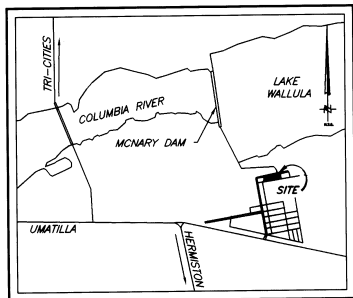


BR 14 B 64

PLAT OF MCNARY VISTA ESTATES

LOCATED IN A PORTION OF THE SW 1/4 OF SECTION 11,
TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M.
CITY OF UMATILLA, UMATILLA COUNTY, OREGON



VICINITY MAP
N.T.S.

1" = 100'

UMATILLA COUNTY SURVEYOR:

I, DAVE KRUMBEIN, UMATILLA CO. SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON, DATED THIS 26 DAY OF August, 2003.

Dave Krumbain
UMATILLA COUNTY SURVEYOR

LEGAL DESCRIPTION

PARCEL 3, PARTITION PLAT NUMBER 1994-02, RECORDED UNDER UMATILLA COUNTY SURVEYOR'S NUMBER 94-20-B, RECORDS OF UMATILLA COUNTY, OREGON.

OWNER'S DEDICATION

WE, 3-C's, INC. GEORGE H. BARTON AND ROBERT G. BARTON, OWNERS OF THE TRACT OF LAND DESCRIBED ON THE ACCOMPANYING PLAT, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED AND HEREBY DEDICATE THE STREETS AND UTILITY EASEMENTS AS SHOWN HEREON FOR PUBLIC USE. WE ESTABLISH AND ACKNOWLEDGE THIS PLAT AS THE OFFICIAL MAP AND PLAT AS THE OFFICIAL MAP AND PLAT OF MCNARY VISTA ESTATES.

George H. Barton *Robert G. Barton*
GEORGE H. BARTON ROBERT G. BARTON

Arnold Haug
AUTHORIZED REPRESENTATIVE: 3-C's, INC.

ACKNOWLEDGMENT

STATE OF OREGON } S.S.
COUNTY OF UMATILLA }
THIS IS TO CERTIFY THAT ON THIS 12 DAY OF August, 2003, PERSONALLY APPEARED BEFORE ME, *Shannon Picard*, NOTARY PUBLIC IN AND FOR THE STATE OF OREGON, AND BEING DULY SWORN AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR VOLUNTARY ACT AND DEED, IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Shannon Picard
NOTARY PUBLIC IN AND FOR THE STATE OF OREGON

RESIDING AT *Hermiston, OR*
MY COMMISSION EXPIRES: *11/19/04*



ACKNOWLEDGMENT

STATE OF OREGON } S.S.
COUNTY OF UMATILLA }
THIS IS TO CERTIFY THAT ON THIS 12 DAY OF August, 2003, PERSONALLY APPEARED BEFORE ME, GEORGE H. BARTON AND ROBERT G. BARTON, AND BEING DULY SWORN AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR VOLUNTARY ACT AND DEED, IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Shannon Picard
NOTARY PUBLIC IN AND FOR THE STATE OF OREGON

RESIDING AT *Hermiston, OR*
MY COMMISSION EXPIRES: *11/19/04*



CITY OF UMATILLA APPROVALS

WE CERTIFY THAT WE HAVE EXAMINED AND APPROVED THE PLAT OF MCNARY VISTA ESTATES.

Bonora Anderson
CITY OF UMATILLA PLANNING COMMISSION
George A. Nash
CITY OF UMATILLA MAYOR

UMATILLA COUNTY COMMISSIONERS:

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE "RECORD OF TOWN PLATS" OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY ITS ORDER, DATED THIS 26 DAY OF August, 2003.

William S. Hamill *Arnold Haug*
CHAIRMAN COMMISSIONER
Charles M. Holloman
COMMISSIONER

ASSESSOR AND TAX COLLECTOR:

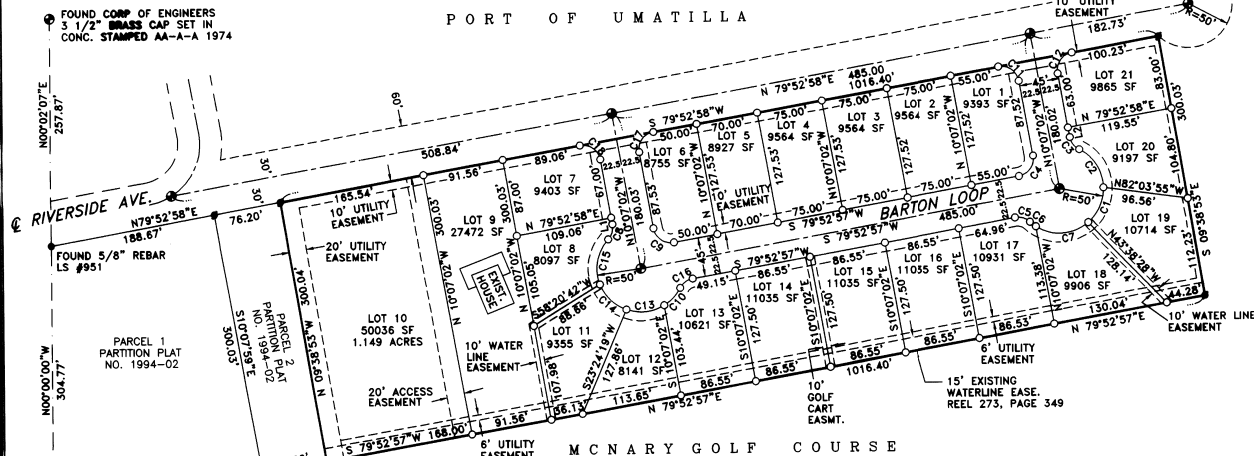
WE, THE ASSESSOR AND THE TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT, DATED THIS 26 DAY OF August, 2003.

Paul Chubb by *Tessie Wright*
COUNTY ASSESSOR Deputy
Arnold Haug by *Shannon Picard*
COUNTY TAX COLLECTOR

OFFICE OF COUNTY RECORDS
STATE OF OREGON, }
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded
ON August 27, 2003
at 2:00 o'clock P.m., in the record of
PLATS of said County.
BOOK PAGE Slide
14 64 B120A

OFFICE OF COUNTY RECORDS

By: *Jean Hemphill*...Records Officer
Fees \$ 55.00 No. 2003-4460097



CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BEARING
C1	44.22'	50.00'	50°40'02"	23.67'	42.79'	N24°15'12"E
C2	53.80'	50.00'	61°39'14"	28.84'	51.24'	N31°54'26"W
C3	18.37'	20.00'	52°37'00"	9.89'	17.73'	S36°25'32"E
C4	31.42'	20.00'	89°58'59"	20.00'	28.28'	N34°52'57"E
C5	18.37'	20.00'	52°37'00"	9.89'	17.73'	N73°48'33"W
C6	8.48'	50.00'	08°41'52"	4.24'	8.48'	S82°00'59"E
C7	63.89'	50.00'	73°12'53"	37.14'	59.63'	N86°11'39"E
C8	18.37'	20.00'	52°37'00"	9.89'	17.73'	N16°11'28"E
C9	31.42'	20.00'	90°00'01"	20.00'	28.28'	S85°07'03"E
C10	27.26'	50.00'	31°14'35"	13.88'	26.93'	N42°53'14"E
C11	31.42'	20.00'	90°00'00"	20.00'	28.28'	N55°07'02"W
C12	31.42'	20.00'	90°00'00"	20.00'	28.28'	S34°52'58"W
C13	44.62'	50.00'	51°08'00"	23.92'	43.16'	N84°04'31"E
C14	43.04'	50.00'	49°18'59"	22.85'	41.72'	S45°42'02"E
C15	59.45'	50.00'	63°32'32"	30.97'	52.65'	S10°43'42"W
C16	18.37'	20.00'	52°37'00"	9.89'	17.73'	S53°34'26"W
C17	31.42'	20.00'	90°00'00"	20.00'	28.28'	S34°52'58"W
C18	31.42'	20.00'	90°00'00"	20.00'	28.28'	N55°07'02"W

NOTES

1. BASIS OF BEARINGS IS THE WEST LINE OF SECTION 11 AS SHOWN ON PARTITION PLAT 1994-02, RECORDS OF UMATILLA COUNTY.
2. C = DENOTES SET 5/8" X 30" IRON REBAR WITH YELLOW PLASTIC CAP STAMPED "RSI JAB OR02735LS"
3. # = DENOTES FOUND 5/8" IRON REBAR WITH YELLOW PLASTIC CAP STAMPED "ROGERS 976"
4. = DENOTES FOUND 5/8" IRON REBAR AS NOTED.
5. @ = DENOTES SET 5/8" X 30" IRON REBAR WITH YELLOW PLASTIC CAP STAMPED "RSI JAB OR02735LS"
6. A 6' WIDE EASEMENT SHALL BE PROVIDED ALONG SIDE AND REAR LOT LINES FOR PUBLIC AND PRIVATE UTILITIES.

HERMISTON IRRIGATION DISTRICT

THIS PLAT HAS BEEN HEREBY EXAMINED AND APPROVED. DATED THIS 12 DAY OF August, 2003.

Charles Wilson Manager
HERMISTON IRRIGATION DISTRICT TITLE

SURVEYORS CERTIFICATE

I, JOHN A. BAALMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, AND THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LAND REPRESENTED ON THIS PLAT, THE EXTERIOR BOUNDARIES OF WHICH ARE DESCRIBED HEREON.

DATE *8-11-03*
SCALE IN FEET
100 50 0 100 200 300

RSI ROGERS SURVEYING INC.
803 COLUMBIA PARK TRAIL
RICHLAND, WA. 99352
PHONE (509) 627-5656
FAX: (509) 627-2994

FOUND 3 1/2" BRASS CAP SET IN IRON PIPE STAMPED WITH X UMATILLA CO. SURVEYOR

EXACT DUPLICATE OF ORIGINAL AS RECORDED

REGISTERED PROFESSIONAL LAND SURVEYOR
John A. Baalman
OREGON SURVEYOR
JOHN A. BAALMAN
02735LS
RENEWS 12-03