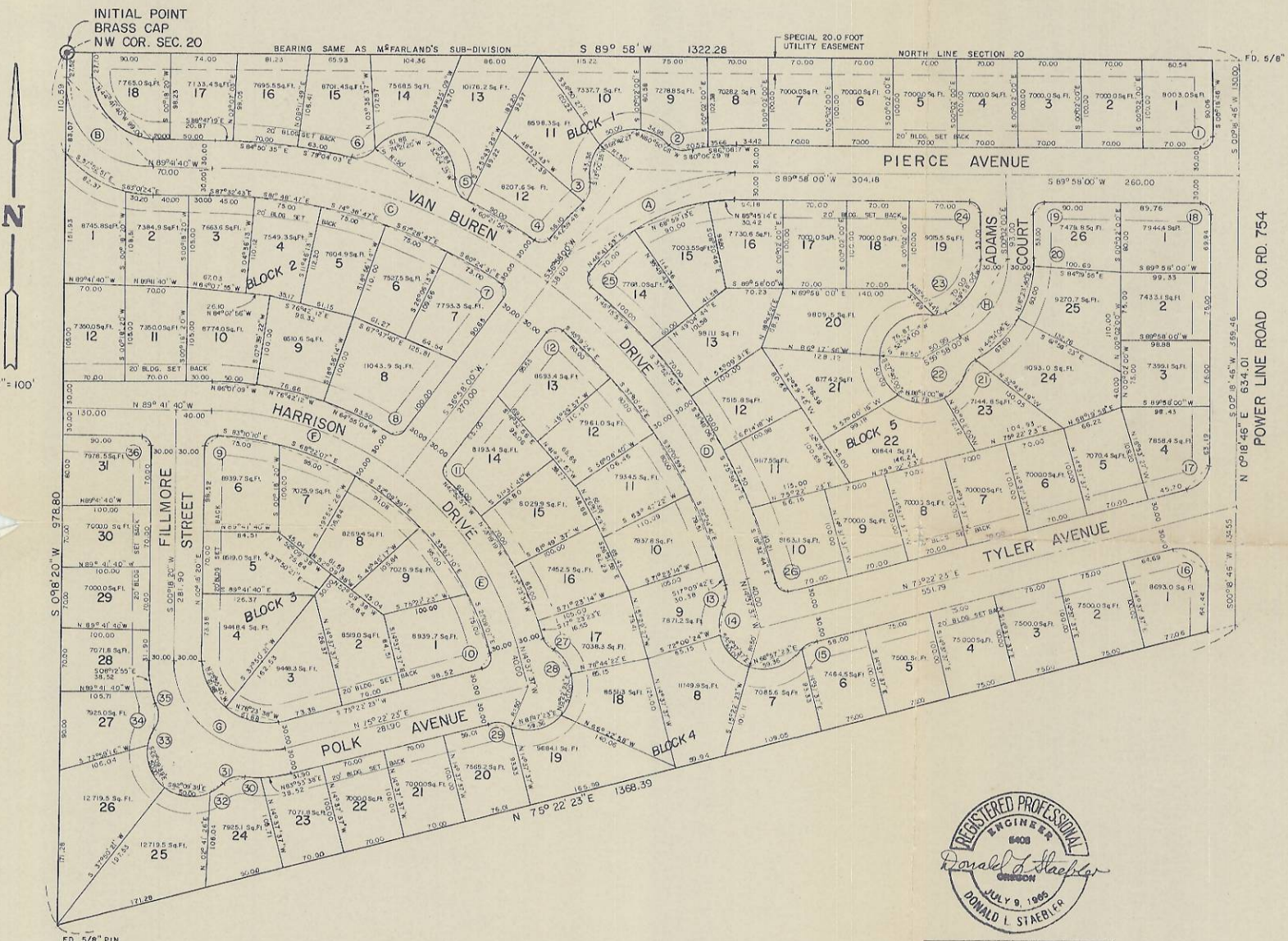


CONFORTH'S FIRST ADDITION

LOCATED IN THE N.W. 1/4 OF THE N.W. 1/4 OF SECTION 20 T.5N. R.28E. W.M.
UMATILLA COUNTY, OREGON



| CURVE NO. | RADIUS | CHORD BEARS | CHORD DIST. |
|-----------|--------|-------------|-------------|
| 1 | 10.00 | S45°08'23"W | 14.10 |
| 2 | 25.00 | N71°14'09"W | 25.65 |
| 3 | 25.00 | S18°10'10"W | 25.65 |
| 4 | 10.00 | S80°15'19"W | 13.71 |
| 5 | 25.00 | N30°30'14"W | 27.79 |
| 6 | 25.00 | N69°53'49"E | 27.79 |
| 7 | 10.00 | S09°58'37"E | 14.61 |
| 8 | 10.00 | S79°05'49"W | 13.42 |
| 9 | 10.00 | N45°18'20"E | 14.14 |
| 10 | 10.00 | S30°22'23"W | 14.14 |
| 11 | 10.00 | N05°09'49"W | 13.42 |
| 12 | 10.00 | N83°54'37"E | 14.61 |
| 13 | 25.00 | S06°11'23"W | 18.65 |
| 14 | 50.00 | S06°43'55"W | 36.42 |
| 15 | 25.00 | N53°57'23"E | 18.26 |
| 16 | 30.00 | N52°09'26"E | 47.58 |
| 17 | 30.00 | S37°50'34"W | 36.55 |
| 18 | 10.00 | S44°51'37"E | 14.19 |
| 19 | 10.00 | N44°58'00"E | 14.14 |
| 20 | 130.00 | N01°30'34"E | 7.00 |
| 21 | 25.00 | S38°33'00"W | 18.26 |
| 22 | 50.00 | S38°33'00"W | 36.52 |
| 23 | 25.00 | S81°23'00"W | 18.26 |
| 24 | 10.00 | S45°02'00"E | 14.14 |
| 25 | 10.00 | N06°19'19"W | 13.71 |
| 26 | 10.00 | S59°37'37"E | 14.14 |
| 27 | 25.00 | N36°53'52"W | 17.70 |
| 28 | 50.00 | N36°07'40"W | 36.65 |
| 29 | 25.00 | S83°12'36"E | 18.26 |
| 30 | 130.00 | S84°17'43"E | 14.92 |
| 31 | 25.00 | N70°37'23"E | 23.76 |
| 32 | 50.00 | N55°02'43"E | 22.15 |
| 33 | 50.00 | S20°38'01"W | 22.15 |
| 34 | 25.00 | S05°03'21"W | 23.76 |
| 35 | 130.00 | S20°01'33"E | 14.92 |
| 36 | 10.00 | S44°41'40"E | 14.14 |

| CURVE | RADIUS | CHORD BEARS | CHORD DIST. |
|-------|--------|-------------|-------------|
| A | 237.03 | S63°28'00"W | 211.52 |
| B | 100.00 | N44°41'40"W | 141.42 |
| C | 630.00 | N71°21'50"W | 396.27 |
| D | 630.00 | S33°49'49"E | 414.44 |
| E | 360.00 | S33°49'49"E | 236.82 |
| F | 360.00 | N71°21'50"W | 226.44 |
| G | 100.00 | N52°09'39"W | 158.60 |
| H | 100.00 | S29°58'00"W | 100.00 |



DONALD L. STAEBLER
REGISTERED ENGINEER

STATE OF OREGON, }
COUNTY OF UMATILLA, } 55

I, Jessie M. Bell, County Clerk, certify that this instrument was received and recorded ON MAY 26, 1977

at 2:00 o'clock P. M. in the record of Town Plat of said County in Book Page

11 15

JESSIE M. BELL
County Clerk

By Habel Farley Deputy

Fees \$ 20.00 No. 23926

