

**DEDICATION**

Know all men by these presents that M.D. Orange and M. E. Conboy do hereby certify and declare this map and plat to be the map and plat of Orange and Conboy's Addition to the City of Pilot Rock, Oregon, a subdivision of a tract of land described in the Certificate of the Surveyor hereon. The Blocks and lots are of the dimensions indicated on the map and plat and the streets, alleys, avenues, and ways are of the width and as delineated on the said map and plat, and the said M.D. Orange and M. E. Conboy do hereby dedicate all said streets, alleys, avenues, roads, and ways shown and set out on the said map and plat to the use of the Public as public highways forever.

Executed in the presence of us as witnesses:

Aubrey E. Perry      M. D. Orange  
Walter L. Perry      M. E. Conboy

State of Oregon : ss  
County of Umatilla :

This certifies that on the 1<sup>st</sup> day of May 1920 before me the undersigned, a Notary Public in the said County and State, personally appeared M.D. Orange and M.E. Conboy, who are known to me to be the identical individuals described in, and who executed the Dedication, and acknowledged to me that they executed the same as their free act and deed, for the purposes therein given.  
In testimony whereof I have set my hand and seal this 1<sup>st</sup> day of May 1920.

J. M. Schannepf Notary Public.  
My commission expires Oct 6, 1920.

**Approval**

All taxes and special assessments on this property appear to have been paid, and the plat of the said tract is of suitable character.  
E. C. Strain Assessor.  
Aubrey E. Perry Surveyor.

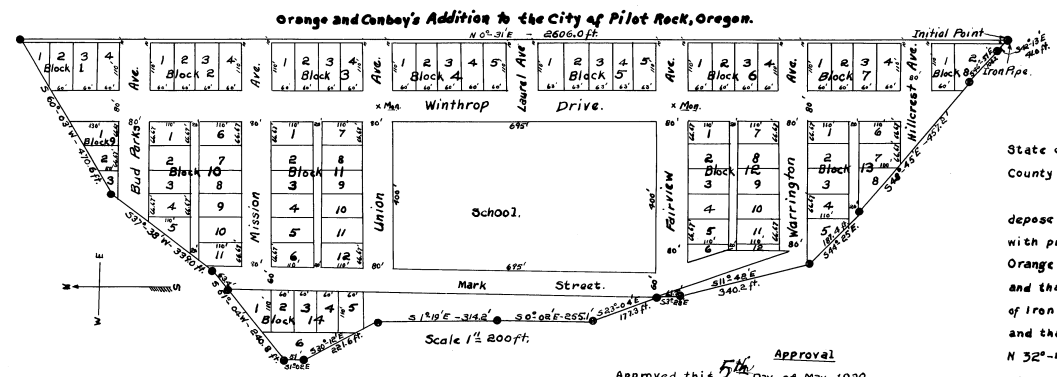
**Surveyors Certificate**

State of Oregon : ss  
County of Umatilla : ss  
I, Aubrey E. Perry being first duly sworn, do depose and say that I have correctly surveyed and marked with proper monuments the land represented on the plat of Orange and Conboy's Addition to the City of Pilot Rock, Ore., and that the initial point shown thereon is marked by a piece of Iron pipe 2" in dia. and 30" long driven 24" in the ground and that said initial point is N56°-46'E--2252.3 ft; thence N 32°-46'W--385 ft; thence N 42°-13'W--457.5 ft., from the corner of sections 16-17-20-21, T. 1 S. R. 32 E.

Beginning at the initial point, thence N0°-31'E-2606 ft; thence S 60°-03'W-470.6 ft; thence S37°-38' W-339 ft; thence S 51°-04'W-304.2 ft; thence S 1°-02'E-51 ft; thence S 30°-12'E-221.6 ft; thence S 1°-19'E-314.2 ft; thence S 0°-2'E-255.1 ft; thence S 23°-04'E-177.3 ft; thence S 3°-28'E-61.5 ft; thence S 11°-42'E-340.2 ft; thence S 44°-25'E-187.4 ft; thence S 48°-45'E-457.2 ft; thence S 46°-51'E-308.2 ft; thence S 42°-13'E-411.0 ft. to the point of beginning.

Aubrey E. Perry Surveyor.

Subscribed and sworn to before me this 1<sup>st</sup> day of May 1920.  
J. M. Schannepf Notary Public.  
My commission expires Oct 6, 1920.



**Approval**

Approved this 5<sup>th</sup> day of May 1920.  
Chas. Matthews County Judge  
R. B. Henderson County Commissioner.  
E. J. Dunning County Commissioner.  
Attest: L. B. Bouch County Clerk.

8:00 May 20  
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