

PLAT OF PHEASANT RUN - PHASE SIX A RE-PLAT OF LOT 133, PLAT OF PHEASANT RUN, PHASE FOUR, BOOK 14, PAGE 37 LOCATED IN THE NE 1/4 OF SW 1/4 OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M. CITY OF HERMISTON, UMATILLA COUNTY, OREGON

PLAT LEGAL DESCRIPTION

LOT 133, PLAT OF PHEASANT RUN, PHASE FIVE, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 14, PAGE 55, UMATILLA COUNTY RECORDS, SITUATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN.

OWNER'S DEDICATION

I, STEVE WHITE, PRESIDENT OF COPPER BASIN INC., HEREBY CERTIFY THAT I AM THE OWNER OF THE TRACT OF LAND DESCRIBED ON THE PLAT OF PHEASANT RUN, PHASE SIX, THAT I HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED INTO LOTS AS SHOWN HEREON AND THE STREETS AND UTILITY EASEMENTS ARE HEREBY DEDICATED FOR THE USE OF THE PUBLIC FOREVER.

STEVE WHITE, PRESIDENT COPPER BASIN, INC.

ACKNOWLEDGEMENT

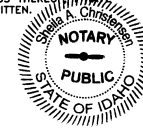
STATE OF Idaho COUNTY OF Kootenai s.s.

THIS IS TO CERTIFY THAT ON THIS 4th DAY OF October 2004, STEVE WHITE PERSONALLY APPEARED BEFORE ME, AND BEING DULY SWORN ACKNOWLEDGED TO ME THAT HE SIGNED THIS INSTRUMENT AS HIS VOLUNTARY ACT AND DEED. IN WITNESS THEREOF I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Annela A. Christensen Notary Public in and for the State of Idaho

RESIDING AT Athol, Idaho

MY COMMISSION EXPIRES: 9-11-06



UMATILLA COUNTY SURVEYOR:

I, DAVID H. KRUMBEIN, UMATILLA CO. SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON, DATED THIS 16 DAY OF November 2004.

David H. Krumbein UMATILLA COUNTY SURVEYOR

CITY OF HERMISTON APPROVALS

WE CERTIFY THAT WE HAVE EXAMINED & APPROVED THE PLAT OF PHEASANT RUN, PHASE SIX.

Marsant Taylor City of Hermiston Planning Commission

Daniel J. White City of Hermiston Mayor

UMATILLA COUNTY COMMISSIONERS:

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE "RECORD OF TOWN PLATS" OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY ITS ORDER, DATED THIS 22 DAY OF November 2004.

Jessie P. Roberts Chairman

Emile M. Holman Commissioner

William S. Howard Commissioner

OFFICE OF COUNTY RECORDS

STATE OF OREGON, COUNTY OF UMATILLA I certify that this instrument was received and recorded

ON November 22, 2004 at 12:00 o'clock P.m., in the record of PLATS of said County, BOOK 14 PAGE 80

OFFICE OF COUNTY RECORDS

By: JEAN HEMPHILL, Records Officer

Fees \$ 55.00 No. 2004-472067

REV: 09/21/04 BRF

ASSESSOR AND TAX COLLECTOR:

WE, THE ASSESSOR AND THE TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT. DATED THIS 16 DAY OF November 2004.

County Assessor

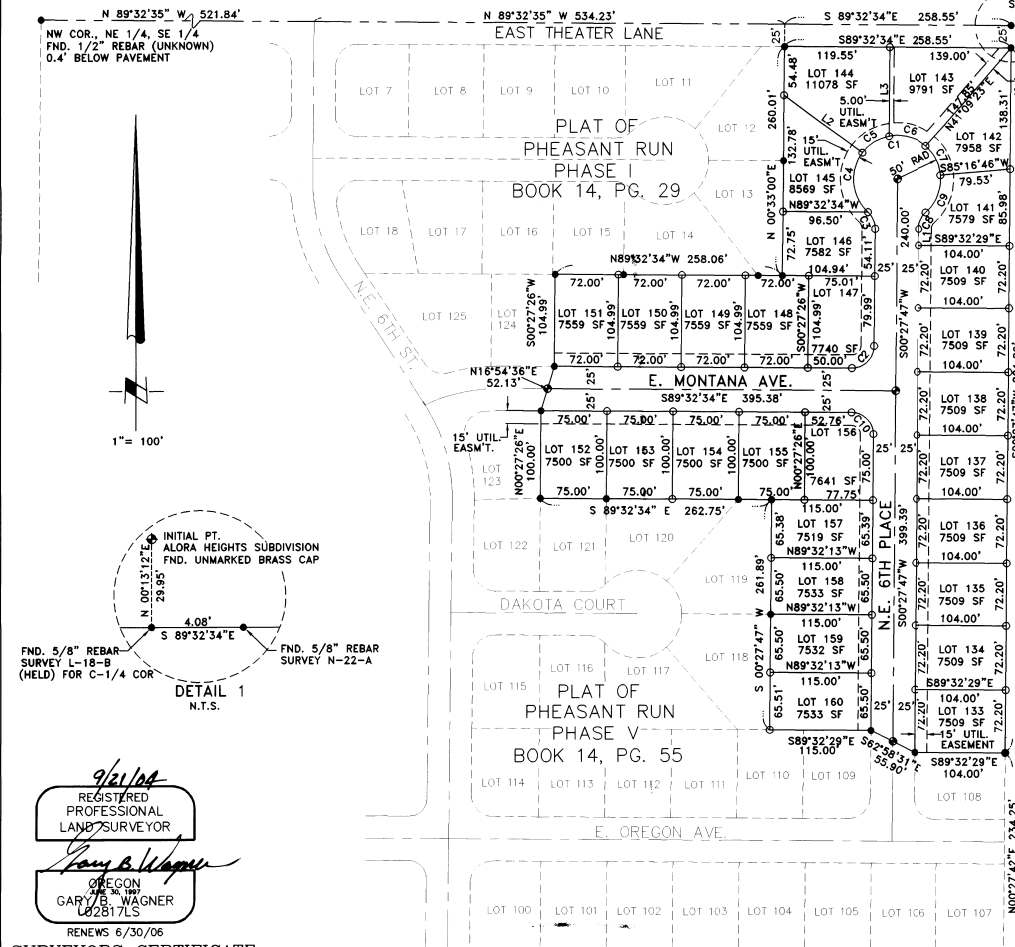
County Tax Collector

HERMISTON IRRIGATION DISTRICT

THIS PLAT HAS BEEN HEREBY EXAMINED AND APPROVED. DATED THIS 15 DAY OF November 2004.

Shel Wilson Hermiston Irrigation District

Manager



9/21/06 REGISTERED PROFESSIONAL LAND SURVEYOR Gary B. Wagner Oregon Gary B. Wagner License # 02817LS RENEWS 6/30/06

SURVEYORS CERTIFICATE

I, GARY B. WAGNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, AND THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LAND REPRESENTED ON THIS PLAT, THE EXTERIOR BOUNDARIES OF WHICH ARE DESCRIBED HEREON.

NOTES:

- 1. BASIS OF BEARING IS THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 2, ACCORDING TO THE PLAT OF PHEASANT RUN, PHASE ONE, RECORDED IN BOOK 13, PAGE 45.
2. (M) = MEASURED (P) = PLAT DIMENSION PER PLAT OF PHEASANT RUN - PHASE IV AS RECORDED IN BOOK 14, PG. 37, UMATILLA COUNTY RECORDS.
3. O = DENOTES SET 2-1/2" ALUM. CAP SURFACE MON. STAMPED "LS 02817."
4. O = DENOTES SET 5/8"x30" IRON REBAR WITH YELLOW CAP STAMPED "LS 02817."
5. O = DENOTES FND 5/8" DIAM. REBAR STAMPED "LS 02817" PER PLAT OF PHEASANT RUN, PHASE ONE, TWO, THREE AND FOUR.
6. EQUIPMENT AND PROCEDURES USED: LIETZ SET 3 TOTAL STATION; CLOSED TRAVERSE AND RADIAL SURVEY METHODS UTILIZED.
7. A 15' UTILITY EASEMENT & SIDEWALK EASEMENT SHALL ENCUMBER THE FRONTAGE OF ALL LOTS SHOWN HEREON.
8. GRASSED INFILTRATION AREAS SHALL BE MAINTAINED BY ADJOINING PROPERTY OWNERS TO THE STANDARDS SET FORTH BY THE CITY OF HERMISTON.
9. HOUSES CONSTRUCTED ON LOTS 143 AND 144 SHALL NOT FRONT EAST THEATER LANE.

Table with 7 columns: CURVE, DELTA, RADIUS, LENGTH, CHD. BEARING, CHD. DISTANCE, TANGENT. Contains 10 rows of curve data (C1-C10).

Table with 3 columns: LINE, LENGTH, BEARING. Contains 3 rows of line data (L1-L3).

Signature of Gary B. Wagner and text: THIS IS AN EXACT DUPLICATE

Logo for RSI ROGERS SURVEYING INC. with address: 803 COLUMBIA PARK TRAIL RICHLAND, WA 98952, phone: (509) 627-5656, fax: (509) 627-2894, website: www.rogerssurveying.com

Client information table for Copper Basin, Inc. including project name (PHEASANT RUN PHASE SIX), location (NE 1/4, SW 1/4, SEC. 2, T.4N., R.28E., W.M.), scale (1" = 100'), date (6/23/2004), and sheet number (1 of 1).