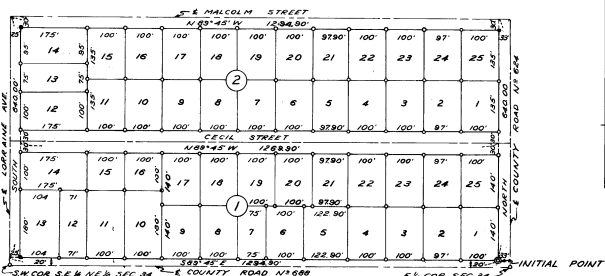


# TROTT'S ACRES

A PORTION OF SECTION 34, TWP. 5N. R. 28E. W.M.

UMATILLA COUNTY, OREGON

SCALE 1"=200' JAN. 1952  
PETTIJOHN ENGINEERING COMPANY



- DENOTES 1" IRON PIPE
- DENOTES IRON ROD

I, F.B. Hayes, COUNTY SURVEYOR OF UMATILLA COUNTY, OREGON, HEREBY CERTIFY THAT I HAVE CAREFULLY EXAMINED THE ACCOMPANYING PLAT AND CHECKED THE SAME AND THE COMPUTATIONS FOR MAKING SAID PLAT TO DETERMINE IF THEY COMPLY WITH THE PROVISIONS OF THE LAW AND WITH THE REQUIREMENTS OF THE PLANNING AGENCIES AND OF THE COUNTY COURT; THAT THE STREETS, DRIVES, AND WAYS SHOWN THEREON ARE LAID OUT SO AS TO CONFORM TO ALL PLATS OF ADJOINING PROPERTY ALREADY FILED AS TO WIDTH, GENERAL DIRECTION, AND IN ALL OTHER RESPECTS, AND ARE DEDICATED TO THE PUBLIC USE WITHOUT ANY RESERVATION OR RESTRICTION WHATSOEVER; THAT THE NAME IS PROPER SO AS TO COMPLY WITH THE PROVISIONS OF SECTION 55-1909, O.C.L.A. AND OTHER LAWS OF THE STATE OF OREGON RELATIVE THERE TO; AND I, THEREFORE, APPROVE SAID PLAT FOR APPROVAL BY SAID COURT, AND FOR FILING AND RECORD.

DATE JAN 6, 1952

F. B. Hayes  
COUNTY SURVEYOR OF UMATILLA COUNTY  
STATE OF OREGON CIVIL ENGINEER, REG. NO. 197

I, D.W. Davis, and I, Roy Johnson, RESPECTIVELY ASSESSOR AND SHERIFF OF UMATILLA COUNTY, OREGON, DO EACH HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD NOW CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT.

DATE JAN 6, 1952

D. W. Davis by Brylaine Hoskins ASSESSOR  
Roy Johnson Brylaine Hoskins SHERIFF

THE ACCOMPANYING PLAT IS APPROVED BY RESOLUTION OF UNDERSIGNER'S BOARD OF DIRECTORS ADOPTED ON MAY 10, 1952  
HERMISTON IRRIGATION DISTRICT, A MUNICIPAL CORPORATION.

BY James A. Selman CHAIRMAN BOARD OF DIRECTORS  
BY Joseph A. Callin SECRETARY

3153  
JAN - 6 1953  
Jack Wilson  
147129

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT MALCOLM TROTT AND CECIL TROTT, HUSBAND AND WIFE, BURDELL SMITH AND RUBY SMITH, HUSBAND AND WIFE, ROY H. MONROE AND DOROTHY H. MONROE HUSBAND AND WIFE, ERWIN H. SCHNASER AND EVALYN E. SCHNASER, HUSBAND AND WIFE BEING THE OWNERS OF THE LAND SHOWN ON THE ACCOMPANYING PLAT, DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER THE STREETS, DRIVES AND WAYS DESIGNATED ON SAID PLAT AND DO HEREBY ESTABLISH AND ACKNOWLEDGE THE ACCOMPANYING AS THE OFFICIAL MAP AND PLAT OF TROTT'S ACRES TO THE CITY OF HERMISTON, OREGON.

Malcolm Trott  
Cecil Trott  
Burdell Smith  
Ruby Smith  
Roy H. Monroe  
Dorothy H. Monroe  
Erwin H. Schnaser  
Evalyn E. Schnaser

DATE February 2<sup>nd</sup>, 1952  
Roy H. Monroe  
Dorothy H. Monroe  
Erwin H. Schnaser  
Evalyn E. Schnaser  
John C. Sullivan  
John C. Sullivan

STATE OF OREGON }  
COUNTY OF UMATILLA } SS.

ON FEBRUARY 16<sup>th</sup> A.D. 1952, BEFORE ME, PERSONALLY APPEARED THE ABOVE NAMED, MALCOLM TROTT AND CECIL TROTT, HUSBAND AND WIFE, BURDELL SMITH AND RUBY SMITH, HUSBAND AND WIFE, ROY H. MONROE AND DOROTHY H. MONROE, HUSBAND AND WIFE, AND ERWIN H. SCHNASER AND EVALYN E. SCHNASER, HUSBAND AND WIFE, AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED.

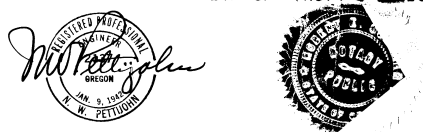
John C. Sullivan  
NOTARY PUBLIC FOR OREGON  
MY COMMISSION EXPIRES DEC 1 21<sup>st</sup>, 1953.

THE ACCOMPANYING PLAT IS APPROVED BY RESOLUTION OF UNDERSIGNED BOARD OF DIRECTORS ADOPTED ON MAY 10, 1952.  
UMATILLA ELECTRIC COOPERATIVE ASSN.

John C. Sullivan  
CHAIRMAN BOARD OF DIRECTORS  
Ronald Schaner  
SECRETARY

STATE OF OREGON }  
COUNTY OF UMATILLA } SS.

I, N.W. PETTIJOHN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS AS INDICATED ON THE ACCOMPANYING PLAT OF TROTT'S ACRES LOCATED IN UMATILLA COUNTY, OREGON, THE LANDS INDICATED THEREON; THAT TO INDICATE THE INITIAL POINT OF SUCH SURVEY AND AS SHOWN ON SAID PLAT AT THE INITIAL POINT I DROVE A GALVANIZED IRON PIPE 2 INCHES IN DIAMETER, 36 INCHES LONG AND 6 INCHES BELOW THE SURFACE OF THE GROUND, THAT SAID POINT IS LOCATED N89°45'W, A DISTANCE OF 5900 FEET AND 200 FEET NORTH OF THE E 1/4 COR. OF SECTION 34, T. 5N. R. 28E. W.M. WHICH IS A KNOWN CORNER ESTABLISHED BY THE UNITED STATES SURVEY; THAT THE EXTERIOR BOUNDARIES OF THE TRACT OF LAND UPON WHICH SAID LOTS AND BLOCKS ARE LAID OUT ARE AS FOLLOWS: BEGINNING AT THE ABOVE DESCRIBED INITIAL POINT, THENCE NORTH, ALONG THE WEST RIGHT-OF-WAY LINE OF COUNTY ROAD NUMBER 884, A DISTANCE OF 6000 FEET TO THE NORTH LINE OF THE S 1/4 OF THE N 1/4 OF SAID SECTION; THENCE N89°45'W, PARALLEL TO THE CENTER LINE OF SECTION 34, A DISTANCE OF 1284.90 FEET TO THE WEST LINE OF THE S 1/4 OF THE N 1/4 OF SAID SECTION; THENCE SOUTH ALONG SAID WEST LINE PARALLEL TO THE EAST LINE OF SAID SECTION 34, A DISTANCE OF 8400 FEET TO THE NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD NUMBER 688, THENCE S89°45'E, ALONG SAID NORTH RIGHT-OF-WAY, A DISTANCE OF 1284.90 FEET TO THE INITIAL POINT. I HEREBY CERTIFY THAT THIS TRACT IS A TRUE COPY OF THE PLAT OF TROTT'S ACRES.



N.W. Pettijohn  
SUBSCRIBED AND SWORN TO BEFORE ME THIS  
16 DAY OF FEB, 1952  
Roy E. Selman  
NOTARY PUBLIC FOR OREGON  
MY COMMISSION EXPIRES DEC 29, 1952

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORD IN RECORD OF TOWN PLATS OF UMATILLA COUNTY, OREGON, BY THE UNDER SIGNED BY ITS ORDER DATED JAN 6, 1952, RECORDED IN COUNTY COURT JOURNAL 7 PAGE 7.

COUNTY COURT OF UMATILLA COUNTY, STATE OF OREGON  
BY James A. Selman COUNTY JUDGE  
BY Joseph A. Callin COUNTY COMMISSIONER  
BY Joseph A. Callin COUNTY COMMISSIONER

ATTEST:  
I, Jessie H. Ball, COUNTY CLERK OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT THE ABOVE NAMED WERE ON THE DATE OF SAID ORDER ABOVE SPECIFIED AND NOW ARE THE ONLY QUALIFIED ELECTED, SWORN, AND ACTING JUDGE AND COMMISSIONERS OF SAID COUNTY; THAT THE ABOVE SIGNATURES ARE THE GENUINE SIGNATURES THEREOF; AND THAT THE SEAL HERETO AFFIXED IS THE SEAL OF MY OFFICE.

Jessie H. Ball  
COUNTY CLERK  
UMATILLA COUNTY, OREGON

THE HERMISTON CITY PLANNING COMMISSION HEREBY APPROVES THE ACCOMPANYING PLAT ON MAY 10, 1952

BY Joseph A. Callin CHAIRMAN