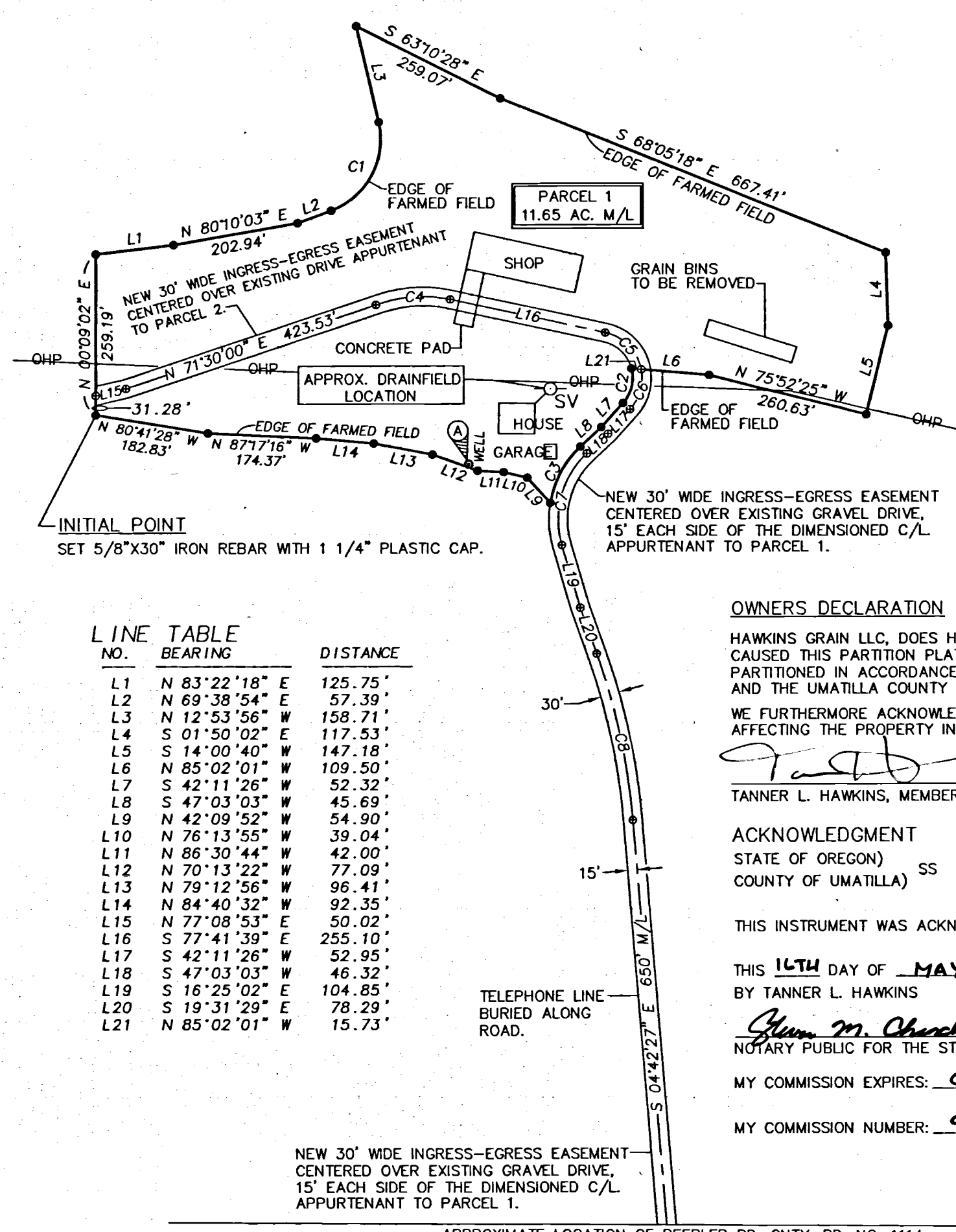
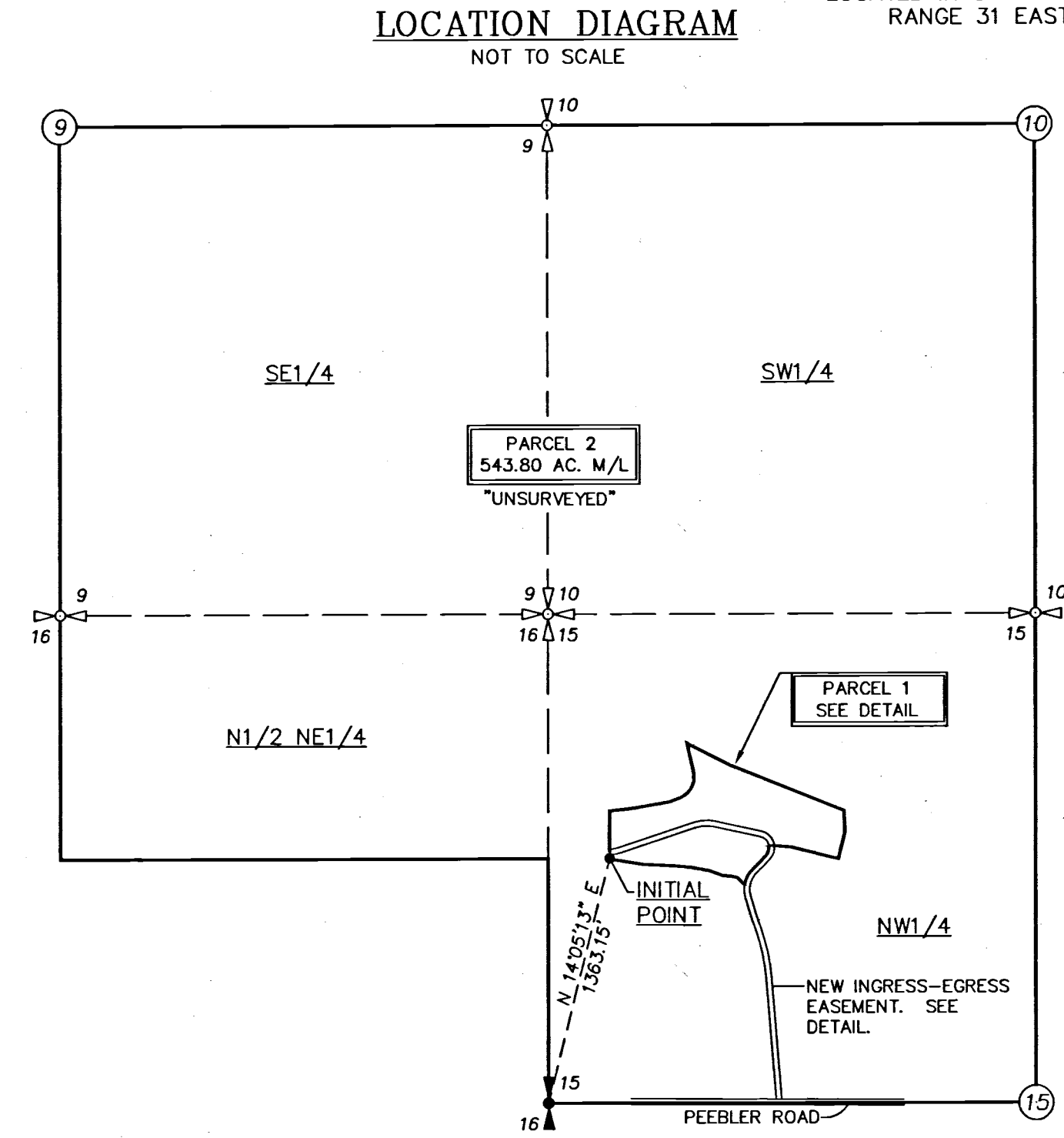


PARTITION PLAT NO. 2017-11
 LOCATED IN SECTIONS 9, 10, 15, & 16, TOWNSHIP 3 NORTH,
 RANGE 31 EAST, W.M., UMATILLA COUNTY, OREGON.
 MARCH, 2017.



SCALE: 1"=200 FEET
 0 100 200 400

"BASIS OF BEARINGS" A POINT 1057' EAST OF THE WEST QUARTER OF SECTION 15. ROTATE COUNTER-CLOCKWISE 1.11424977 AND SCALE 0.99988662(C.F.) ABOUT THIS POINT TO OBTAIN GRID BEARINGS AND DISTANCES.



LINE TABLE

NO.	BEARING	DISTANCE
L1	N 83°22'18" E	125.75'
L2	N 69°38'54" E	57.39'
L3	N 12°53'56" W	158.71'
L4	S 01°50'02" E	117.53'
L5	S 14°00'40" W	147.18'
L6	N 85°02'01" W	109.50'
L7	S 42°11'26" W	52.32'
L8	S 47°03'03" W	45.69'
L9	N 42°09'52" W	54.90'
L10	N 76°13'55" W	39.04'
L11	N 86°30'44" W	42.00'
L12	N 70°13'22" W	77.09'
L13	N 79°12'56" W	96.41'
L14	N 84°40'32" W	92.35'
L15	N 77°08'53" E	50.02'
L16	S 77°41'39" E	255.10'
L17	S 42°11'26" W	52.95'
L18	S 47°03'03" W	46.32'
L19	S 16°25'02" E	104.85'
L20	S 19°31'29" E	78.29'
L21	N 85°02'01" W	15.73'

OWNERS DECLARATION
 HAWKINS GRAIN LLC, DOES HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED AND THIS LAND PARTITIONED IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCES.
 WE FURTHERMORE ACKNOWLEDGE THE EASEMENTS & ENCUMBRANCES AFFECTING THE PROPERTY IN THIS PARTITION.

Tanner L. Hawkins
 TANNER L. HAWKINS, MEMBER, HAWKINS GRAIN LLC.

ACKNOWLEDGMENT
 STATE OF OREGON) SS
 COUNTY OF UMATILLA)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON
 THIS 14TH DAY OF MAY, 2017.
 BY TANNER L. HAWKINS

Jason M. Church
 NOTARY PUBLIC FOR THE STATE OF OREGON

MY COMMISSION EXPIRES: 07-27-2018
 MY COMMISSION NUMBER: 930506

CURVE TABLE

NO	DELTA	RADIUS	LENGTH	CHORD	CHORD BRG
C1	82°32'50"	122.00'	175.77'	160.96'	S 28°22'29" W
C2	56°53'10"	60.00'	59.57'	57.15'	S 13°44'51" W
C3	37°27'08"	160.11'	104.66'	102.80'	N 28°18'42" E
C4	30°48'22"	212.00'	113.99'	112.62'	N 86°54'11" E
C5	67°02'43"	75.00'	87.76'	82.84'	S 44°10'17" E
C6	52°50'22"	75.00'	69.17'	66.74'	S 15°46'15" W
C7	63°28'05"	145.00'	160.62'	152.53'	N 15°19'01" E
C8	14°49'02"	1063.00'	274.90'	274.14'	S 12°06'58" E

APPROVALS

EXAMINED AND APPROVED THIS 3rd DAY OF June, 2017.
Lucy McElhath
 UMATILLA COUNTY PLANNING DIRECTOR

EXAMINED AND APPROVED THIS 16th DAY OF May, 2017.
Lang R. John, Deputy
 UMATILLA COUNTY SURVEYOR

TAXES ARE PAID IN FULL, THIS 16th DAY OF May, 2017.
Bethina Emmert by Kristen Shanard, deputy
 UMATILLA COUNTY TAX COLLECTOR

RECORDING INFORMATION
 UMATILLA COUNTY OFFICE OF RECORDS:

STATE OF OREGON, }
 COUNTY OF UMATILLA }

I certify that this instrument was received and recorded on 6-8-2017 at 10:38 o'clock a.m., in the record of PLATS of said County.
 YEAR 2017 NUMBER 11

OFFICE OF COUNTY RECORDS
 By: David A Stuvland Records Officer
 Fee \$ 78.00 No. 2017-6590013

SURVEYORS CERTIFICATE & NARRATIVE
 THIS SURVEY WAS MADE AT THE REQUEST OF TANNER HAWKINS TO PARTITION A HOUSE PARCEL OUT OF A LARGE FARMED TRACT OF LAND. PARCEL 1 IS SURVEYED AND PARCEL 2 BEING OVER 10 ACRES IS UNSURVEYED. PARCEL 1 IS LOCATED ENTIRELY IN UNFARMED SCAB GROUND. THIS SURVEY WAS MADE USING A TRIMBLE 5700 SERIES BASE STATION AND A TRIMBLE R8 GPS RECEIVER OPERATED IN REALTIME KINEMATIC MODE. SET MONUMENTS WERE VERIFIED BY SEPARATE OBSERVATIONS.
 I HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS, IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCES, PARCEL 1 OF THIS PARTITION PLAT. PARCEL 2 BEING ABOVE 10 ACRES IS UNSURVEYED.

REAL PROPERTY DESCRIPTION
 THE FOLLOWING REAL PROPERTY DESCRIPTION IS TAKEN FROM EXHIBIT "A" OF WARRANTY DEED RECORDED AS INSTRUMENT NO. 2015-6260067, UMATILLA COUNTY DEED RECORDS, DESCRIBED AS FOLLOWS:

TOWNSHIP 3 NORTH, RANGE 31 EAST, W.M.,
 SECTION 9: SOUTHEAST QUARTER,
 SECTION 10: SOUTHWEST QUARTER,
 SECTION 15: NORTHWEST QUARTER,
 SECTION 16: NORTH HALF OF THE NORTHEAST QUARTER.

REGISTERED PROFESSIONAL LAND SURVEYOR
Jason M. Wells
 OREGON
 NOVEMBER 29, 2010
 JASON M. WELLS
 54657PLS
 RENEWS 6/30/18

I CERTIFY THIS IS A TRUE AND EXACT COPY OF PARTITION PLAT NO. 2017-11
Jason M. Wells
 JASON M. WELLS, PLS

LEGEND

- SECTION OR QUARTER CORNER SHOWN FOR LOCATION PURPOSES ONLY. NOT VISITED ON THIS SURVEY.
- FOUND QUARTER SECTION CORNER PER SURVEY NO. 15-052-C.
- SET 5/8"x24" IRON REBAR WITH 1 1/4" BLUE PLASTIC CAP STAMPED "WELLS SURVEYING 54657 PLS."
- CALCULATED POINT ON THE CENTERLINE OF NEW 30' WIDE INGRESS-EGRESS EASEMENT CREATED ON THIS PLAT.
- WATER WELL
- WELL HEAD IS LOCATED 4.9' ± INSIDE PARCEL 1 BOUNDARY.
- OVERHEAD POWER LINE
- POWER SERVICE POLE

WELLS SURVEYING
 200 SE HAILEY SUITE 108
 P.O. BOX 1696
 PENDLETON, OR 97801
 PHONE: (541) 276-6362

DATE: 03/17 DR. BY: JMW
 CK BY: DMT NO: 17-1634

PROJECT: \THAWKINSPPROT

PARTITION PLAT FOR:
 HAWKINS GRAIN, LLC.

LOCATED IN SECTIONS 9, 10, 15, & 16, T3N, R31E, W.M., UMATILLA COUNTY, OR.