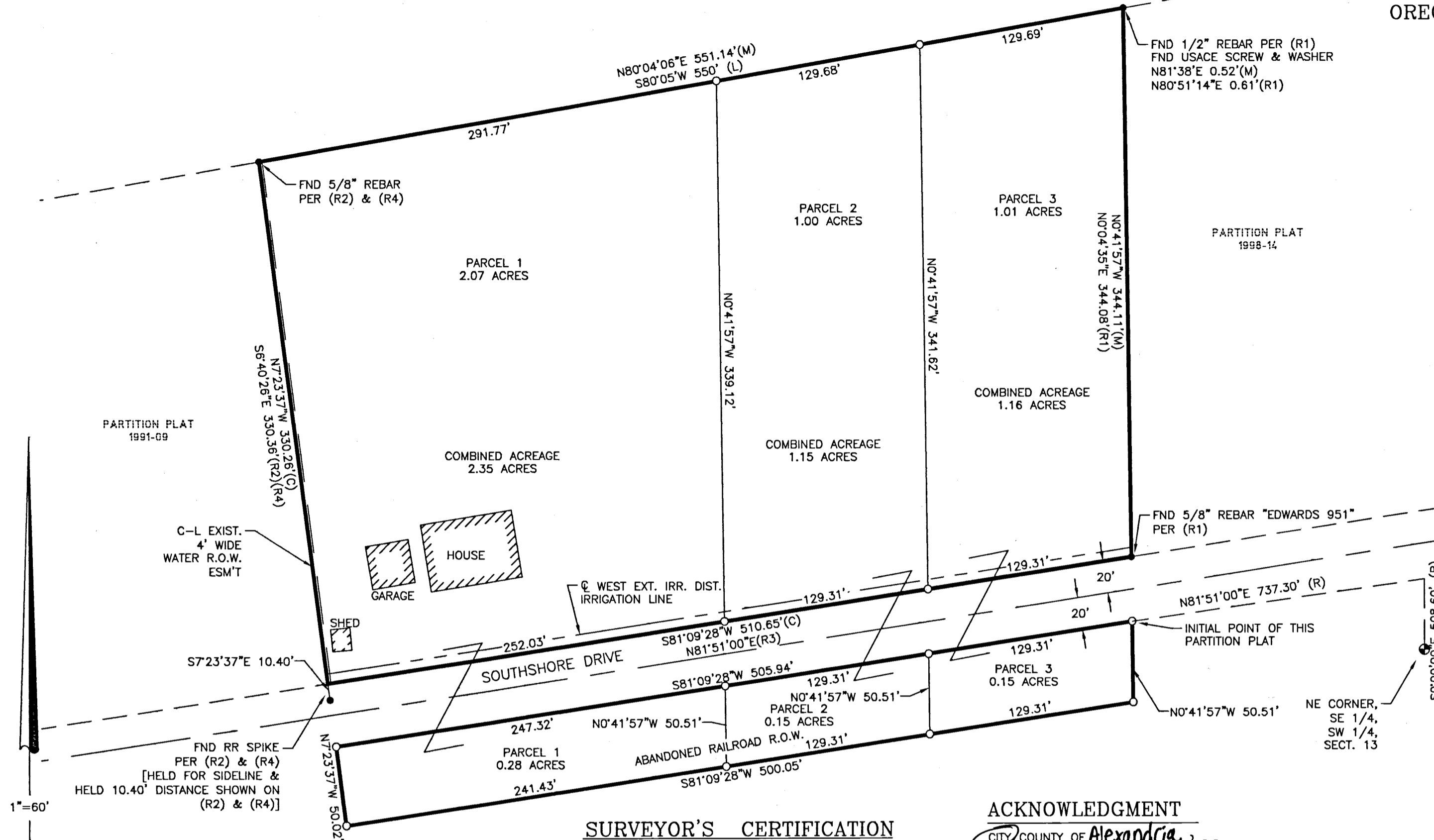


# PARTITION PLAT NO. ~~2018~~ 2019-05

LOCATED IN GOVERNMENT LOTS 3 & 4 OF SECTION 13  
T5N R27E W.M., CITY OF UMATILLA, UMATILLA COUNTY,  
OREGON



## APPROVALS

CITY OF UMATILLA PLANNING DIRECTOR

THIS MINOR PARTITION PLAT IS HEREBY APPROVED THIS 30<sup>th</sup> DAY OF January 2019

LAND PARTITION APPROVAL NO. Map-3-18

*[Signature]*  
PLANNING DIRECTOR

UMATILLA COUNTY SURVEYOR

THIS MINOR PARTITION PLAT IS HEREBY APPROVED THIS 25 DAY OF Feb 2019

*[Signature]*  
COUNTY SURVEYOR

COUNTY TAX COLLECTOR

TAXES ARE CURRENT

APPROVED THIS 21 DAY OF February 2019

*[Signature]*  
COUNTY TAX COLLECTOR

WEST EXTENSION IRRIGATION DISTRICT

APPROVED THIS 28<sup>th</sup> DAY OF January 2019

*[Signature]*  
MANAGER

## OWNER'S DECLARATION

I, GAIL AULT, DO HEREBY ACKNOWLEDGE I HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED AND THIS LAND PARTITIONED IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCE.

*[Signature]*  
GAIL AULT  
OWNER

*[Signature]*  
SIGNATURE FEDERAL CREDIT UNION  
REPRESENTATIVE

## ACKNOWLEDGMENT

STATE OF OREGON } S.S.  
COUNTY OF UMATILLA } S.S.  
THIS RECORD WAS ACKNOWLEDGED BEFORE ME ON 21<sup>st</sup> February 2019 BY  
GAIL AULT.

*[Signature]*  
NOTARY PUBLIC - STATE OF OREGON  
Commission No 963370  
Expires: 6/18/21

## SURVEYOR'S CERTIFICATION

I, DAVID P. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED THE PARCELS SHOWN ON THIS PARTITION PLAT IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND UMATILLA COUNTY ORDINANCES.

REGISTERED PROFESSIONAL LAND SURVEYOR

*[Signature]* 1-21-19

OREGON  
NOVEMBER 13, 2012  
DAVID P. BAALMAN  
86848PLS

RENEWS: 12/31/2019

THIS IS AN EXACT COPY OF THE ORIGINAL

## SURVEYOR'S NARRATIVE

FOUND MONUMENTS SHOWN HEREON WERE HELD FOR THE BOUNDARY OF THE SUBJECT PROPERTY. THE WIDTH OF THE COUNTY ROAD RIGHT OF WAY AND THE WIDTH OF THE ABANDONED RAILROAD RIGHT OF WAY ARE AS SHOWN ON SEVERAL SURVEYS OF RECORD.

## LEGAL DESCRIPTION

(SEE SWD INST. NO. 2004-4600442)

BEGINNING NORTHEAST CORNER OF SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 27; THENCE NORTH 508.6 FEET; THENCE SOUTH 81°51' WEST 737.3 FEET TO EAST LINE OF THAT TRACT CONVEYED TO FRANK KERR, ET UX. BY DEED RECORDED IN BOOK 168, PAGE 290, UMATILLA COUNTY DEED RECORDS; THENCE SOUTH ALONG SAID EAST LINE 111.1 FEET TO A POINT IN NORTHERLY RIGHT-OF-WAY LINE OF O.W.R.&N. CO., AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH ALONG SAID EAST LINE OF SAID KERR TRACT, 385 FEET, MORE OR LESS, TO THE GOVERNMENT TAKING LINE, RECORDED IN BOOK 276, PAGE 392, UMATILLA COUNTY DEED RECORDS; THENCE SOUTH 80°05' WEST 550 FEET, MORE OR LESS, TO CENTERLINE OF AN IRRIGATION DITCH, AS THE SAME EXISTED ON MAY 11, 1970; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE TO A POINT ON THE SOUTHERLY LINE OF SAID KERR TRACT; SAID POINT BEING 510 FEET, MORE OR LESS, SOUTHWESTERLY FROM THE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG SOUTHERLY LINE SAID LINE ALSO BEING NORTHERLY RIGHT-OF-WAY LINE OF O.W.R.&N. CO., 510 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM THAT PORTION LYING WITHIN COUNTY ROAD AKA SHORE DRIVE;

SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY AND ROADS;

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TOGETHER WITH WATER RIGHT-OF-WAY 4 FEET IN WIDTH FOR A DITCH, THE CENTERLINE OF WHICH IS THE WESTERLY LINE OF THE ABOVE TRACT.

TOGETHER WITH ALL OF GRANTOR'S INTEREST IN THAT PORTION OF THE NORTH HALF OF THE ABANDONED O.W.R.&N. RIGHT-OF-WAY, LYING BETWEEN THE EAST AND WEST LINES OF SAID TRACT EXTENDED TO THE CENTERLINE OF SAID RIGHT-OF-WAY.

## ACKNOWLEDGMENT

CITY/COUNTY OF Alexandria } S.S.  
COMMONWEALTH OF VIRGINIA } S.S.  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS  
05 DAY OF February, 2019 BY

Angela Bassett (NAME) Director of Lending (TITLE) OF  
SIGNATURE FEDERAL CREDIT UNION, A Virginia (STATE) CORPORATION,

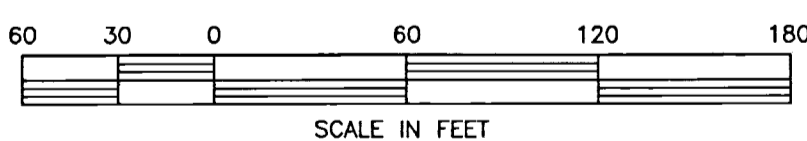
ON BEHALF OF THE CORPORATION.

*[Signature]*  
NOTARY PUBLIC'S SIGNATURE

NOTARY REGISTRATION NUMBER: 7687735

MY COMMISSION EXPIRES: 07/31/2020

CHELSEA CHRISTINE DAVIDSON  
NOTARY PUBLIC 7687735  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES 07/31/2020



## NOTES:

1. BASIS OF BEARING IS GRID, US STATE PLANE, NAD 83/2011, OREGON NORTH ZONE, BASED ON GNSS OBSERVATIONS.
2. ○ = DENOTES SET 5/8"x30" REBAR WITH PINK PLASTIC CAP STAMPED "RSI DPB 86848PLS".
3. ● = DENOTES FOUND MONUMENT AS NOTED.
4. (M) = MEASURED PER THIS SURVEY (R) = RECORD (L) = LEGAL DESCRIPTION
5. EQUIPMENT AND PROCEDURES USED: MULTI FREQUENCY GNSS RECEIVERS USING REAL TIME KINEMATIC METHODS & A 1" {1MM 1.5PPM} ROBOTIC MULTI-STATION USING RADIAL TECHNIQUES.

## SURVEY REFERENCES

- PARTITION PLAT 1998-14 (R1)
- PARTITION PLAT 1991-09 (R2)
- SURVEY 07-14-C (R3)
- SURVEY 0-045-A (R4)

**RSI** ROGERS  
SURVEYING INC., P.S.  
1455 COLUMBIA PARK TRAIL  
RICHLAND, WA. 99352  
PHONE (509) 783-4141  
FAX: (509) 783-8994  
www.rogerssurveying.com

STATE OF OREGON, }  
COUNTY OF UMATILLA }  
I certify that this instrument was received and recorded on 2-26-2019

at 1:57 o'clock p.m., in the record of PLATS of said County.  
YEAR 2019 NUMBER 05

OFFICE OF COUNTY RECORDS

By: David A Stuvland Records Officer

Fee \$ 120.00 No. 2019-6830022