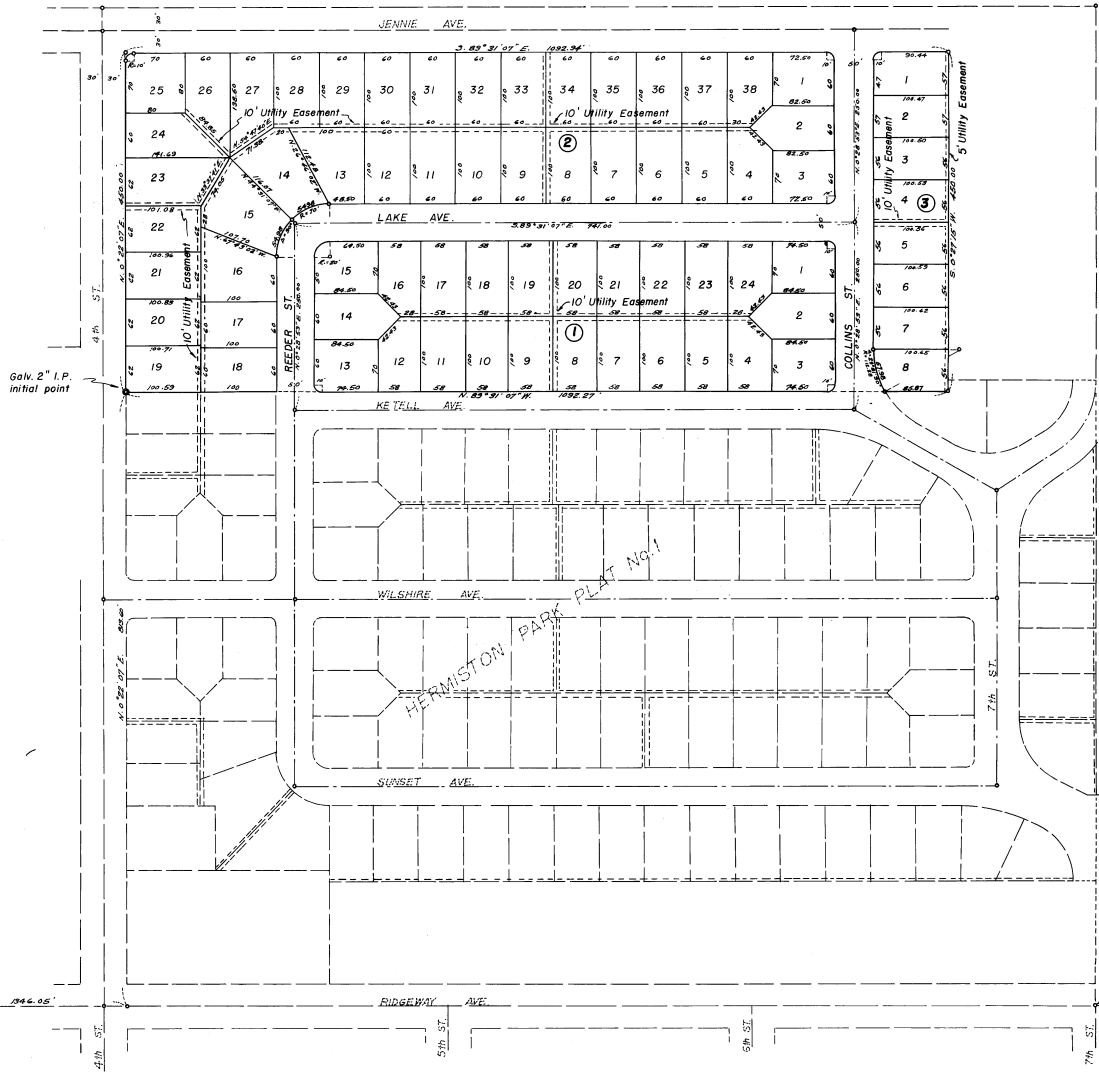


HERMISTON PARK
PLAT No. 2
 IN SECTION 11, T. 4 N., R. 28 E., W.M.
 UMATILLA COUNTY, OREGON

SURVEYED MAY, 1948 BY G. VERNON NELSON
 REGISTERED LAND SURVEYOR No. 107
 SCALE: 1"=100'



Note: 1/2" iron pipes 24" long set at all lot corners and curve points.
 1" x 30" galv. iron pipes set at all E. street intersections.

REGISTERED
 OREGON
 LAND SURVEYOR
G. Vernon Nelson
 JANUARY 15, 1948
 G. VERNON NELSON
 No. 107



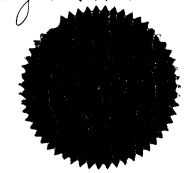
I, G. Vernon Nelson, being first duly sworn on oath, depose and say that I am the surveyor who made the survey and prepared the final map of HERMISTON PARK, PLAT No. 2 and that the foregoing tracing is an exact copy of the map of said HERMISTON PARK, PLAT No. 2.

G. Vernon Nelson

Subscribed and sworn to before me this 14 day of May, 1948

John Thomas
 Notary Public for Oregon

My Commission expires Jan. 17, 1951



STATE OF OREGON, ss
 County of Umatilla, ss
 I, JACK POULSON, Recorder of Conveyances in and for said County and State, do hereby certify that the foregoing copy of Hermiston Park Plat No. 2 is a true and correct copy of the original as the same appears of record and on file in my office and in my custody.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Office seal, this 20 day of May, A. D. 1948
Jack Poulson
 RECORDER OF CONVEYANCES

W.M. Sec. 11, T. 4 N., R. 28 E., W.M.



STATE OF OREGON
 County of Umatilla, ss
 This instrument was filed for record in
 MAY 20 1948
 at 2:55 P.M. by
 Book 7 Page 11
 Filed by *Jack Poulson*
 Recorder of Conveyances
 By 10 Deputy
 File No. 117713

KNOW ALL MEN BY THESE PRESENTS that we, John L. Haskett and Della E. Haskett, husband and wife, E. H. Becker, an unmarried man, Frank P. Sargent and Julia A. Sargent, husband and wife, do hereby declare the annexed map to be a true and correct map of the land owned and laid out and platted by us as HERMISTON PARK, PLAT No. 2, said land being more particularly described in the surveyor's certificate hereunto annexed, and we do hereby dedicate to the use of the public forever all streets, avenues and roads represented upon said map.

IN WITNESS WHEREOF we have hereunto set our hands this 6 day of April, 1949

Frank P. Sargent
Julia A. Sargent
E. H. Becker
John L. Haskett
Della E. Haskett

STATE OF OREGON }
 COUNTY OF UMATILLA } S S

THIS CERTIFIES that on this 6 day of April, 1949, before me, a notary public in and for said County and State, personally appeared John L. Haskett and Della E. Haskett, husband and wife, E. H. Becker, an unmarried man, Frank P. Sargent and Julia A. Sargent, husband and wife, who being first duly sworn on oath did say that he, the said John L. Haskett, and she, the said Della E. Haskett, and he, the said E. H. Becker, and he, the said Frank P. Sargent and she, the said Julia A. Sargent are the identical persons named in the foregoing instrument and this the certificate thereto, and they did individually declare that their signatures affixed to said instrument was of their own free act and deed.

Witness my hand and official seal this day and year first above written.

John Walker
 Notary Public for Oregon
 My Commission expires October 22, 1950



I, G. Vernon Nelson, being first duly sworn on oath, depose and say that I am a Registered Land Surveyor by profession, that I have correctly surveyed and marked with proper monuments the land represented upon the annexed map as HERMISTON PARK, PLAT No. 2, that the initial point of said survey is a galvanized iron pipe 2 inches in diameter and not less than 36 inches long driven 6 inches below the surface of the ground at a point on the East line of 4th Street, a dedicated street in the City of Hermiston, Oregon, and at the Southwest corner of Lot 19 Block 2 of the herein described plat, and said point being also S. 89° 31' 15" E. 1346.05 feet and N. 0° 22' 07" E. 813.60 feet from the West 1/4 Section Corner of Section 11, T. 4 N., R. 28 E. W. M., and that the land represented upon said map is described as follows: Begin-ning at the above described initial point and running thence following the East line of 4th Street, aforesaid N. 0° 22' 07" E. 450.00 feet to the South line of Jennie Avenue, a dedicated street in the City of Hermiston, aforesaid; thence following the South line of Jennie Avenue S. 89° 31' 07" E. 1092.94 feet; thence S. 0° 27' 15" W. 450.00 feet to the North line of HERMISTON PARK, PLAT No. 1, a recorded plat; thence following the North line of HERMISTON PARK, PLAT No. 1 N. 89° 31' 07" W. 1092.27 feet to the place of beginning.

Approved March 28, 1949
 Hermiston City Planning Commission
 By Robert K. Jackson
 Chairman

All taxes and special assessments against the property appear to have been paid or bonded and the plat is of a suitable and convenient character.

Seander Downing
 Mayor of Hermiston
Mar 28, 1949

Approved March 28, 1949
H. C. M. [unclear]
 City Recorder of Hermiston

Approved March 28, 1949
W. E. K. Jackson
 Hermiston Irrigation District
 By W. E. K. Jackson
 President

All taxes from July 1, 1948 to June 30, 1949 inclusive are paid.
R. E. Good
 Sheriff of Umatilla County
 By Vina Hookway
 Deputy

Approved May 11, 1949
Bill Davis
 County Assessor

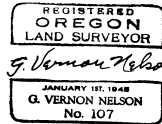
By _____
 Deputy

Approved May 11, 1949
J. R. [unclear]
 County Surveyor

Approved May 11, 1949
Jam. H. Steiner
 County Judge

Approved May 11, 1949
Henry [unclear]
 County Commissioners

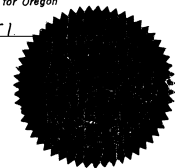
Attest Mr. V. J. Coates
 County Clerk



Subscribed and sworn to before me this 16 day of Nov, 1948

Allen [unclear]
 Notary Public for Oregon

My Commission expires Jan 19 1951



I, G. Vernon Nelson, being first duly sworn on oath, depose and say that I am the surveyor who made the survey and prepared the final map of HERMISTON PARK, PLAT No. 2 and that the foregoing tracing is an exact copy of the dedication, certification and description of said HERMISTON PARK, PLAT No. 2.

G. Vernon Nelson

Subscribed and sworn to before me this 16 day of Nov, 1948

Allen [unclear]
 Notary Public for Oregon

My Commission expires Jan 19 1951



STATE OF OREGON
 County of Umatilla
 This instrument was filed for record on
MAY 20 1949
 at 2:53 pm and duly certified
 by 7 and duly sworn to by
 Page 11
Jack Jackson
 of Umatilla
 Fee \$ 1.00 Deputy
 No. 2119743

