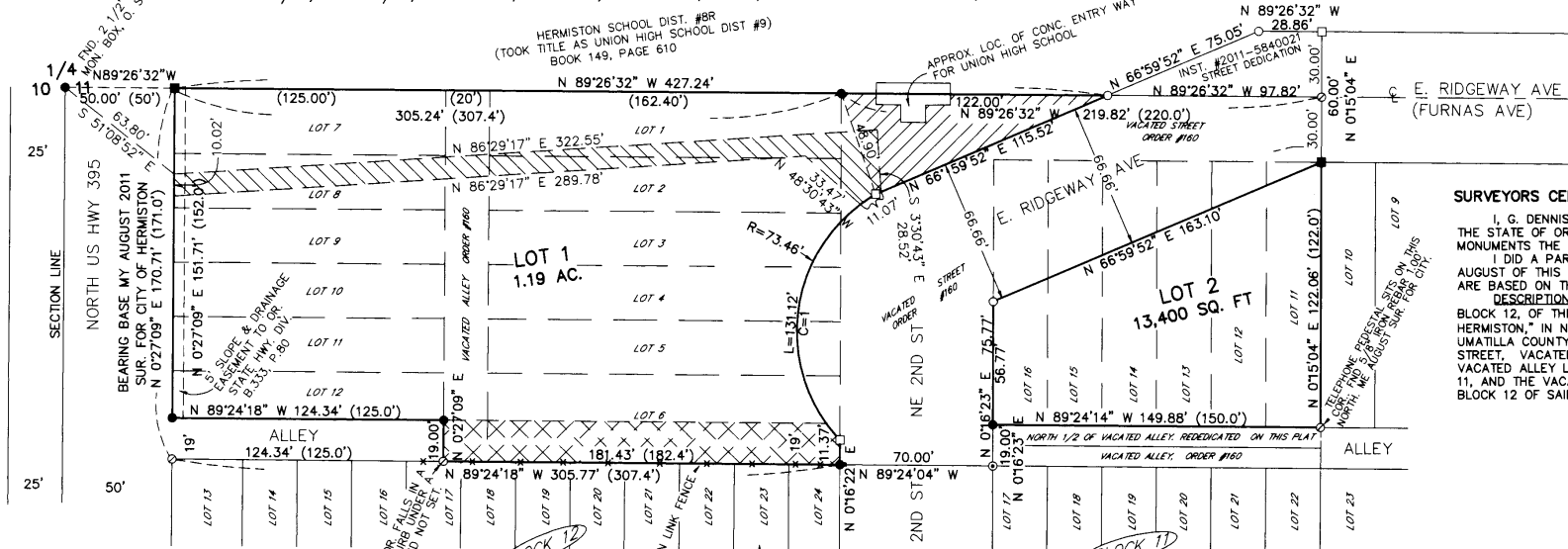


**"ARMAND LARIVE REPLAT"**  
 A REPLAT OF LOTS 11-16, BLOCK 11, & LOTS 1-12, BLOCK 12,  
 OF THE "SUBDIVISION OF LOT "B" OF THE TOWN OF HERMISTON,"  
 IN NW 1/4, SW 1/4, SEC. 11, T 4 N, R 28 E, WM., UMATILLA COUNTY, OREGON



**SURVEYORS CERTIFICATE AND NARRATIVE:**  
 I, G. DENNIS EDWARDS, AM A REGISTERED SURVEYOR OF THE STATE OF OREGON, AND HAVE MARKED WITH LEGAL MONUMENTS THE LAND SHOWN ON THIS PLAT.  
 I DID A PARTIAL BOUNDARY SURVEY FOR THIS TRACT IN AUGUST OF THIS YEAR AND THIS SURVEY AND THE BEARINGS ARE BASED ON THAT SURVEY.  
**DESCRIPTION:** LOTS 11-16, BLOCK 11, & LOTS 1-12, BLOCK 12, OF THE "SUBDIVISION OF LOT "B" OF THE TOWN OF HERMISTON," IN NW 1/4, SW 1/4, SEC. 11, T 4 N, R 28 E, WM., UMATILLA COUNTY, OREGON. ALSO VACATED NE SECOND STREET, VACATED RIDGEWAY AVENUE, THE NORTH HALF OF THE VACATED ALLEY LYING SOUTH OF LOTS 11 THROUGH 16, BLOCK 11, AND THE VACATED ALLEY WHICH RAN NORTH THROUGH BLOCK 12 OF SAID SUBDIVISION.

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR  
*G. Dennis Edwards*  
 OREGON  
 JULY 16, 1971  
 G. DENNIS EDWARDS  
 9-5-1  
 RENEWS 12/31/2011

**APPROVALS:**  
**UMATILLA COUNTY SURVEYOR**  
 APPROVED THIS 21 DAY OF Nov, 2011.  
*David H. Keller*  
 UMATILLA COUNTY SURVEYOR  
**CITY OF HERMISTON PLANNING COMMISSION**  
 APPROVED THIS 16 DAY OF November, 2011.  
*Margaret Saper*  
 CHAIRMAN  
**HERMISTON CITY COUNCIL**  
 APPROVED THIS 14 DAY OF Nov, 2011.  
*Bob Swanson*  
 MAYOR  
**HERMISTON IRRIGATION DISTRICT**  
 APPROVED THIS 10<sup>th</sup> DAY OF November, 2011.  
*James Kuhn*  
 MANAGER  
**UMATILLA COUNTY COMMISSIONERS**  
 APPROVED THIS 21<sup>st</sup> DAY OF December, 2011.  
*William S. Hovard*  
 CHAIRMAN  
*William Swanson*  
 COMMISSIONER  
*Jennich Leber*  
 COMMISSIONER  
**UMATILLA COUNTY ASSESSOR & TAX COLLECTOR**  
 TAXES ARE PAID IN FULL  
 APPROVED THIS 18<sup>th</sup> DAY OF November, 2011.  
*Ral Clark*  
 UMATILLA COUNTY TAX ASSESSOR  
*Ruthie Smith by Krista Howard*  
 UMATILLA COUNTY TAX COLLECTOR

SCALE: 1" = 40'

CURVE TABLE:

CURVE #	CORD BEARING	RADIUS	ARC LENGTH	DELTA
C-1	N 81°51'15" E 114.40'	73.46'	131.12'	102°16'09"

**LEGEND:**

- FOUND 5/8" IRON REBAR WITH PLASTIC CAP #951, ME AUGUST 2011 SURVEY FOR CITY OF HERMISTON, UNLESS NOTED OTHERWISE
- FOUND CONC. NAIL WITH WASHER STAMPED #951, ME AUGUST 2011 SURVEY FOR CITY
- ⊙ FOUND CONC. NAIL, 0.10' NORTH OF LOT CORNER. NAPOLITANO 1988 SURVEY FOR CITY
- SET 5/8"x30" IRON REBAR WITH PLASTIC CAP #951
- SET CONC. NAIL WITH WASHER STAMPED #951
- ⊙ COMPUTED LOCATION
- (000) OF RECORD, 1907 PLAT OF "SUBDIVISION OF LOT "B" OF THE TOWN OF HERMISTON"
- ▨ PERMANENT MEMORIAL AND ACCESS EASEMENT APPURTENANT TO HERMISTON SCHOOL DISTRICT # 8R PROPERTY LYING NORTH OF THIS PLAT
- ▧ UTILITY EASEMENT DEDICATED ON THIS PLAT
- ▩ CITY WATER LINE EASEMENT. INSTRUMENT #2011-5840423

**OWNER'S DECLARATION:**  
 WE, THE OWNERS OF THE ABOVE DESCRIBED LAND, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED.  
 WE HEREBY DEDICATE TO THE PUBLIC THE EXISTING STREETS SHOWN AS NE 2ND STREET AND E RIDGEWAY AVENUE.  
 WE ALSO HEREBY DEDICATE TO THE PUBLIC THE NORTH HALF OF THE 19 FOOT WIDE ALLEY WHICH LIES SOUTH OF LOTS 11 THROUGH 16, BLOCK 11 OF THE "SUBDIVISION OF LOT "B" OF THE TOWN OF HERMISTON".  
 WE ALSO HEREBY DEDICATE A PERMANENT EASEMENT FOR ACCESS AND A MEMORIAL OVER A PORTION OF THE NORTHEAST CORNER OF LOT 1 AS SHOWN FOR THE EXCLUSIVE USE OF THE PROPERTY LYING NORTH OF LOT 1 WHICH BELONGS TO HERMISTON SCHOOL DISTRICT #8R.  
 WE ALSO HEREBY DEDICATE A 19 FOOT WIDE UTILITY EASEMENT ALONG THE SOUTH LINE OF LOT 1 AS SHOWN RUNNING FROM THE EXISTING ALLEY EAST TO NE SECOND STREET.  
 WADE SMITH, INTERIM SUPERINTENDENT FOR HERMISTON SCHOOL DISTRICT NO. 8R.

STATE OF OREGON }  
 COUNTY OF UMATILLA }  
 BEFORE ME THIS 17<sup>th</sup> DAY OF November, 2011.  
 APPEARED WADE SMITH, INTERIM SUPERINTENDENT FOR HERMISTON SCHOOL DISTRICT NO. 8R, AND ACKNOWLEDGED THE FOREGOING DEDICATION.  
*Lisa M. Lohman*  
 NOTARY PUBLIC FOR OREGON  
 PRINTED NAME Lisa M. Lohman  
 COMMISSION NO. 425379  
 MY COMMISSION EXPIRES February 27, 2012

STATE OF OREGON, }  
 COUNTY OF UMATILLA }  
 I certify that this instrument was received and recorded  
 ON November 22, 2011  
 at 11:30 o'clock Am., in the record of  
 PLATS of said County.  
 BOOK 15 PAGE 61 Slide  
**OFFICE OF COUNTY RECORDS**  
 By: JEAN HEMPHILL, Records Officer  
 Fees \$ 65.00 No. 2011-5850249

JOB# S1105037A  
 EDWARDS SURVEYING P.O. BOX 763  
 541-567-3336 HERMISTON, OREGON 97838  
 DRAWN BY JMC

Umatilla County Serv.  
 Date 12-11  
 Rec'd By K.A.  
 No. 11-132-8

THIS IS AN EXACT COPY: *G. Dennis Edwards*  
 G. DENNIS EDWARDS