



STATE OF OREGON,
COUNTY OF UMATILLA, } ss
I, J. Dean Fouquette, Sr., County Clerk,
certify that this instrument was received and
recorded
ON 20-4-84, 1984
at 1:30 o'clock P.M. in the record
of 1047 PLATS of said County in
Book 13 Page 1
J. DEAN FOUQUETTE, SR.
County Clerk
By _____ Deputy
Fees \$ _____ No. 20187

SURVEYOR'S CERTIFICATE

STATE OF OREGON
COUNTY OF UMATILLA } s.s.

I, VICTOR M. McLIND BEING FIRST DULY SWORN DEPOSE AND SAY THAT I HAVE SURVEYED AND ANNEXED WITH PROPER ANNIHILATIONS AS INDICATED ON THE ABOVE MENTIONED PLAT OF "SEQUIST SUBDIVISION" AN ADDITION TO THE CITY OF MILTON-FREEMAN, UMATILLA COUNTY, OREGON, THE LANDS INDICATED THEREON, THAT THE INITIAL POINT IS A 2" IRON PIPE WITH BRASS DISK, SAID INITIAL POINT BEARING S 0° 40' 00" WEST 996.41 FEET FROM THE CORNER QUARTER CORNER OF SECTION 2, T5N, R35E, WILLAMETTE MERIDIAN.

LEGAL DESCRIPTION

BEGINNING AT THE ABOVE DESCRIBED INITIAL POINT, BEING THE SOUTHWEST CORNER OF THAT CERTAIN PIECE OF LAND DESCRIBED IN "BOOK TRACT FOR SALE OF REAL PROPERTY", OREGON, NELSON AND CAROLINA NELSON, PURCHASERS, RECORDED IN BOOK 346, PAGE 70, OFFICIAL RECORDS, UMATILLA COUNTY; THENCE NORTH 79°12'00" WEST ALONG THE SOUTHERLY LINE OF SAID NELSON LAND 228.37 FEET; THENCE NORTH 30°18'40" EAST 80.00 FEET; THENCE NORTH 52°30'11" WEST 100.00 FEET TO THE ARC OF A 100' TANGENT CURVE OF RADIUS 125.00 FEET, COMMENCE NORTHWEST AND LONG CHORD BEARING NORTH 37°30'14" EAST; THENCE ALONG THE ARC OF SAID CURVE THROUGH AN ANGULAR ANGLE OF 27°41'17" AN ARC DISTANCE OF 60.41 FEET TO THE SOUTHWESTERLY LINE OF "SEQUIST LONG AND SHORT TRACT"; SAID TRACT BEING RECORDED IN BOOK 12 PAGE 17 OF TOWN PLATS, UMATILLA COUNTY; THENCE NORTH 66°20'24" WEST ALONG THE SOUTHWESTERLY LINE OF SAID TRACT 274.24 FEET TO THE MOST EASTERLY CORNER OF "SEQUIST AND LONG TRACT"; BEING RECORDED IN BOOK 12 PAGE 42 OF TOWN PLATS, UMATILLA COUNTY; THENCE SOUTH 43°04'43" WEST ALONG THE SOUTHWESTERLY LINE OF SAID "SEQUIST AND LONG TRACT" 117.04 FEET TO AN ANGLE POINT THEREIN; THENCE SOUTH 16°46'43" WEST 52.54 FEET TO ANOTHER ANGLE POINT THEREIN; THENCE SOUTH 35°51'20" WEST 117.04 FEET TO THE MOST SOUTHERLY POINT OF SAID "SEQUIST AND LONG TRACT" 1; BEING ALSO A POINT IN THE NORTHERLY LINE OF THAT CERTAIN PIECE OF LAND OWNED BY DONALD B. PIER AND VIRGINIA D. PIER BY DEED RECORDED AT R106, PAGE 493 DEED RECORDS, UMATILLA COUNTY; THENCE SOUTH 50°05'06" EAST ALONG THE NORTHERLY LINE OF SAID PIER LAND 50.74 FEET TO AN ANGLE POINT THEREIN; THENCE SOUTH 37°24'44" EAST 135.09 FEET TO ANOTHER ANGLE POINT THEREIN; THENCE SOUTH 30°09'50" EAST 73.12 FEET TO ANOTHER ANGLE POINT THEREIN; THENCE SOUTH 55°18'45" EAST 241.91 FEET TO THE MOST WESTERLY POINT OF THAT CERTAIN PIECE OF LAND OWNED BY PAUL R. SEAGUIST AND GALE R. LONG, RECORDED AT R94, PAGE 2194 DEED RECORDS, UMATILLA COUNTY; THENCE SOUTH 72°44'00" EAST ALONG THE SOUTHWESTERLY LINE OF SAID SEAGUIST AND LONG LAND 42.10 FEET TO THE ARC OF A 100' TANGENT CURVE CONCAVE SOUTHWESTERLY OF RADIUS 320.25 FEET AND LONG CHORD BEARING SOUTH 60°20'40" EAST; THENCE ALONG THE ARC OF SAID CURVE THROUGH AN ANGULAR ANGLE OF 19°16'35" AN ARC DISTANCE OF 110.44 FEET; THENCE ALONG A TANGENT LINE SOUTH 50°42'24" EAST 40.60 FEET TO THE ARC OF A TANGENT CURVE CONCAVE NORTHWESTERLY OF RADIUS 211.75 FEET AND LONG CHORD BEARING SOUTH 63°36'44" EAST; THENCE ALONG THE ARC OF SAID CURVE THROUGH AN ANGULAR ANGLE OF 25°40'07" AN ARC DISTANCE OF 95.39 FEET; THENCE ALONG A TANGENT LINE SOUTH 76°34'06" EAST 7.11 FEET TO THE EASTERLY LINE OF THE SOUTHWEST QUARTER OF SEC. 2, T5N, R35E, W.M.; THENCE NORTH 0°00'00" EAST 370.10 FEET TO THE POINT OF BEGINNING. ALL BEING IN THE SOUTHWEST QUARTER, SEC. 2, T5N, R35E W.M.

OWNER & SUBDIVIDER
PAUL R. SEAGUIST
1229 JACOBSON
MILTON-FREEMAN OR 97662
(503) 938-7066

ENGINEER HANFALL ENGINEERING
MALCOLM W. HANFALL REG. 11002
P.O. BOX 218
MILTON-FREEMAN OR 97662
(503) 566-2405

SURVEYOR VICTOR M. McLIND L.S. 934
RT. 3 BOX 2
MILTON-FREEMAN OR 97662
(503) 938-7519

DECLARATION

I, PAUL R. SEAGUIST, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THE UNDERSIGNED PAUL R. SEAGUIST DOES HEREBY ESTABLISH AND DECLARE THE ACCOMPANYING PLAT TO BE A TRUE AND CORRECT PLAT OF "SEQUIST SUBDIVISION" SAID LAND BEING MORE PARTICULARLY DESCRIBED IN THE "SURVEYOR'S CERTIFICATE"; AND DOES HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS PLAT, AND DOES FURTHER DEDICATE TO THE PUBLIC FOREVER THE STREETS AND UTILITY EASEMENTS SHOWN THEREON, AND DOES FURTHER GRANT AN EASEMENT TO THE CITY OF MILTON-FREEMAN AND TO THE MILTON IRRIGATION COMPANY, EACH TOGETHER WITH ITS REPRESENTATIVES, SUCCESSORS AND ASSIGNS, SAID EASEMENT BEING SHOWN ON THE ACCOMPANYING PLAT.

Paul R. Seagust
OWNER

SUBSCRIBED AND SWORN BEFORE ME THIS 27th DAY OF March 1984.
MY COMMISSION EXPIRES 7-4-84

Notary Public for the State of Oregon

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS A PORTION OF THE EAST LINE OF THE "SEQUIST LONG AND SHORT TRACT" AS SHOWN ON THE OFFICIAL PLAT THEREOF RECORDED IN BOOK 12 PAGE 17 OF TOWN PLATS, UMATILLA COUNTY, OREGON, I.E. N0°48'07"E

SUBSCRIBED AND SWORN BEFORE ME THIS 1st DAY OF March 1984.
MY COMMISSION EXPIRES 6-10-86

Notary Public for the State of Oregon

VICTOR M. McLIND
REGISTERED LAND SURVEYOR
OREGON LICENSE NO. 984

REGISTERED PROFESSIONAL
LAND SURVEYOR

VICTOR M. McLIND
REGISTERED LAND SURVEYOR

SEAQUIST SUBDIVISION RESERVATIONS, RESTRICTIONS AND COVENANTS

APPROVALS

CITY OF MILTON-FREEMATER:

PLANNING COMMISSION

THE ACCOMPANYING PLAT IS APPROVED BY A RESOLUTION OF THE UNDERSIGNED DULY ADOPTED THIS 29 DAY OF ~~March~~ March 1984 AND REPORT OF SAID APPROVAL FILED.

Don Kelly CHAIRMAN Richard SECRETARY

PUBLIC WORKS

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY A RESOLUTION OF THE UNDERSIGNED AND DULY APPOINTED THIS 22ND DAY OF March 1984 AND REPORT OF SAID APPROVAL FILED.

Jack D King DIRECTOR OF PUBLIC WORKS

COUNTY OF UMATILLA:

COUNTY SURVEYOR

I, DAVID H. KRUMHOLTZ, COUNTY SURVEYOR OF UMATILLA COUNTY, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT OF "SEAQUIST SUBDIVISION", AN ADDITION TO THE CITY OF MILTON-FREEMATER, UMATILLA COUNTY, OREGON, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, DATED THIS 13 DAY OF March 1984

David H. Krumholtz COUNTY SURVEYOR

COUNTY ASSESSOR AND TAX COLLECTOR

I, James T. White, ASSESSOR AND I, D. L. Drall, TAX COLLECTOR OF UMATILLA COUNTY DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MOVIES FOR THE STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID.

DATED THIS 15TH DAY OF March 1984

James T. White by D. L. Drall
COUNTY ASSESSOR COUNTY TAX COLLECTOR

COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE "SECOND OF TOWN PLATS" UMATILLA COUNTY OREGON BY THE UNDERSIGNED BY ITS ORDER DATED THIS 15TH DAY OF March 1984 AND RECORDED IN THE COUNTY JOURNAL 8-5 PAGE 3

William S. Howell Paul D. Galk
COMMISSIONER COMMISSIONER

COUNTY CLERK

ATTEST
I, J. DEAN FURUETT, JR., COUNTY CLERK OF UMATILLA COUNTY, OREGON DO HEREBY CERTIFY THAT THE ABOVE WERE ON THE DATE AND IN THE MANNER ABOVE SPECIFIED AND NOW ARE THE DULY QUALIFIED ELECTED SHERIFF AND PRESIDING CLERK AND COMMISSIONERS OF SAID COUNTY AND THAT THE SEAL AFFIXED BELOW IS THE SEAL OF MY OFFICE.

DATED THIS 28 DAY OF March 1984.

J. Dean Furuett, Jr. COUNTY CLERK

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED:

PAUL R. SEAQUIST THE OWNER OF THE PROPERTY WITHIN THE BOUNDARIES OF THE AREA PLATTED IN THE ACCOMPANYING PLAT WHICH LAND IS HERINAFTER REFERRED TO AS THE ADDITION DOES HEREBY ADOPT THE ACCOMPANYING PLAT AND THE GENERAL PLAN FOR THE IMPROVEMENT USE AND RESTRICTION OF USE OF SAID ADDITION AS SHOWN ON SAID PLAT AND AS IN THIS DECLARATION SET FORTH. DEDICATOR HEREBY DECLARES THAT SUCH GENERAL SCHEME AND PLAN IS NOW HEREBY IMPRESSED AND FILED ON ALL SAID ADDITION, AND EACH PART THEREOF, AND THAT ALL THE DEDICATOR'S SUCCESSORS REPRESENTATIVES AND ASSIGNS SHALL TAKE TITLE SUBJECT TO SUCH GENERAL SCHEME AND PLAN, EVEN THOUGH NO REFERENCE TO SUCH PLAN SHALL BE IN ANY DEED OR CONVEYANCE TO ANY SUCH SUCCESSORS, REPRESENTATIVES OR ASSIGNS. EXCEPT AS IN THIS DECLARATION STATED, EACH OF SAID RESTRICTIVE AND PROTECTIVE COVENANTS SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON ALL PARTIES AND PERSONS CLAIMING ANY INTEREST IN ANY LOT IN SAID ADDITION OR ANY PORTION OF ANY LOT THEREIN.

THE RESTRICTIVE AND PROTECTIVE COVENANTS SHALL BE AS FOLLOWS:

1. THERE SHALL BE ERCTED ON EACH LOT, ONE AND ONLY ONE RESIDENTIAL UNIT FOR ONE FAMILY, EXCEPTING LOT 11 BLOCK 3 WHERE A DUPLEX IS ALLOWED, AND MAY NOT BE BOUND THEREFROM ELSEWHERE. SAID BUILDINGS SHALL BE CONSTRUCTED ENTIRELY ON THE PREMISES. SAID STRUCTURES COMMONLY KNOWN AS MOBILE HOMES, MODULAR HOMES OR MANUFACTURED HOMES SHALL NOT BE ERCTED.
2. ANY DWELLING ERCTED ON LOT 1 THROUGH LOT 11 OF BLOCK 3 SHALL MAINTAIN A 20 FOOT BACK-YARD SETBACK FROM THE 18' FLOOD AND UMATILLA EASEMENT'S NORTHEASTERLY SIDELINE. THE AFORESAID PORTION OF THIS COVENANT IS MANDATED AND ENFORCEABLE BY THE CITY OF MILTON-FREEMATER. OWNERS OR TENANTS OF SAID LOT 1 THROUGH LOT 11 BLOCK 3 OVER WHICH SAID UMATILLA AND FLOOD EASEMENT, GRANTED TO THE MILTON IRRIGATION COMPANY, PASSES, OVERLAYS OR OTHERWISE TRAVELS, SHALL NOT OBTAIN OR INSTALL OR CONSTRUCT ANY IMPROVEMENTS IN THE EASEMENT, EXCEPT FLOWERS, PLANTS OR GRASSES IN THE UNY-COMPOSITE SECTION AND DRINKING WATER MAY BE OBTAINED FOR 20' TRAFFIC PROVIDING THEY ARCH OVER THE DITCH WITH THE BOTTOM OF THE BRIDGE HAVING A HEAD OF TWENTY-FOUR INCHES (24") ABOVE THE HIGHEST POINT OF THE CONCRETE DITCH LIDER AND THE BRIDGE IS CONSTRUCTED IN SUCH A MANNER THAT IT MAY BE REMOVED BY ONE MAN WITHIN TWO HOURS OF OTHER EMBARKMENT. DAMAGES TO ALLOWED IMPROVEMENTS ARE NOT THE RESPONSIBILITY OF THE EMBARKMENT OWNERS OR THEIR AUTHORIZED REPRESENTATIVES. TREES MAY NOT BE PLANTED CLOSER THAN TEN FEET (10') WHEN MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY SIDELINE OF SAID 18' EASEMENT.
3. ANY BUILDING CONSTRUCTED ON LOT 1 THROUGH LOT 11 OF BLOCK 3 SHALL HAVE A MINIMUM OF EIGHT INCHES (8") OF UNREACHED FOUNDATION ABOVE THE FINAL FINISH GRADE, INCLUDING FINAL FILL, SOIL AND GRASS, WHERE UNREACHED MEANS THAT NO VENT HOLE, ACCESS HOLE OR OTHER OPENING THROUGH WHICH WATER CAN POUR, IS ALLOWED. LOT CRODING SHALL BE PROVIDED SUCH THAT NO FLOWING OF WATER SHALL BE PERMITTED. RESIDENCES CONSTRUCTED ON LOTS IN BLOCK 1 AND BLOCK 2 SHALL HAVE A FOUNDATION WALL EXTENDING A MINIMUM OF EIGHT INCHES (8") ABOVE THE FINAL FINISH GRADE, INCLUDING FINAL FILL, SOIL AND GRASS. SAID FOUNDATION WALL MAY INCLUDE FOUNDATION VENTS. LOT GARAGES SHALL BE PROVIDED SUCH THAT NO FLOWING OF WATER SHALL BE PERMITTED. THIS COVENANT IS MANDATED AND ENFORCEABLE BY THE CITY OF MILTON-FREEMATER.
4. ALL LOTS OR PORTIONS THEREOF IN SAID ADDITION SHALL BE USED AND OCCUPIED FOR PRIVATE RESIDENTIAL PURPOSES ONLY, AND NO STRUCTURE OR BUILDINGS OR ANY PART THEREOF ON ANY LOT OR LOTS OR PART THEREOF IN SAID ADDITION SHALL BE USED OR OCCUPIED AS AN APARTMENT HOME, FLAT, BOARDING HOUSE, HOTEL, (CONTINUED COLUMN RIGHT ABOVE)

MOTEL, STORE, SALES YARD, WAREHOUSE, HOSPITAL, INSTITUTION, TENNIS PUBLIC HOUSE, GARAGE, SERVICE STATION, PLACE FOR PUBLIC ASSEMBLY OR AS A PLACE FOR AMUSEMENT, COMMERCIAL OR PROFESSIONAL ENTERPRISE OF ANY NATURE WHATSOEVER EXCEPT FOR THE ESTABLISHMENT OF PUBLIC PARKS.

5. THAT NO BARN, STABLES, EQUINE SHED, PIG PENS OR SWINE, GOAT HOUSE OR CATTLE BARN, SHED OR YARD OR ANY ENCLOSURE OF ANY KIND WHATSOEVER EXCEPT SAID BUILDINGS HERE AND OUTBUILDINGS THEREOF AND THE YARD, BARN OF SAID HORSE AND FEASES AND UNALS SURROUNDING THE SAME SHALL BE BUILT ERCTED OR MAINTAINED ON ANY LOT OR LOTS OR PORTION THEREOF IN SAID ADDITION.
6. THAT NO BUILDINGS OR UNWANTED STRUCTURES SHALL BE ERCTED OR PLACED ON ANY LOT OR LOTS OR PORTIONS THEREOF IN SAID ADDITION, THAT NO OBSTACLES OR OFFENSIVE TRODS OR OBSTACLE SHALL BE ERCTED ON UPON ANY LOT OR LOTS OR PORTIONS THEREOF IN SAID ADDITION, NOR SHALL ANYTHING BE DONE THROUGH WHICH ANY MAY BE BECOME AN AMBUSH OR OBSTACLE TO THE NEIGHBORHOOD. ALL PREMISES SHALL BE KEPT IN A CLEAN AND ORDERLY CONDITION AND ALL GRASS AND WEEDS SHALL BE CUT DOWN OR BURNED AND THE PREMISES SHALL AT ALL TIMES BE KEPT IN A NEAT AND ORDERLY CONDITION AND NO UNWANTED STRUCTURE OR PORTION OF ANY KIND MAY BE STORED UPON SAID PROPERTY WHICH MAY OR COULD DETRACT FROM THE VALUE OF SURROUNDING PROPERTIES AND ANY SUCH STORAGE SHALL BE AND DOES CONSTITUTE A NUISANCE.
7. THAT NO ANIMALS OR LIVESTOCK SHALL BE KEPT ON ANY OF SAID LOTS OR ANY PORTION THEREOF IF THE SAME PRODUCE ORR, HORSE OR UNWANTED ANIMAL OPERATIONS TO EXCEED THE REASONABLE QUANTITY OF ANY ORIGIN OF ANY OTHER OF THE LOTS. NO KENNEL, DAIRY STABLE, BARN OR HUT SHALL BE ERCTED OR MAINTAINED ON ANY OF SAID LOTS OR ANY PORTION THEREOF, NOR SHALL DOGS, CATS, HORSES, COWS, RABBITS OR OTHER DOMESTIC ANIMALS EVER BE KEPT THEREON, EXCEPT THAT THE FOSTERING IN THIS SUBDIVISION SHALL NOT BE CONSTRUED TO PROHIBIT ORDINARY HOUSEHOLD PETS, AS LONG AS THE SAME DO NOT CONSTITUTE AN AMBUSH OR NUISANCE.
8. OIL DRILLING, DEVELOPMENT OPERATIONS, REFINING, MINING OPERATIONS OF ANY KIND, TUNNELS, MINERAL EXCAVATIONS, SHAFTS AND DRIFTS SHALL NOT BE PERMITTED.
9. THAT NO ADVERTISING SIGNS SHALL BE ERCTED UPON ANY OF SAID LOTS OR ANY PORTION THEREOF OR UPON ANY BUILDINGS OR IMPROVEMENTS LOCATED THEREON SAVE AND EXCEPT NAME PLATES AND FOR-SALE OR FOR-RENT SIGNS, ALL OF WHICH ARE TO BE TO RELATE, AND TO APPLY AND TO BE PROHIBITED TO THE LOT OR LOTS ON WHICH THE SAME ARE PLACED.

SAID COVENANTS ARE FOR THE BENEFIT OF EACH AND ALL OF THE OWNERS OF THE LOT, OR LOTS OR PORTION THEREOF IN SAID ADDITION AND MAY BE ENFORCED BY ANY ONE OR MORE OF THEM. IN THE EVENT OF VIOLATION OF ANY COVENANT CONTAINED IN THE DECLARATION, ACTUAL DAMAGE TO ANY OTHER LOT NUMBER IN SAID ADDITION SHALL BE CONSIDERED PRESUMED, AND THE VALUE OF SAID DAMAGE SHALL BE PRESUMED TO BE IN AN AMOUNT AT LEAST \$100 OR IN SUCH GREATER AMOUNT AS A COURT OR JURY MAY PROVE DETERMINABLE.

IT SHALL BE LAWFUL NOT ONLY FOR DEDICATOR AND HIS SUCCESSORS IN INTEREST BUT ALSO FOR THE OWNER OR OWNERS OF ANY LOT OR LOTS IN SAID ADDITION AT ANY TIME TO INSTITUTE OR PROSECUTE ANY PROCEEDINGS AT LAW OR IN EQUITY AGAINST THE PERSON OR PERSONS VIOLATING OR THREATENING TO VIOLATE ANY OF SAID COVENANTS UNWARRANTINGLY. NO COVENANT SHALL BE ENFORCED FOR DAMAGES AGAINST THE DEDICATOR, BUT SAID COVENANT MAY BE PROCEEDED ON FOR AN INJUNCTION AND SPECIFIC PERFORMANCE THEREOF AGAINST DEDICATOR OR HIS SUCCESSORS AND ALSO FOR DAMAGES AGAINST THE PARTY OR PARTIES VIOLATING THE SAID COVENANT, OR THEIR HEIRS, EXECUTORS OR ASSIGNS.

TIME AND THE STRICT PROMPT AND PUNCTUAL PERFORMANCE AND OBTAINANCE OF EACH AND ALL OF THE COVENANTS HEREIN CONTAINED TO BE KEPT PERFORMED AND OBTAINED BY THE PARTIES AFFECTED HEREBY ARE IN EACH AND EVERY CASE OF THE ESSENCE OF THIS DECLARATION. INVALIDATION OF ANY ONE OF THESE COVENANTS OR ANY PART THEREOF BY JUDGEMENT, DECREE OR COURT ORDER SHALL NOT INVALIDATE ANY OTHER COVENANT.

IN WITNESS WHEREOF DEDICATOR HAS SET HIS HAND THIS 15 DAY OF MARCH 1984.

Paul R. Seaquist OWNER

MILTON IRRIGATION COMPANY

THIS IS TO CERTIFY THAT AS A DULY AUTHORIZED REPRESENTATIVE OF THE MILTON IRRIGATION COMPANY I HAVE EXAMINED THE ACCOMPANYING PLAT THIS 28TH DAY OF February 1984 AND CONSENT TO ITS FILING AND RECORDING IN THE PUBLIC RECORDS OF UMATILLA COUNTY, STATE OF OREGON SUBJECT TO THE RESTRICTIONS ATED WITH SAID PLAT.

Richard C. Sauschek PRESIDENT

SUBSCRIBED AND SWORN BEFORE ME THIS 28TH DAY OF February 1984.
MY COMMISSION EXPIRES 6/23/85

Paul R. Seaquist NOTARY PUBLIC FOR THE STATE OF OREGON