

PARTITION PLAT 2018-24
 within the SW1/4, NW1/4 of Section 17,
 Township 4 N., Range 28 E., W.M.,
 Umatilla County, Oregon

RECORDS OF REFERENCE

- R1 RECORD OF SURVEY FOR HSG-D BY CK3, LLC., FILED UNDER COUNTY SURVEY NO. 17-115-B
- R2 SUBDIVISION WESTLAND ESTATES, FOR HOWARD & MARGARET GASS AND JOHN & MARTHA KALAL, BY STAEBLER, BOOK 10, PAGE 5 FILED COUNTY RECORDS INST. NO. 342254.

SURVEYOR'S NARRATIVE & CERTIFICATE

THIS SURVEY WAS MADE AT THE REQUEST OF STEPHEN GASS REPRESENTATIVE OF HSG-D, LLC. FOR THE PURPOSE OF PARTITIONING A PARCEL OF LAND AS DESCRIBED IN PERSONAL REPRESENTATIVE'S DEED 2005-4880526 AS PARCEL II.

CONTROL FOR THIS SURVEY IS FROM FOUND MONUMENTS AS SHOWN ON THE MAP. THE BASIS OF BEARING FOR THIS SURVEY IS ALONG THE WEST SECTION LINE OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON

THE EAST BOUNDARY OF THIS PARCEL IS CONTIGUOUS WITH THE WEST BOUNDARY OF PARTITION PLAT 2017-08 AND WAS RETRACED BETWEEN FOUND 5/8" REBARS AS PER (R1) AND (R2). THE NORTH BOUNDARY IS THE ADJUSTED LINE ON PROPERTY LINE ADJUSTMENT (R1) AND WAS RETRACED BETWEEN FOUND 5/8" REBARS. THE WEST LINE OF THIS PARCEL WAS RETRACED ALONG THE EAST LINE OF WESTLAND ESTATES SUBDIVISION AND WITH THE WEST LINE OF (R1). THE SOUTH LINE OF THIS PARCEL WAS RETRACED ALONG THE EAST WEST CENTER OF SECTION LINE. THE NEW PARTITION LINES WERE ESTABLISHED AT LOCATIONS AS DIRECTED BY MR. GASS.

I LANCE C. KING A REGISTERED PROFESSIONAL LAND SURVEYOR HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED THE BOUNDARIES OF PARCELS 1, 2, AND 3 IN ACCORDANCE WITH ORS CHAPTER 92 THAT THE POINT OF BEGINNING IS AS SHOWN ON THE MAP AND IS WITHIN ACCORDANCE WITH THE REQUIREMENTS OF ORS 92.060(1). I CERTIFY THAT THE FIRST MONUMENT ESTABLISHING OR REESTABLISHING A BOUNDARY MONUMENT WAS PLACED ON 11/28/2018, THAT THE ADJOINING PROPERTY AND ALL PROPERTY ACCESSED IN THIS SURVEY WAS DONE IN ACCORDANCE WITH ORS 672.047, THAT THE SURVEY WAS MADE BY ME OR UNDER MY DIRECTION, THAT THE MONUMENTS ARE AS SHOWN AND THAT THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF SAID SURVEY.

THE LAND BEING PARTITIONED IS DESCRIBED AS FOLLOWS:

TRACT II
 THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON;

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 17; THENCE EASTERLY ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 17, A DISTANCE OF 330 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE WEST LINE OF SAID SECTION 17, A DISTANCE OF 660 FEET; THENCE WESTERLY AND PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 17, A DISTANCE OF 330 FEET TO THE WEST LINE OF SAID SECTION 17; THENCE NORTHERLY ALONG THE WEST LINE OF SAID SECTION 17, A DISTANCE OF 660 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPTING THEREFROM ANY PORTION LOCATED WITHIN WESTLAND ESTATES.

ALSO EXCEPTING THEREFROM:
 LAND IN UMATILLA COUNTY, OREGON, AS FOLLOWS:
 IN THE SW1/4NW1/4 OF SECTION 17, TWP. 4N, R28E, W.M.:

ALL THAT LAND LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINES:

COMMENCING AT THE NW 1/16TH CORNER (MARKED BY A 5/8" REBAR WITH A YELLOW PLASTIC CAP MARKED "EDWARDS 951") OF SAID SECTION 17 FROM WHICH THE CW 1/16TH CORNER (MARKED BY A 5/8" REBAR WITH A YELLOW PLASTIC CAP MARKED "EDWARDS 951"), BEARS S 1°02'46" E, 1324.17 FEET; THENCE, WITH THE EAST LINE OF SW1/4NW1/4 OF SECTION 17, S 1°02'46" E, 675.00 FEET, TO THE WEST END OF THE CENTERLINE OF HORIZON LANE AS SHOWN ON PARTITION PLAT 2017-08 AND THE POINT OF BEGINNING; THENCE, S 89°44'29" W, 550.00 FEET; THENCE, S 1°02'46" E, 34.50 FEET; THENCE, S 89°44'29" W, 471.57 FEET MORE OR LESS TO A POINT ON THE EAST BOUNDARY OF LOT 9 IN BLOCK 6 OF WESTLAND ESTATES, IN BOOK 10 PAGE 5 UMATILLA COUNTY RECORDS SAID POINT BEING THE POINT OF TERMINATION.

SUBJECT TO AND TOGETHER WITH AN ACCESS EASEMENT AS DESCRIBED IN INST. NO. 2017-6620156

END OF DESCRIPTION

(SEE RECORD OF SURVEY NO. 17-115-B)

THIS IS AN EXACT COPY:

Lance Clark King
 LANCE CLARK KING
 OFFICE OF COUNTY RECORDS

DECLARATION

STATE OF OREGON } S.S.
 COUNTY OF UMATILLA }
 Washington

KNOW ALL MEN BY THESE PRESENTS:
 THAT I, THE UNDERSIGNED, AM THE OWNER OF THE LANDS AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE CAUSED THE SAME TO BE PARTITIONED AND SURVEYED IN ACCORDANCE WITH OREGON REVISED STATUTE, CHAPTER 92.

I ACKNOWLEDGE THE FOLLOWING EASEMENTS:
 1- ACCESS EASEMENT AS PER INST. NO. 2017-6620156.

I HEREBY DEDICATE FOR PUBLIC ACCESS AND UTILITIES THE 60' CROSS HATCHED PORTION SHOWN AS HORIZON LANE ALONG WITH EACH OF THE 20'x30' HAMMER HEAD TURN AROUNDS.

STEPHEN F. GASS, MANAGER HSG-D LLC. DATE

STATE OF OREGON } S.S.
 COUNTY OF MORROW }
 Washington
 BEFORE ME THIS 17 DAY OF December, 2018
 APPEARED, Stephen F. Gass
 OWNER/OWNERS AND ACKNOWLEDGED THE FOREGOING
 DECLARATION.

Renée Lee Pendergrass
 NOTARY PUBLIC FOR OREGON
 Renée Lee Pendergrass
 PRINTED NAME
 COMMISSION NO. 97389
 MY COMMISSION EXPIRES April 17, 2022

OFFICIAL STAMP
 RENEÉ LEE PENDERGRASS
 NOTARY PUBLIC - OREGON
 COMMISSION NO. 97389
 MY COMMISSION EXPIRES APRIL 17, 2022

STATE OF OREGON, }
 COUNTY OF UMATILLA }

I certify that this instrument was received and recorded on 12-31-2018

at 8:14 o'clock a. m., in the record of PLATS of said County.

YEAR 2018 NUMBER 24

OFFICE OF COUNTY RECORDS

By: STEVE CHURCHILL Records Officer

Fee \$ 120.00 No. 2018-6810001

SURVEY FOR:

HSG-D LLC

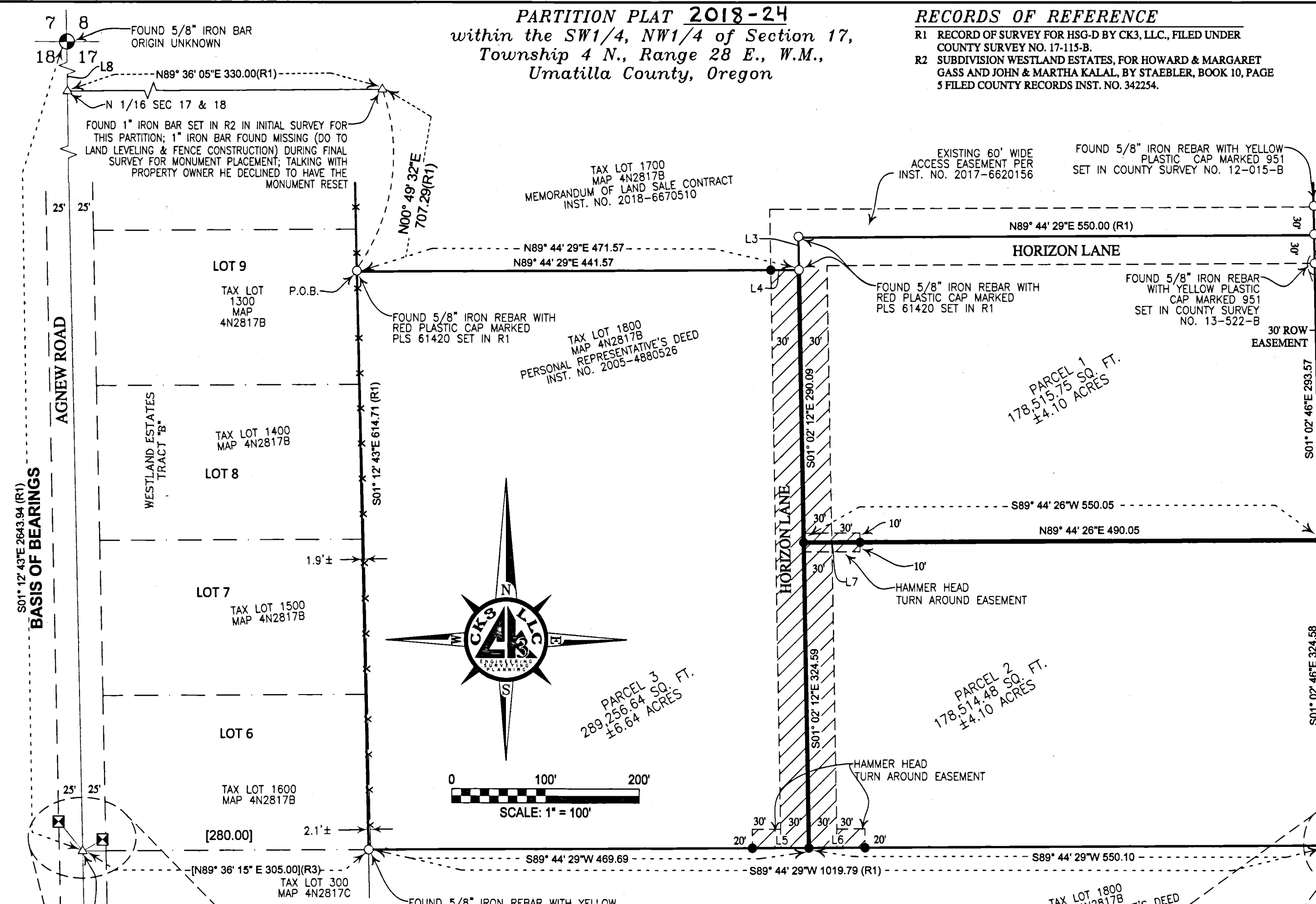


CK3, LLC

CIVIL-STRUCTURAL-ELECTRICAL ENGINEERING,
 SURVEYING & PLANNING

ONTARIO HERMISTON
 368 SW 5TH AVE. 945 W. ORCHARD AVE.
 ONTARIO, OR 97914 HERMISTON, OR 97838
 PHONE (541) 889-5411 PHONE (541) 567-2345
 FAX (541) 889-2074 FAX (541) 567-2305
 WEB: CK3LLC.NET

CHECKED BY: LCK FIELDBOOK No.: 0-309 PAGE(S): 19-22
 DRAWN BY: ADP DWG FILE No.: B-1258
 APPROVED BY: LCK FILENAME: V018025.dwg JOB No.: V018025
 DATE: 12/10/2018 DATE REVISED: SHEET: 1 of 1



LINE TABLE

LINE No.	LENGTH	BEARING
[L1]	40.42	N39° 22' 56"W
[L2]	24.61	N60° 11' 25"E
L3	34.50	S1° 02' 46"E
L4	30.00	S89° 44' 29"W
L5	60.00	N89° 44' 29"E
L6	60.00	N89° 44' 29"E
L7	60.00	N89° 44' 26"E
LB(R1)	1321.95	S1° 12' 43"E

LEGEND

- SECTION LINE
- PARTITION BOUNDARY
- NEW PARTITION LINE
- TAX LOT LINES
- RIGHT-OF-WAY (ROW)
- TIE LINE
- EX. FENCE LINE
- NEW EASEMENT BEING DEDICATED
- DATA OF RECORD
- () CALCULATED DISTANCE
- () FND. 5/8" IRON BAR AS NOTED
- () CALCULATED POINT
- () FND. ALUMINUM CAP AS NOTED
- () MONUMENT AS NOTED
- () SET 5/8"x30" IRON REBAR AND RED CAP PLS 61420

NOTE:
 A BLANKET EASEMENT TO UMATILLA ELECTRIC COOPERATIVE AS PER BOOK 120, PAGE 532, OF THE UMATILLA COUNTY RECORD EXISTS ON THIS PROPERTY
 EASEMENT TO WESTLAND IRRIGATION DISTRICT FOR ANY FUTURE IMPROVEMENTS EXISTS ON THIS PROPERTY, MICROFILM REEL 186, PAGE 814, OFFICE OF UMATILLA COUNTY, UMATILLA COUNTY, OREGON.

RECEIVED BY
 Umatilla County Surveyor
 Date: 12/31/18
 Rec'd By: CT
 No.: 18-119-B

APPROVALS:
 UMATILLA COUNTY SURVEYOR
 APPROVED THIS 17 DAY OF Dec, 2018
David Hiller
 UMATILLA COUNTY SURVEYOR

WESTLAND IRRIGATION DISTRICT
 APPROVED THIS 13 DAY OF Dec, 2018
Mike Wick
 WESTLAND IRRIGATION DISTRICT MANAGER

UMATILLA COUNTY PLANNING DEPARTMENT
 APPROVED THIS 28 DAY OF Dec, 2018
Con Johnson
 UMATILLA COUNTY PLANNING DIRECTOR

UMATILLA COUNTY TAX COLLECTOR
 TAXES ARE PAID IN FULL
 APPROVED THIS 20 DAY OF Dec, 2018
[Signature]
 UMATILLA COUNTY TAX COLLECTOR