

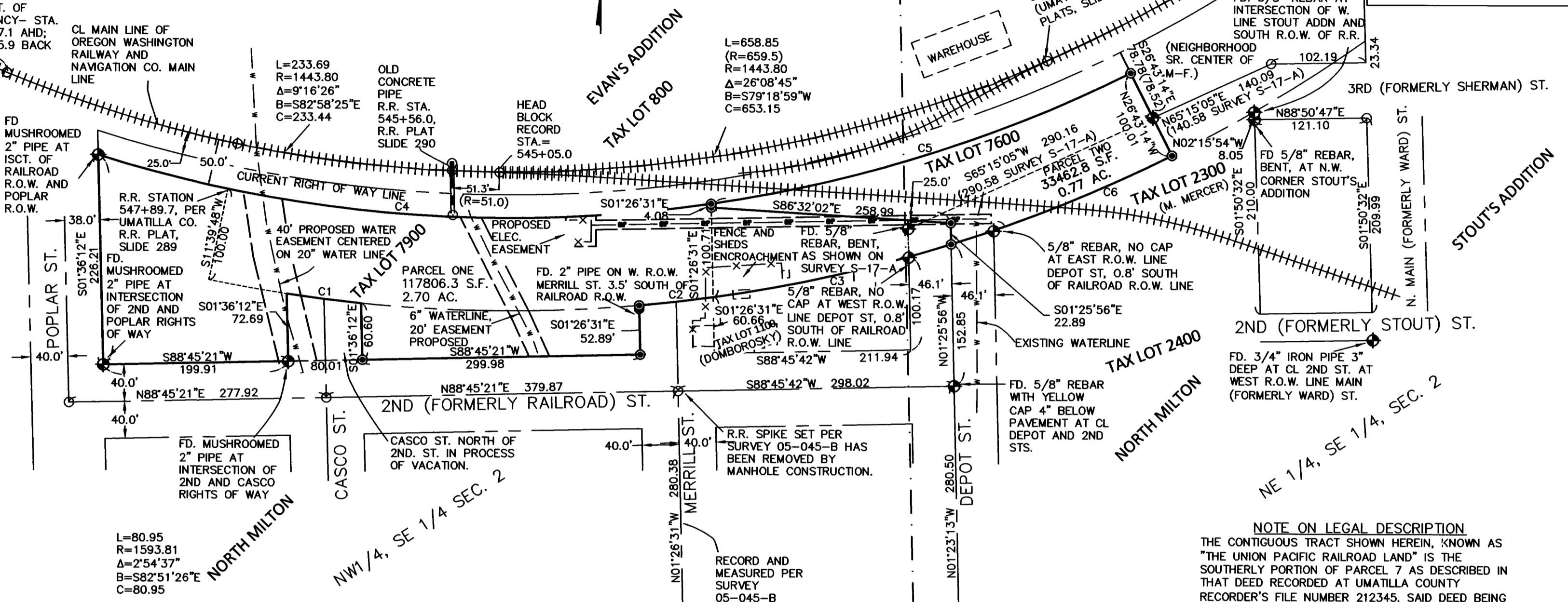
**MILTON FREEWATER SCHOOL DISTRICT PARTITION PLAT**  
 LOCATED IN THE NW 1/4, SE 1/4 AND THE NE 1/4, SE 1/4 OF SEC. 2, TWP. 5 NORTH, RGE. 35 EAST, W.M.  
 CITY OF MILTON FREEWATER, UMATILLA COUNTY, OREGON

STATE OF OREGON, COUNTY OF UMATILLA }  
 I certify that this instrument was received and recorded on 5-26-2017 at 10:20 o'clock a.m., in the record of PLATS of said County. YEAR 2017 NUMBER 09  
**OFFICE OF COUNTY RECORDS**  
 By: DAVID A STUVLAND Records Officer  
 Fee \$ 78.00 No. 2017-6580396

**BASIS OF BEARINGS**  
 THIS SURVEY IS BASED ON THE OREGON STATE COORDINATE SYSTEM, NORTH ZONE, FROM COORDINATE VALUES PROVIDED FOR MONUMENTS SHOWN HEREIN ALSO SHOWN ON COUNTY SURVEY 05-14-C.

**LEGEND**

- CENTER OF RAILROAD
- STREET CENTERLINE
- RIGHT OF WAY LINE
- SECTION OR SECTION SUBDIVISION LINE
- x-x-x- FENCE LINE
- - - - - PROPOSED FUTURE EASEMENT
- - - - - PROPOSED NEW POWER LINE
- PARCEL BOUNDARY
- SET 5/8" X 30" REBAR WITH YELLOW CAP STAMPED "HDJ"
- CALCULATED POINT, NOT SET
- ◆ FOUND SURVEY MONUMENT AS NOTED

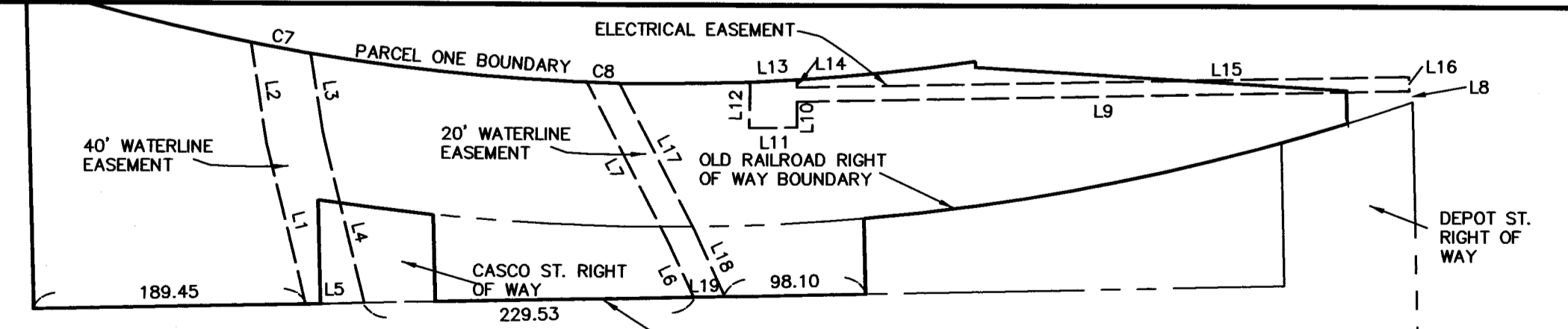


CURVE	RADIUS2	ARC LENGTH2	CHORD LENGTH2	CHORD BEARING	DELTA ANGLE
C1	1593.81	80.95	80.95	S82°51'26"E	2°54'37"
C2	1593.81	80.33	80.33	N83°25'58"E	2°53'17"
C3	1593.81	263.45	263.15	N77°15'12"E	9°28'14"
C4	1493.80	669.56	663.97	S85°36'45"E	25°40'53"
C5	1493.80	476.26	474.24	N72°24'47"E	18°16'02"
C6	1593.81	256.99	256.71	N67°53'56"E	9°14'19"
C7	1493.80	42.33	42.33	S79°47'50"E	1°37'25"
C8	1493.80	22.80	22.79	S88°28'16"E	0°52'28"

**NOTE ON LEGAL DESCRIPTION**  
 THE CONTIGUOUS TRACT SHOWN HEREIN, KNOWN AS "THE UNION PACIFIC RAILROAD LAND" IS THE SOUTHERLY PORTION OF PARCEL 7 AS DESCRIBED IN THAT DEED RECORDED AT UMATILLA COUNTY RECORDER'S FILE NUMBER 212345, SAID DEED BEING A QUIT CLAIM DEED FROM UNION PACIFIC LAND RESOURCES TO MRT EXPLORATION COMPANY, SAID PARCEL 7 IS DESCRIBED IN FULL IN DEED REEL 280, PAGES 842 THROUGH 844, AND IS SHOWN GRAPHICALLY ON PAGE 847 OF REEL 280. THIS SOUTHERLY PORTION OF PARCEL 7 IS SHOWN IN THE COUNTY ASSESSOR'S RECORDS AS SEPARATE TAX LOTS NO. 7900 AND 7500.

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.  
*Paul W.P. Tomkins*  
 PAUL W.P. TOMKINS, P.L.S. 2360

**RECEIVED BY**  
 Umatilla County Surveyor  
 Date: 5/31/17  
 Rec'd By: CT  
 No.: 17-066-B



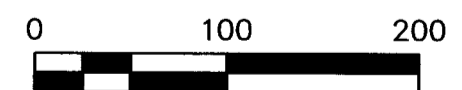
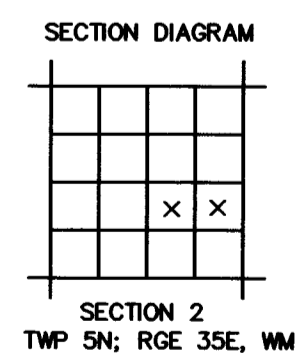
LINE	BEARING	DISTANCE
L1	S13°51'45"E	115.74
L2	S08°53'36"E	70.99
L3	S08°53'36"E	55.40
L4	S13°51'45"E	122.96
L5	N88°45'17"E	40.99
L6	N24°52'46"W	42.15
L7	S27°08'08"E	125.58
L17	N27°08'08"W	115.04
L18	N24°52'46"W	51.29
L19	S88°45'21"W	21.83

**PROPOSED EASEMENT DETAIL**  
 1" = 100'

NOTE: EASEMENTS AS SHOWN HEREIN ARE NOT BEING DEDICATED BY ACTION OF THIS PLAT, BUT WILL BE CREATED AND DEEDED TO THE PUBLIC BY THE SEPARATE ACTION OF THE FUTURE OWNER.

L8	N17°56'29"W	7.95
L9	N88°50'58"E	426.68
L10	S00°20'36"E	18.03
L11	S89°21'31"W	33.13
L12	N00°28'40"E	31.95
L13	N86°58'01"E	32.70
L14	S00°20'36"E	5.28
L15	S88°50'58"W	426.54
L16	N01°09'02"W	10.00

C7	1493.80	42.33	42.33	S79°47'50"E	1°37'25"
C8	1493.80	22.80	22.79	S88°28'16"E	0°52'28"



5 N. Colville St., Suite 200  
 Walla Walla, WA 99362-1913  
 509/956-3026  
 306/695-3488  
 509/547-5129 fax  
 www.hdjdg.com

CLIENT: MILTON FREEWATER SCH. DIST	PROJECT NO.: 4476-00
SURVEYOR: PWP TOMKINS	DATE: 01/25/2017
CALC BY: PWPT	DRAWN BY: PWPT
SECTION: SE1/4 SEC.2	TOWNSHIP: 5N
CITY: MILTON-FREEWATER	COUNTY: UMATILLA
SCALE: 1"=100'	RANGE: 35E
	SHEET 1 OF 2

REGISTERED PROFESSIONAL LAND SURVEYOR  
*Paul W.P. Tomkins*  
 OREGON  
 JULY 26, 1988  
 PAUL W.P. TOMKINS  
 2360  
 RENEWS JUNE 30, 2018  
 APRIL 25, 2017

**MILTON FREEWATER SCHOOL DISTRICT PARTITION PLAT**  
 LOCATED IN THE NW 1/4, SE 1/4 AND THE NE 1/4, SE 1/4 OF SEC. 2, TWP. 5 NORTH, RGE. 35 EAST, W.M.  
 CITY OF MILTON FREEWATER, UMATILLA COUNTY, OREGON

STATE OF OREGON, }  
 COUNTY OF UMATILLA }  
 I certify that this instrument was received  
 and recorded on 5-26-2017  
 at 10:20 o'clock a.m., in the record of  
 PLATS of said County.  
 YEAR 2017 NUMBER 09  
**OFFICE OF COUNTY RECORDS**  
 By: DAVID A STUVLAND Records Officer  
 Fee \$ 78.00 No. 2017-6580396

**OWNER'S DECLARATION AND DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT I, TONY K. LOVE, AUTHORIZED REPRESENTATIVE FOR MRT EXPLORATION CO., OWNER, DECLARE THAT WE HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN, AND DO HEREBY DEDICATE THIS PARTITION PLAT TO UMATILLA COUNTY, OREGON.

Tony K Love  
 TONY K. LOVE, REPRESENTATIVE FOR MRT EXPLORATION CO. DATE

**APPROVALS**  
 CITY OF MILTON FREEWATER

I HEREBY ATTEST THAT I HAVE REVIEWED THE PARTITION PLAT HEREIN AND DO ACKNOWLEDGE THAT IT IS IN KEEPING WITH THE DEVELOPMENT CODE OF THE CITY OF MILTON FREEWATER, OREGON.

Gina Hartzheim 5/3/17  
 GINA HARTZEIM, CITY OF MILTON FREEWATER PLANNER DATE

**UMATILLA COUNTY SURVEYOR**

APPROVED THIS 24 DAY OF May, 2017 IN ACCORDANCE WITH THE DEVELOPMENT CODE OF UMATILLA COUNTY, OREGON.

David H Krumbin 5/24/17  
 DAVID KRUMBEIN, UMATILLA COUNTY SURVEYOR DATE

**UMATILLA COUNTY TAX COLLECTOR**

I HEREBY CERTIFY THAT all TAXES FOR THE YEAR 2017 AGAINST THE PROPERTY SHOWN HEREIN HAVE BEEN PAID. 2016

Bettina Emignt by Kristin Shanard, deputy 5/24/17  
 UMATILLA CO. TAX COLLECTOR DATE

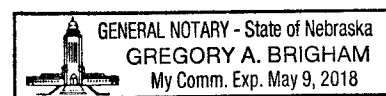
**ACKNOWLEDGMENT**

STATE OF Nebraska  
 COUNTY OF Douglas  
 BEFORE ME THIS 2<sup>nd</sup> DAY OF May, 2017 APPEARED TONY K. LOVE, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 2<sup>nd</sup> DAY OF May, 2017.

MY COMMISSION EXPIRES May 9, 2018

G.A. Brigham  
 NOTARY PUBLIC FOR THE STATE OF Nebraska RESIDING IN



**NARRATIVE**

THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE MILTON FREEWATER SCHOOL DISTRICT TO DEFINE THE LIMITS OF A PARCEL FOR THEIR PROPOSED BUS TRANSPORTATION FACILITY. AS SHOWN HEREIN, THIS DESIRED PARCEL IS A PORTION OF THAT PART OF PARCEL 7 OF DEED RECORDED AT RECORDER'S FILE NO. 212345 LYING SOUTH OF THE RAILROAD RIGHT OF WAY. TO DETERMIN THE BOUNDS OF SAID PARCEL, I HAVE RECONSTRUCTED THE STATIONING SHOWN ON SLIDE 289 AND 290 OF THE RAILROAD PLATS SCANNED AND FILED IN THE UMATILLA COUNTY SURVEYOR RECORDS. REFERENCE IS ALSO MADE TO VARIOUS PLATS WITHIN THE CITY OF MILTON FREEWATER AND TO MCLIND'S SURVEY NO. S-17-A, DATED 1981, AND TO FLOWERS' SURVEY 05-045-B. PROPOSED EASMENTS SHOWN HEREUPON SHALL BE DEDICATED TO THE PUBLIC BY THE MILTON FREEWATER SCHOOL DISTRICT IMMEDIATELY SUBSEQUENT TO THE PURCHASE OF THE 2.70 ACRE PARCEL 1 SHOWN HEREIN. THIS SURVEY WAS PERFORMED AS A REAL TIME KINEMATIC SURVEY UTILIZING TRIMBLE R-8 GPS RECEIVERS WITH A PRECISION OF ONE CENTIMETER ± 1 PPM. THE SURVEY WAS PERFORMED IN SEPTEMBER OF 2016. THE LOT CORNERS WERE SET IN JANUARY, 2017.

I CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.

Paul W.P. Tomkins  
 PAUL W.P. TOMKINS, PLS 2360

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