

**MAP OF
KERN'S ADDITION
TO
HERMISTON OREGON**
SCALE 1 IN = 1 FT.

S. Sec. 12
T. 4 N.
R. 28 W.

STATE OF OREGON)
) SS.
County of Umatilla)

I certify that at the request of the Inland Empire Lumber Company, a corporation of Pendleton, Oregon, owner of the following described land to-wit: Lots one (1), two (2), three (3), four (4) and five (5) of block "A" as shown on the corrected plat of the original Town of Hermiston, filed in the office of the County Recorder of Umatilla County Oregon on the fifth day of April 1906.

I did on and prior to the 25 day of February 1907 survey, subdivide and stake out into lots and blocks and streets the said land above described for the purpose of laying out an addition to Hermiston to be known and called Kerns Addition to Hermiston, Oregon, and that the accompanying plat upon which this certificate is endorsed is a true representation of said Addition and does particularly describe and set forth all the streets, lots and blocks within said Addition giving the names, widths and boundaries of the same and showing all lots numbered by blocks in which they are situated.

In witness whereof I have hereunto set my hand this 12 day of March 1907.
John W. Kimbrell
Co. Surveyor of Umatilla Co. Or.

STATE OF OREGON)
) SS.
County of Umatilla)

Know all men by these presents, that the Inland Empire Lumber Company of Pendleton Oregon, has through its President and secretary, by virtue of a resolution duly passed by the Board of Directors of said Company at a regular meeting thereof held on the 23 day of February 1907 and does declare the accompanying plat of Kern's Addition to Hermiston Oregon and does declare to public use forever Gladys Avenue, as shown on said plat.

In witness whereof the said company has caused these presents to be executed by its President and Secretary and caused its seal to be attached this 12 day of March 1907.

INLAND EMPIRE LUMBER COMPANY INLAND EMPIRE LUMBER COMPANY
O R E G O N M. S. Kern President
INCORPORATED FEB. 6, 1906 L. K. Blakelee Secretary.

Be it known that on this 12 day of March 1907 before me the undersigned a Notary Public in and for the State of Oregon, personally appeared M. S. Kern President and L. K. Blakelee Secretary of the Inland Empire Lumber Company to me known to be the President and Secretary respectively of said Company and each for himself acknowledged to me that he signed this instrument in his official capacity; that the said President signed the corporate name of said company and the said Secretary caused the seal of the Company to be attached hereto all for the uses and benefit of said corporation.

Also at the same time and place personally appeared before me J. W. Kimbrell to me well known to be the person who as County Surveyor executed the above certificate and duly acknowledged to me that he executed the same for the uses and purposes therein mentioned.

In witness whereof I have hereto set my hand and official seal the day and year last above written.

H. E. BICKERS H. E. Bickers
NOTARY PUBLIC UMATILLA CO. OREGON Notary Public for Oregon.

STATE OF OREGON)
) SS.
County of Umatilla)

I, Frank Saline, County Clerk of Umatilla County, Oregon and Ex-officio Clerk of the County Court in and for said County do hereby certify that the within plat has been approved by the County Court.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said Court this 15th day of March, A. D. 1907.

FRANK SALINE, Clerk.
COUNTY COURT UMATILLA COUNTY
By R. T. Brown Deputy.

I, Hereby approve the within Plat this 2nd day of May 1907,
C. P. Strain Assessor.

Filed for record May 3rd. 1907,
at 3, P. M.

Frank W. Kimbrell
Recorder of Conveyances

The map shows a triangular-shaped addition bounded by a dashed line. It is divided into three blocks: Block A (bottom), Block B (top), and Block C (middle). Block A contains lots 1-12, Block B contains lots 1-3, and Block C contains lots 1-5. A street named 'GLADYS AVE.' runs diagonally through Block C. Other streets shown are 'HERMISTON AVE.' and 'LOCUST AVE.'. A north-south street is labeled '175' and '176'. A diagonal line is labeled '100 FT.' and '100 FT.'. A scale of 1 inch = 1 foot is provided. A note in the top right corner reads 'S. Sec. 12, T. 4 N., R. 28 W.'.