

SURVEYOR'S CERTIFICATE

STATE OF OREGON }
County of Umatilla }^{ss.}

I, Allen J. Lommasson, being duly sworn, certify that I have correctly surveyed and platted the land shown in the accompanying plat of RICHARDSON'S ADDITION to the City of MILTON-FREEWATER, Umatilla County, Oregon, the exterior boundaries of which are described as follows: Beginning at a point which bears S89°22'E from the west quarter section corner of Section 12, Township 5 North, Range 35 East, W.M. a distance of 1130.0 feet, said point being monumented by a 2" galvanized iron pipe 36" long and set in concrete; running thence S40°13'W 176.54 feet; thence S44°17'E 1372.2 feet; thence N74°13'E 82.7 feet; thence N47°13'E 52.0 feet; thence N10°28'E 64.7 feet; thence N17°25'W 41.7 feet; thence N25°54'W 311.75 feet; thence S64°12'W 20.0 feet; thence N25°48'W 76.74 feet; thence N44°17'W 856.5 feet; thence N89°22'W 175.51 feet to the Point of Beginning. All angle points in the perimeter are marked by 1" iron pipes 36" long. All block corners are marked by 3/4" iron pipes and all lot corners are marked by iron pins. A more detailed description is on the reverse side hereof.

Allen J. Lommasson
Oregon Reg. No. 422

Subscribed and sworn to before me this 15th day of November 1966.

Russel Blackler
Notary Public for Oregon
My commission expires Dec. 11, 1966

Richardson's Addition

TO MILTON-FREEWATER

STATE OF OREGON }
County of Umatilla }^{ss.}

I, Wayne O. Harris, hereby certify that I am duly elected, qualified County Surveyor of Umatilla County and have carefully examined the accompanying plat of Richardson's Addition to the City of Milton-Freewater, Umatilla County, Oregon; that it complies with the laws of the State of Oregon with reference to the surveying and platting of such plats and is hereby approved.

Dated this 28 day of December 1966.

Wayne O. Harris
County Surveyor of Umatilla County, Oregon
Reg. No. 346

In witness thereof, Milton-Freewater City, Umatilla County, Oregon, a municipal corporation, has hereunto, pursuant to the resolution of the City Council of Milton-Freewater, caused its name to be affixed and signed by its said officers and its corporate seal hereto affixed by its said Recorder of Milton-Freewater City this 29 day of DECEMBER, 1966.

MILTON-FREEWATER CITY

Lloyd W. Clark
Mayor
R. S. Johnson
Recorder

Henry Schmidt
City Manager



DEDICATION

KNOW ALL MEN BY THESE PRESENTS that we, Estel D.C. Richardson and Jacquelyn H. Richardson, his wife, are the owners of the land in the above described tract and do hereby declare the accompanying plat to be the authorized plat of RICHARDSON'S ADDITION to the City of Milton-Freewater, Umatilla County, Oregon and do hereby give, grant, and dedicate forever to the public the streets and alleys shown in the plat. In witness whereof, we hereby affix our signatures this 21st day of November 1966.

Estel D.C. Richardson
Jacquelyn H. Richardson

STATE OF OREGON }
County of Umatilla }^{ss.}

On this 21st day of November 1966, personally appeared before me Estel D.C. Richardson and Jacquelyn H. Richardson, his wife, known to me to be the individuals described by and who executed the above instrument and acknowledged to me that they did so freely and voluntarily.

In witness whereof I have hereunto set my hand and notarial seal the day and year last above written.

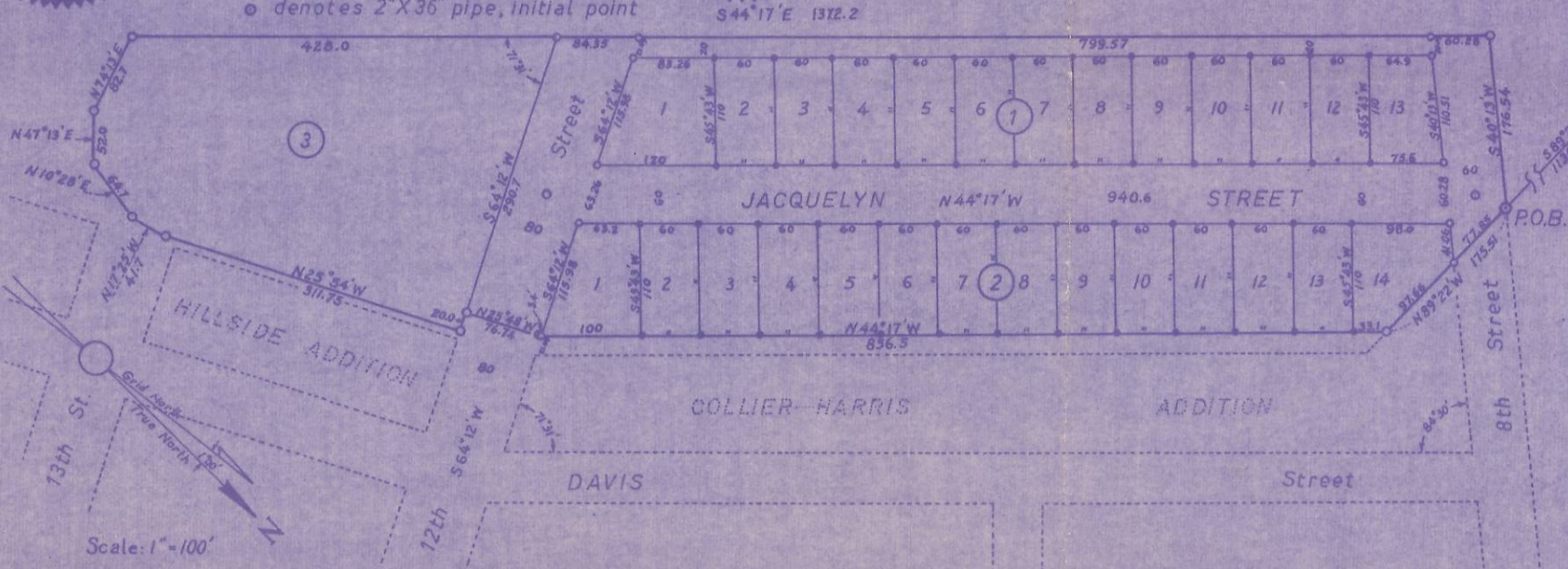
Russel Blackler
Notary Public for Oregon
My commission expires Dec. 11, 1966

STATE OF OREGON }
County of Umatilla }^{ss.}

We, the undersigned, do certify that we have examined the accompanying plat of Richardson's Addition to the City of Milton-Freewater, Umatilla County, Oregon and find that it complies with the laws of the State of Oregon, and that the dedication is without reservation or restriction and is lawful, that said plat is in conformance with the statutes, that all taxes and assessments have been paid and said plat is hereby approved.

County Judge
Commissioner
Assessor
Commissioner
Sheriff

- Legend:
 ○ denotes 1" iron pipe
 ◦ denotes 3/4" iron pipe
 • denotes 1/2" iron pin
 ○ denotes 2" X 36" pipe, initial point



967
22
71791

SURVEYOR'S CERTIFICATE

STATE OF OREGON }
County of Umatilla } ss

I, Allen J. Lommasson, being duly sworn, certify that I have correctly surveyed and platted the land shown in the accompanying plat of RICHARDSON'S ADDITION to the City of MILTON-FREEWATER, Umatilla County, Oregon, the exterior boundaries of which are described as follows: Beginning at a point which bears S 89°22' E a distance of 1130.0 feet from the west quarter section corner of Section 12, Township 5 North, Range 35 East, W.M., said point being monumented by a 2" galvanized iron pipe 36" long and set in concrete; running thence S 40°13' W 176.54 feet; thence S 44°17' E 1372.2 feet; thence N 74°13' E 82.7 feet; thence N 47°13' E 52.0 feet; thence N 10°28' E 64.7 feet; thence N 17°25' W 41.7 feet to a point on the Westerly line of Hillside Addition to City of Milton, now City of Milton-Freewater; thence N 25°54' W along the Westerly line of said Hillside Addition a distance of 311.75 feet to the Northwest corner of Block 3 in said Hillside Addition, said point being on the South line of S.W. 12th Street; thence S 64°12' W 20 feet; thence N 25°48' W 76.74 feet; thence N 44°17' W 3.4 feet to a point, said point being S 64°12' W 21.09 feet from the Southwest corner of Lot 14, Block 1, Collier-Harris Addition, to the City of Milton-Freewater, said point also being on the Westerly line of that tract of land conveyed to the City of Milton by deed recorded December 14, 1950 in Book 195, Page 180, Deed Records; thence N 44°17' W along the Westerly line of said City of Milton Tract a distance of 853.1 feet to a point on the South line of Lot 1, Block 1 of said Collier-Harris Addition; thence N 89°22' W along the South line of Lot 1 in said Block 1 and the South line as extended a distance of 175.51 feet to the Point of Beginning.

Allen J. Lommasson
Oregon Reg. No. 422

Subscribed and sworn to before me this 28th day of December 1966.

Russell Blackler
Notary Public for Oregon
My commission expires Dec. 11, 1970



STATE OF OREGON }
COUNTY OF UMATILLA } ss
I, Jack Nelson, Notary Public, do hereby certify that the instrument was filed for record on
Jan. 10, 1967
at 3:20 P.M. in the record
of Umatilla County, Oregon.
9 22
Jack Nelson
Notary Public
By 7 00
291791

DEDICATION

STATE OF OREGON }
County of Umatilla } ss

KNOW ALL MEN BY THESE PRESENTS that we, Elwood E. Piper and Myrtle Piper, his wife, are co-owners of the land in the above described tract and do hereby declare the accompanying plat to be the authorized plat of RICHARDSON'S ADDITION to the City of Milton-Freewater, Umatilla County, Oregon and do hereby give, grant, and dedicate forever to the public the streets and alleys shown in the plat.

In witness whereof, we hereby affix our signatures this 28th day of December 1966.

Elwood E. Piper
Myrtle Piper

STATE OF OREGON }
County of Umatilla } ss

On this 28th day of December 1966, personally appeared before me Elwood E. Piper and Myrtle Piper, his wife, known to me to be the individuals described by and who executed the above instrument and acknowledged to me that they did so freely and voluntarily.

In witness whereof I have hereunto set my hand and notarial seal the day and year last above written.

Russell Blackler
Notary Public for Oregon
My commission expires Dec. 11, 1970



THIS IS TO CERTIFY THAT the accompanying Plat is APPROVED for filing and Record in Town Plats of Umatilla County Oregon by the undersigned by its order dated this 10th Day of JANUARY, 1967 and recorded in County Court Journal _____ Page _____.

D. H. Cook County Judge
Carl B. Stanton R. E. Rice Commissioners
Walter A. Holt Commissioner

ATTEST:

I, Jessie M. Bell, County Clerk of Umatilla County, Oregon, do hereby certify that the above named were on the date of said order above recited and did sign the duly qualified Oath and being Judge and Commissioners of said County, that the above signatures are the signatures thereof and that the seal hereunto annexed is the seal of my office.

Jessie M. Bell County Clerk
Margaret M. Phail Deputy

