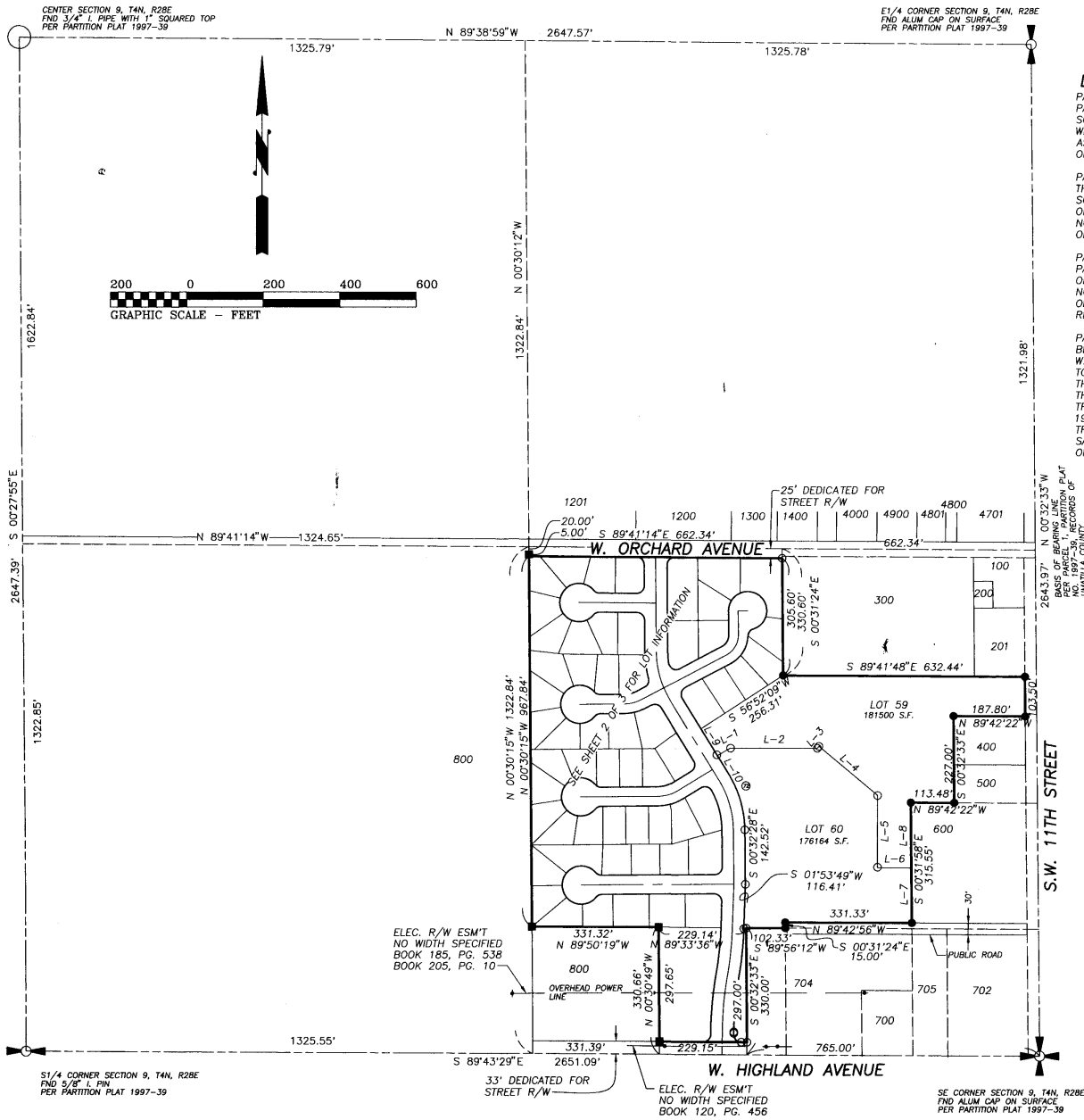


FINAL PLAT
VIEWCREST ADDITION

PORTION SE 1/4 SE 1/4 SECTION 9, T. 4 N., R. 28 E., W.M.
HERMISTON, UMATILLA COUNTY, OREGON



DESCRIPTION

PARCEL A
PARCEL 1 OF PARTITION PLAT 1997-37 LOCATED IN SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, COUNTY OF UMATILLA, STATE OF OREGON, FILED NOVEMBER 21, 1997 AS INSTRUMENT NO. 1997-3190689 OFFICE OF COUNTY RECORDS, UMATILLA COUNTY OREGON.

PARCEL B
THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, COUNTY OF UMATILLA, STATE OF OREGON.

PARCEL C
PARCEL 1, PARTITION PLAT NO. 1997-39 LOCATED IN THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, COUNTY OF UMATILLA, STATE OF OREGON, FILED NOVEMBER 24, 1997 AS INSTRUMENT NO. 1997-3190790 OFFICE OF COUNTY RECORDS, UMATILLA COUNTY OREGON.

PARCEL D
BEGINNING AT THE SOUTHEAST CORNER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 28, EAST, W.M.; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 9, A DISTANCE OF 765 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTH, PARALLEL WITH THE EAST LINE OF SAID SECTION 9, A DISTANCE OF 330 FEET; THENCE WEST, PARALLEL WITH THE SOUTH LINE OF SAID SECTION 9, A DISTANCE OF 225 FEET TO THE EAST LINE OF THAT TRACT OF LAND CONVEYED TO CLYDE R. CARPENTER, ET UX, BY DEED RECORDED IN BOOK 191, PAGE 96, DEED RECORDS; THENCE SOUTH ALONG THE EAST LINE OF SAID CARPENTER TRACT TO THE SOUTH LINE OF SAID SECTION 9, THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 9, A DISTANCE OF 225 FEET TO THE POINT OF BEGINNING; ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

STATE OF OREGON, }
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded ON September 24, 1998 at 9:00 o'clock Am. in the record of PLATS of said County. BOOK PAGE Slide 13 126

OFFICE OF COUNTY RECORDS
By: STEVE CHURCHILL Records Officer
Fees \$ 40.00 No. 1998-3370249

NOTE

- SET 2 1/2" BRASS CAP IN MONUMENT CASE (SEE SHEET 2 OF 3)
- SET 5/8" X 24" I. PIN WITH PLASTIC CAP MARKED "PLS 1094" AT PROPERTY CORNER UPON COMPLETION OF CONSTRUCTION.
- FND CORNER PER PARTITION PLAT 1997-37
- FND CORNER PER PARTITION PLAT 1997-39

COURSE	BEARING	DISTANCE
L-1	N 59°42'44"E	39.27'
L-2	N 90°00'00"E	227.33'
L-3	N 39°55'13"E	6.91'
L-4	S 60°04'47"E	200.20'
L-5	S 00°00'00"E	189.85'
L-6	N 90°00'00"E	88.37'
L-7	N 00°31'58"W	144.63'
L-8	N 00°31'58"W	170.90'
L-9	S 31°34'10"E	82.01'
L-10	S 31°34'10"E	58.52'

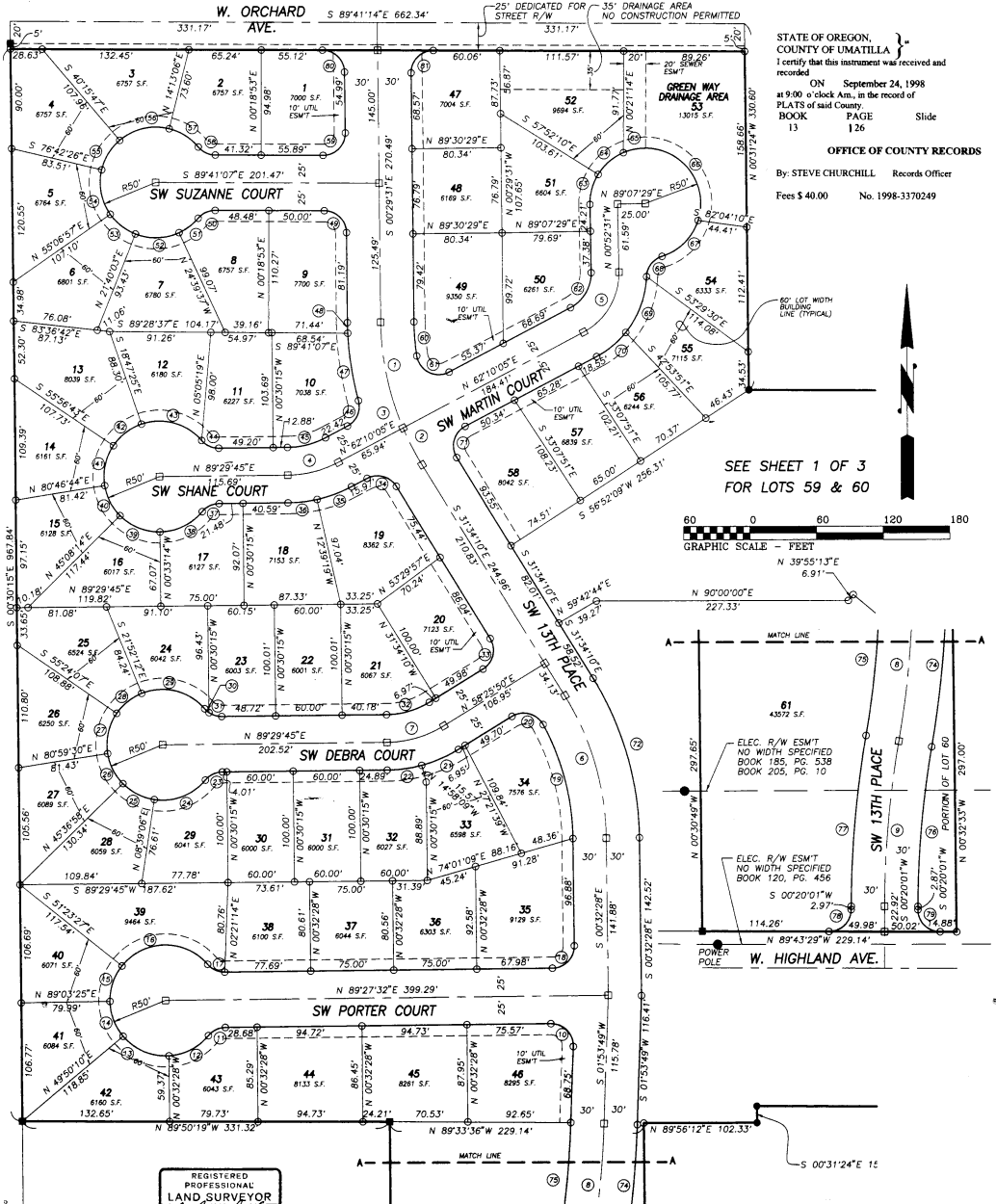
WORLEY SURVEYING SERVICE, INC., P.S.
P.O. BOX 6132
121 S. ELY STREET
KENNEWICK, WASHINGTON 99336
509-582-6716

REGISTERED PROFESSIONAL LAND SURVEYOR
David H. Klein
ONE OF THE SURVEYORS
DAVID G. CHRISTIANSON
1994
October 1998

THIS IS A TRUE AND EXACT COPY
David H. Klein

FINAL PLAT VIEWCREST ADDITION

PORTION SE1/4 SE1/4 SECTION 9, T. 4 N., R. 28 E., W.M.
HERMISTON, UMATILLA COUNTY OREGON



STATE OF OREGON,
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded
ON September 24, 1998
at 9:00 o'clock Am., in the record of
PLATS of said County BOOK PAGE
13 126 Slide

OFFICE OF COUNTY RECORDS

By: STEVE CHURCHILL Records Officer
Fees \$ 40.00 No. 1998-3370249

REGISTERED
PROFESSIONAL
LAND SURVEYOR
David G. Christenson

OREGON
BY
DAVID G. CHRISTENSON
October 12, 1998

THIS IS A TRUE AND EXACT COPY
David G. Christenson

WORLEY SURVEYING SERVICE, INC., P.S.
P.O. BOX 6132
121 S. ELY STREET
KENNEWICK, WASHINGTON 99336
509-582-6716

SHEET 2 OF 3
VIEWCREST
97-091(SHEET2)

BK 13 PG. 176

FINAL PLAT
VIEWCREST ADDITION
PORTION SE1/4 SE1/4 SECTION 9, T. 4 N., R. 28 E., W.M.
HERMISTON, UMATILLA COUNTY OREGON

ASSESSOR AND TAX COLLECTOR:

WE, THE ASSESSOR AND THE TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT.

DATED THIS 23rd DAY OF Sept., 1998.

Paul Chalmers County Assessor
by Shesley Wambur County Tax Collector
Theresa Shultz County Tax Collector

UMATILLA COUNTY SURVEYOR:

I, UMATILLA COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON.

DATED THIS 27th DAY OF Sept., 1998.

Dan H. H. County Surveyor

HERMISTON IRRIGATION DISTRICT:

THE ACCOMPANYING PLAT IS HEREBY APPROVED.

DATED THIS 23 DAY OF Sept., 1998.

Erick Wilcox Manager

UMATILLA COUNTY COMMISSIONERS:

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE "RECORD OF TOWN PLATS" OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY IT'S ORDER

DATED THIS 24th DAY OF Sept., 1998.

James D. Hobbart Chairman
Emily M. Holman Commissioner

CITY OF HERMISTON PLANNING COMMISSION:

THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON

THIS 23 DAY OF Sept., 1998.

Margaret Taylor Chairman

HERMISTON CITY COUNCIL:

THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON

THIS 23 DAY OF Sept., 1998.

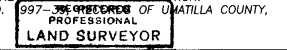
Mayor

CURVE TABLE

Table with 7 columns: CURVE, RADIUS, TANGENT, LENGTH, DELTA, DEGREE, CHORD. It lists 81 curve data points for the plat.

SURVEYOR'S CERTIFICATE & NARRATIVE:
I, DAVID G. CHRISTENSON, A LICENSED SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS AN ACTUAL FIELD SURVEY CONDUCTED BY ME IN CONFORMANCE WITH THE LAWS OF OREGON AND ALL BEARINGS AND DISTANCES ARE CORRECT

THE PURPOSE OF THIS SURVEY WAS TO CREATE THE PLAT OF VIEWCREST ADDITION, BASIS OF BEARING: PARCEL 1, PARTITION PLAT NO. 997-3466 OF UMATILLA COUNTY, OREGON.



Worley Surveying Service, Inc., P.S.
P.O. Box 6132
121 S. ELY STREET
KENNEWICK, WASHINGTON 99336
509-582-6716

THIS IS A TRUE AND EXACT COPY

OWNER'S DECLARATION:
KNOW ALL MEN BY THESE PRESENTS: THAT WE, VILLAGE PARK PROSSER L.L.C., A OREGON L.L.C., DO HEREBY MAKE, ESTABLISH AND DECLARE THE ANNEXED MAP A TRUE AND CORRECT MAP AND PLAT OF VIEWCREST ADDITION AS DESCRIBED IN THE ACCOMPANYING LEGAL DESCRIPTION, ALL LOTS BEING OF THE DIMENSIONS SHOWN ON SAID MAP AND ALL ROADS AND STREETS OF THE WIDTHS THEREIN SET FORTH AND WE DO HEREBY DEDICATE TO THE USE OF THE PUBLIC AS PUBLIC WAYS FOREVER ALL ROADS, STREETS, AND UTILITY EASEMENTS SHOWN ON SAID MAP. WE ALSO DECLARE THAT WE ARE THE LEGAL OWNERS OF THE PROPERTY HEREON SHOWN.

Village Park Prosser L.L.C.
BY: (Signature) BY: (Signature)

ACKNOWLEDGMENTS

STATE OF COUNTY OF UMATILLA
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Kevin Hergert AND Patricia Hergert (ARE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Managing member and member, RESPECTIVELY,

OF VILLAGE PARK PROSSER L.L.C., TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTIES FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.
NOTARY PUBLIC AND FOR THE STATE OF OREGON Washington
MY APPOINTMENT EXPIRES August 20, 2002



NOTES

- 1. VEHICULAR ACCESS TO W. ORCHARD AVENUE IS PROHIBITED FOR LOTS 1, 2, 3, 4, 47, 52 & 53.
- 2. VEHICULAR ACCESS TO AND HOMES FACING S.W. 13TH PLACE IS PROHIBITED FOR LOTS 1, 9, 10, 20, 34 & 58.
- 3. LOT 53 IS A GREENWAY-DRAINAGE AREA. CONSTRUCTION ON SAID LOT IS PROHIBITED.
- 4. MULTI-FAMILY DWELLING UNITS IN VIEWCREST ADDITION IS PROHIBITED EXCEPT FOR LOTS 59 AND 60.
- 5. LOT 53 THE GREENWAY-DRAINAGE AREA LOT SHALL NOT BE FILLED OR OBSTRUCTED.

PLAT CLOSURE table with 6 columns: BEARING, DISTANCE, NORTH, SOUTH, EAST, WEST. Lists boundary points for the plat closure.

STATE OF OREGON, COUNTY OF UMATILLA }
I certify that this instrument was received and recorded

ON September 24, 1998 at 9:00 o'clock A.M., in the record of PLATS of said County. BOOK PAGE Slide 13 126

OFFICE OF COUNTY RECORDS
By: STEVE CHURCHILL Records Officer
Fees \$ 40.00 No. 1998-3370249