

PARTITION PLAT NO. 2019-29

BEING IN THE NW 1/4, NW 1/4, SECTION 12
TOWNSHIP 5 NORTH, RANGE 35 EAST, W.M.
CITY OF MILTON-FREEWATER, OR

SURVEYORS CERTIFICATE AND NARRATIVE

PURPOSE OF THIS PARTITION PLAT IS TO PARTITION INTO TWO PARCELS THAT PARCEL DESCRIBED AS:

BEGINNING AT A POINT 627 FEET EAST AND 156 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION 12, SAID POINT BEING ON THE WEST SIDE OF SOUTH ELIZABETH STREET; THENCE WEST AND PARALLEL TO THE NORTH LINE OF SECTION 12, A DISTANCE OF 160 FEET TO A POINT ON THE EAST LINE OF THAT TRACT OF LAND CONVEYED TO DARRELL E. EWING, ET UX, BY DEED RECORDED IN BOOK 248, PAGE 378, UMATILLA COUNTY DEED RECORDS; THENCE SOUTH ALONG THE EAST LINE THEREOF, A DISTANCE OF 139 FEET; THENCE EAST AND PARALLEL TO THE NORTH LINE OF SECTION 12, A DISTANCE OF 160 FEET TO A POINT ON THE WEST LINE OF SOUTH ELIZABETH STREET; THENCE NORTH LONG THE WEST LINE OF SAID ELIZABETH STREET A DISTANCE OF 139 FEET TO THE POINT OF BEGINNING. FROM INSTRUMENT 2019-0330373 INITIAL POINT IS S 75°54'50" W, 646.35' FROM THE NORTHWEST CORNER OF SECTION 12, T. 5 N., R.35 E.W.M.

SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY.

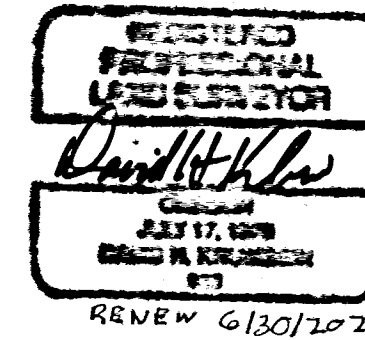
AREA = 0.511 ACRES

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

STREET CENTERLINE MONUMENTS WERE FOUND AS NOTED AND THE PROPERTY LINES WERE DEVELOPED FROM THE DESCRIPTION DISTANCES. THE PARCEL WAS PREVIOUSLY SURVEYED BY STREAMER, C.S. NO. I-97-AX, IN 1973. NO MONUMENTS WERE FOUND DUE TO THE PERIMETER FENCE AROUND THE PROPERTY.

I, DAVID H. KRUMBEIN, REGISTERED LAND SURVEYOR PLS 933, OF THE STATE OF OREGON, CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED THE LANDS DEPICTED ON THIS PLAT, AND DESCRIBED BY THE LEGAL DESCRIPTION. THIS PLAT MEETS THE REQUIREMENTS OF ORS 92 AND THE CITY OF MILTON-FREEWATER DEVELOPMENT ORDINANCE. MEASURED DISTANCES ARE RECORD.

DAVID H. KRUMBEIN
215 SW FIRST STREET, SUITE 102
PENDLETON, OR. 97801
541-276-3244



APPROVALS

MORROW COUNTY SURVEYOR

I CERTIFY THAT I HAVE EXAMINED THIS PARTITION PLAT AND IT IS IN ACCORDANCE WITH ORS 92 AND THE CITY OF MILTON-FREEWATER DEVELOPMENT ORDINANCE AND APPROVE IT. THIS 15th DAY OF November 2019

Stephen K. Haddock
MORROW COUNTY SURVEYOR

MILTON-FREEWATER PLANNING DIRECTOR

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS 26th DAY OF November 2019.

W. Sweeney
MILTON-FREEWATER PLANNING DIRECTOR

UMATILLA COUNTY TAX COLLECTOR

I CERTIFY THAT I HAVE EXAMINED THE RECORDS AND FIND THAT THE TAXES ARE PAID FOR THE PARCEL. THIS 26th DAY OF Nov 2019

Patricia Grant
UMATILLA COUNTY TAX COLLECTOR

OWNER'S DECLARATION

I THE UNDERSIGNED OWNER OF THE LANDS SHOWN ON THIS PARTITION PLAT, DO ACKNOWLEDGE THAT I AUTHORIZED THIS PLAT TO BE PREPARED IN ACCORDANCE WITH THE PROVISIONS OF ORS 92 AND THE DEVELOPMENT ORDINANCE OF MILTON-FREEWATER, AND I RECOGNIZE THIS PLAT AS THE OFFICIAL PLAT AND MAP OF THE PARTITION AS FILED IN THE COUNTY OF UMATILLA, STATE OF OREGON.

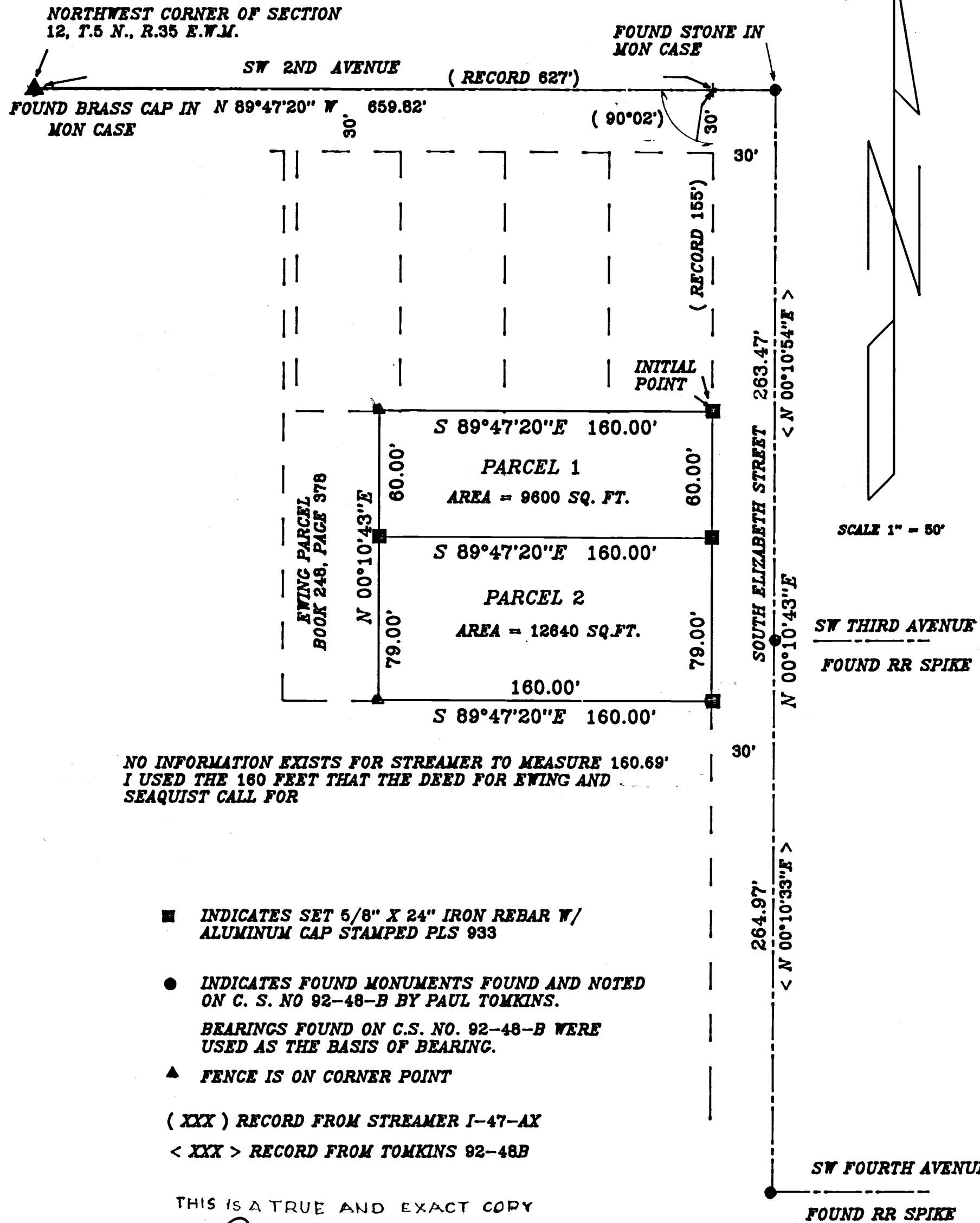
Paul R. Seaquist
PAUL R. SEAQUIST

ON THIS 26th DAY OF November 2019, PAUL R. SEAQUIST APPEARED PERSONALLY BEFORE ME AND IS KNOWN TO BE THE INDIVIDUAL WHO EXECUTED THE PLAT DECLARATION AND ACKNOWLEDGE THAT HE DID SO FREELY AND VOLUNTARILY.

BEFORE ME: Sandra Jo Aldridge NOTARY PUBLIC FOR OREGON

MY PRINTED NAME IS: Sandra Jo Aldridge

COMMISSION NO. 970551 COMMISSION EXPIRES 01-21-2022



NO INFORMATION EXISTS FOR STREAMER TO MEASURE 160.69' I USED THE 160 FEET THAT THE DEED FOR EWING AND SEAQUIST CALL FOR

- INDICATES SET 5/8" X 24" IRON REBAR W/ ALUMINUM CAP STAMPED PLS 933
- INDICATES FOUND MONUMENTS FOUND AND NOTED ON C. S. NO 92-48-B BY PAUL TOMKINS. BEARINGS FOUND ON C.S. NO. 92-48-B WERE USED AS THE BASIS OF BEARING.
- FENCE IS ON CORNER POINT

(XXX) RECORD FROM STREAMER I-47-AX
<XXX> RECORD FROM TOMKINS 92-48B

THIS IS A TRUE AND EXACT COPY

David H. Krumbein

RECEIVED BY
Umatilla County Surveyor
Date: 12/2/19
Rec'd By: CT
No.: 19-015-8

STATE OF OREGON, COUNTY OF UMATILLA }
I certify that this instrument was received and recorded on 11-26-2019
at 3:45 o'clock p.m., in the record of PLATS of said County.
YEAR 2019 NUMBER 29
OFFICE OF COUNTY RECORDS
By: DAVID A. STUHLAND Records Officer
Fee \$ 120.00 No. 2019-6940034