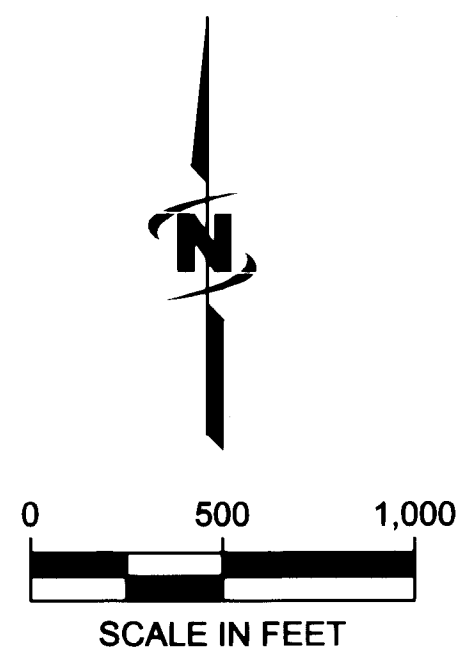
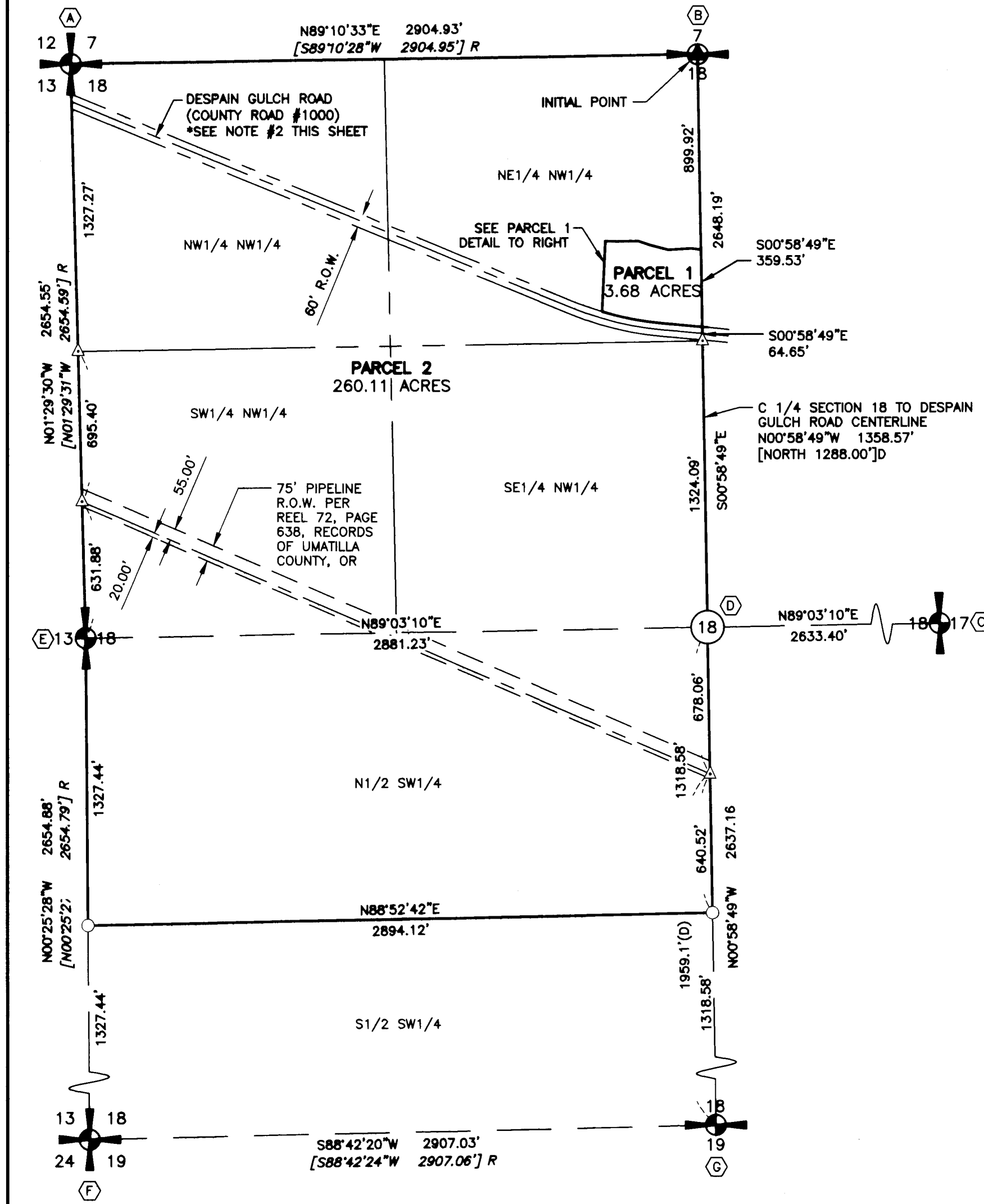


# PARTITION PLAT FOR TIM WEIDERT

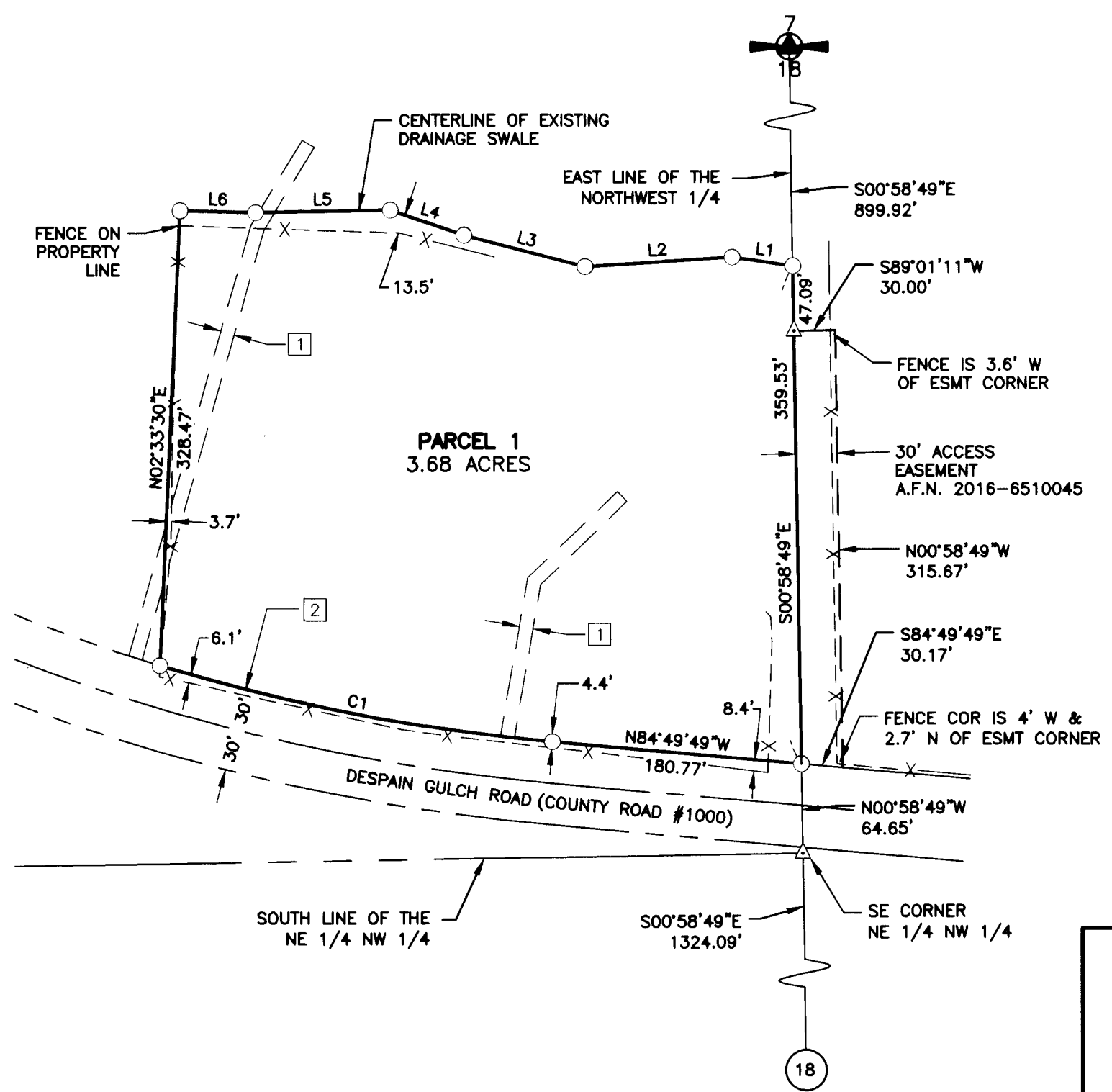
IN A PORTION OF THE W 1/2 & THE NW 1/4 NE 1/4 OF SECTION 18, TOWNSHIP 3 NORTH, RANGE 32 EAST, W.M. UMATILLA COUNTY, OREGON

## PARTITION PLAT NO. 2016-15



CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	289.74'	1402.70'	11°50'06"	N78°54'46"W	289.23'

PARCEL 1 DETAIL  
SCALE: 1"=100'



LINE TABLE		
LINE	BEARING	LENGTH
L1	S81° 49' 24"E	44.30
L2	N86° 27' 22"E	106.72
L3	S75° 24' 40"E	90.42
L4	S71° 10' 28"E	56.27
L5	N89° 01' 15"E	97.37
L6	S88° 19' 00"E	54.59

OWNER / APPLICANT  
TIMOTHY S. WEIDERT  
1030-A NW 122TH STREET  
PENDLETON, OR 97801-1200

SURVEYOR  
JOHN J. SHEA, OREGON PLS 2751  
2810 W. CLEARWATER AVE. STE. 201  
KENNEWICK, WA 99336

\* SEE SHEET 2 FOR NARRATIVE, LEGAL DESCRIPTIONS, SURVEY REFERENCES, SECTION CORNER AND MONUMENT NOTES, AND SIGNATURES

RECORDING INFORMATION  
UMATILLA COUNTY OFFICE OF RECORDS

STATE OF OREGON, COUNTY OF UMATILLA }  
 I certify that this instrument was received and recorded  
 ON November 29, 2016  
 at 8:58 o'clock Am., in the record of PLATS of said County.  
 YEAR NUMBER Slide  
 2016 15

OFFICE OF COUNTY RECORDS  
 By: ...David A. Stuvland...Records Officer  
 Fees \$ 78.00 No. 2016-6510643

- LEGEND**
- SECTION OR QUARTER SECTION CORNER
  - FOUND AND HELD BRASS CAP PER SURVEY REFERENCE R1. SEE SECTION CORNER NOTES AND MONUMENT DESCRIPTIONS SHEET 2
  - FOUND AND HELD 1-1/2" SQUARE IRON BAR AS SHOWN ON SURVEY REFERENCE R1. SEE SECTION CORNER NOTES AND MONUMENT DESCRIPTIONS SHEET 2
  - SET 5/8" X 24" IRON REBAR WITH YELLOW PLASTIC CAP MARKED "SHEA 2751"
  - CALCULATED POSITION, NO MONUMENT FOUND OR SET IN THIS SURVEY
  - SEE SURVEY NOTES THIS SHEET
  - COMPUTED GROUND DISTANCES BY MULTIPLYING THE RECORD GRID DISTANCES BY THE COMBINED SCALE FACTOR PER SURVEY REFERENCE 1, SHEET 2
  - RECORD DIMENSION PER BOOK 120, PAGE 249, UMATILLA COUNTY DEED RECORDS
  - ESMT EASEMENT
  - L1 LINE ANNOTATION, SEE LINE TABLE THIS SHEET
  - R.O.W. RIGHT-OF-WAY
  - X - - - - - EXISTING FENCE

- SURVEY NOTES**
- [1] ASSUMED 10.00' ELECTRICAL EASEMENT PER BOOK 140, PAGE 207, UMATILLA COUNTY DEED RECORDS. THIS DEED CONTAINS NO INFORMATION AS TO EASEMENT LOCATION OR WIDTH. POWER POLE LOCATIONS AS MEASURED ON 05-20-15 WERE HELD IN DETERMINATION OF THE EASEMENT LOCATIONS AND WIDTH.
  - [2] DESPAIN GULCH ROAD RIGHT OF WAY = 60 FEET PER BOOK 120, PAGE 249, UMATILLA COUNTY DEED RECORDS. RIGHT OF WAY LOCATION WAS DETERMINED BY HOLDING RECORD CENTERLINE DATA PER SAID RIGHT OF WAY DEED AS THIS FITS WELL WITH THE EXISTING ROADWAY CENTERLINE AS MEASURED ON 05-20-15.

**BASIS OF BEARINGS**  
 OREGON STATE PLANE COORDINATE SYSTEM, NORTH ZONE, DERIVED FROM GLOBAL POSITIONING SYSTEM (GPS) TIES TO MONUMENTS AS SET IN SURVEY REFERENCE NO. 1. ALL BEARINGS SHOWN ARE GRID BEARINGS.

THE DISTANCES SHOWN HEREON ARE PROJECTED TO GROUND USING THE PROJECT SCALE FACTOR AS SHOWN IN SURVEY REFERENCE NO. 1.

**SURVEYORS CERTIFICATE**  
 I HEREBY CERTIFY THAT THIS PARTITION PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS ACTUALLY SURVEYED AND THAT THIS PARTITION PLAT IS BASED ON ACTUAL SURVEY AND SUBDIVISION OF A PORTION OF SECTION 18, TOWNSHIP 3 NORTH, RANGE 32 EAST, W.M., THAT THE DISTANCES, COURSES AND ANGLES SHOWN HEREON ARE CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF AND THAT PROPER MONUMENTS HAVE BEEN SET AND CORNERS ARE STAKED ON THE GROUND.

I CERTIFY THIS IS AN EXACT COPY OF PARTITION PLAT NO. 2016-15

JOHN J. SHEA, PROFESSIONAL LAND SURVEYOR  
 REGISTRATION NO. 2751

RECEIVED BY  
 Umatilla County Surveyor  
 Date: 12/6/16  
 Rec'd By: CT  
 No.: 16-110-B

11-17-2016  
**REGISTERED PROFESSIONAL LAND SURVEYOR**  
  
 OREGON  
 JAN 18, 1998  
 JOHN JOSEPH SHEA  
 2751LS  
 RENEWAL DATE: 6-30-18

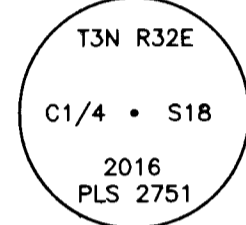
**PARTITION PLAT**  
 IN A PORTION OF THE W 1/2 & THE NW 1/4 NE 1/4 OF SECTION 18, TOWNSHIP 3 NORTH, RANGE 32 EAST, W.M. UMATILLA COUNTY, OREGON

J-U-B ENGINEERS, INC.  
 2810 W. CLEARWATER, STE. 201  
 KENNEWICK, WA 99336  
 PHONE: 509-783-2144

CALC: JJS DWG: MPK CHK: JJS SHEET 1 OF 2  
 DATE: NOV. 16, 2016 PRJ.NO. 30-11-049

SECTION CORNER NOTES & MONUMENT DESCRIPTIONS

- (A) NORTHWEST CORNER SECTION 18, T3N, R32E, W.M. ACCEPTED CORNER. FOUND IRON PIPE WITH 2-3/8" BRASS CAP SET IN SURVEY REFERENCE NO. 1, SEE LAND CORNER RECORD FILED CONCURRENTLY WITH RECORD OF SURVEY 13-529-C. BRASS CAP IS APPROXIMATELY 20" BELOW GROUND SURFACE. VISITED 05-20-2015.
(B) NORTH 1/4 CORNER SECTION 18, T3N, R32E, W.M. ACCEPTED CORNER. FOUND 1-1/2" SQUARE IRON BAR AS SHOWN IN SURVEY REFERENCE NO. 1, SEE LAND CORNER RECORD FILED CONCURRENTLY WITH RECORD OF SURVEY 13-529-C. IRON BAR IS APPROXIMATELY 14" BELOW GROUND SURFACE. VISITED 05-20-2015.
(C) EAST 1/4 CORNER SECTION 18, T3N, R32E, W.M. ACCEPTED CORNER. FOUND IRON PIPE WITH 2-3/8" BRASS CAP SET IN SURVEY REFERENCE NO. 1, SEE LAND CORNER RECORD FILED CONCURRENTLY WITH RECORD OF SURVEY 13-529-C. BRASS CAP IS APPROXIMATELY 20" BELOW GROUND SURFACE. VISITED 05-20-2015.
(D) CENTER 1/4 CORNER SECTION 18, T3N, R32E, W.M. INDICATES FOUND AND ACCEPTED EVIDENCE OF CORNER POSITION PER SURVEY REFERENCE NO. 1. HELD THE INTERSECTION POINT OF LINES CONNECTING OPPOSITE 1/4 CORNERS EAST-WEST AND NORTH-SOUTH. REESTABLISHED CORNER POSITION AND SET A 3-1/4" ALUMINUM CAP (STAMPED AS SHOWN BELOW) ON A 2-1/4" x 30" ALUMINUM PIPE WITH DEEP-1 MAGNET BURIED 18" BELOW GROUND SURFACE. SEE LAND CORNER RECORD FILED CONCURRENTLY WITH THIS SURVEY. MONUMENTS AND REFERENCE OBJECTS SET 06-30-2016.
(E) WEST 1/4 CORNER SECTION 18, T3N, R32E, W.M. ACCEPTED CORNER. FOUND IRON PIPE WITH 2-3/8" BRASS CAP SET IN SURVEY REFERENCE NO. 1, SEE LAND CORNER RECORD FILED CONCURRENTLY WITH RECORD OF SURVEY 13-529-C. BRASS CAP IS APPROXIMATELY 20" BELOW GROUND SURFACE. VISITED 05-20-2015.
(F) SOUTHWEST CORNER SECTION 18, T3N, R32E, W.M. ACCEPTED CORNER. FOUND IRON PIPE WITH 2-3/8" BRASS CAP SET IN SURVEY REFERENCE NO. 1, SEE LAND CORNER RECORD FILED CONCURRENTLY WITH RECORD OF SURVEY 13-529-C. BRASS CAP IS APPROXIMATELY 12" BELOW GRAVEL ROAD SURFACE. VISITED 05-20-2015.
(G) SOUTH 1/4 CORNER SECTION 18, T3N, R32E, W.M. ACCEPTED CORNER. FOUND IRON PIPE WITH 2-3/8" BRASS CAP SET IN SURVEY REFERENCE NO. 1, SEE LAND CORNER RECORD FILED CONCURRENTLY WITH RECORD OF SURVEY 13-529-C. BRASS CAP IS APPROXIMATELY 12" BELOW DIRT ROAD SURFACE. VISITED 05-20-2015.



SURVEY REFERENCES

R1 - RECORD DIMENSION FROM SURVEY NUMBER 13-529-C, A TOWNSHIP RE-MONUMENTATION SURVEY FOR T3N R32E, W.M. BY JASON WELLS, DATED JULY 2013

PARENT PARCEL LEGAL DESCRIPTION

(PER UMATILLA COUNTY DOCUMENT NUMBER 2015-6290571)

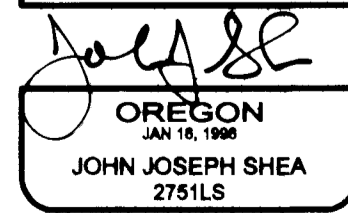
TRACT 3: TOWNSHIP 3 NORTH, RANGE 32 EAST, WILLAMETTE MERIDIAN

SECTION 18: NORTHWEST QUARTER NORTH HALF OF THE SOUTHWEST QUARTER

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON

11-17-2016



RENEWAL DATE: 6-30-18

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THIS PARTITION PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS ACTUALLY SURVEYED AND THAT THIS PARTITION PLAT IS BASED ON ACTUAL SURVEY AND SUBDIVISION OF A PORTION OF SECTION 18, TOWNSHIP 3 NORTH, RANGE 32 EAST, W.M., THAT THE DISTANCES, COURSES AND ANGLES SHOWN HEREON ARE CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF AND THAT PROPER MONUMENTS HAVE BEEN SET AND CORNERS ARE STAKED ON THE GROUND.

I CERTIFY THIS IS AN EXACT COPY OF PARTITION PLAT NO. 2016-15

Signature of John J. Shea, 11-17-2016, JOHN J. SHEA, PROFESSIONAL LAND SURVEYOR, REGISTRATION NO. 2751

PARCEL 1 LEGAL DESCRIPTION

A PARCEL OF LAND IN A PORTION OF NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 3 NORTH, RANGE 32 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INITIAL POINT, SAID POINT BEING A 1-1/2" IRON BAR MARKING THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 18 (FROM WHICH A BRASS CAP MARKING THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 18 BEARS SOUTH 89°10'33" WEST, 2904.93 FEET); THENCE LEAVING THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 18, SOUTH 00°58'49" EAST ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 18 FOR A DISTANCE OF 899.92 FEET TO THE TRUE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE CONTINUING SOUTH 00°58'49" EAST, 359.53 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF DESPAIN GULCH ROAD (ALSO KNOWN AS UMATILLA COUNTY ROAD NO. 1000), SAID POINT BEING 30.00 FEET NORTHERLY OF THE CENTER LINE THEREOF, WHEN MEASURED AT RIGHT ANGLES; THENCE LEAVING THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 18 AND FOLLOWING ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF DESPAIN GULCH ROAD THE FOLLOWING COURSES; THENCE NORTH 84°49'49" WEST, 180.77 FEET; THENCE NORTHWESTERLY, ALONG THE ARC OF A 1402.70-FOOT RADIUS, TANGENT CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS NORTH 05°10'11" EAST) THROUGH A CENTRAL ANGLE OF 11°50'06" FOR AN ARC DISTANCE OF 289.74 FEET, THE LONG CHORD OF WHICH BEARS NORTH 78°54'46" WEST, 289.23 FEET; THENCE LEAVING THE NORTHERLY RIGHT-OF-WAY LINE OF DESPAIN GULCH ROAD, NORTH 02°33'30" EAST, 328.47 FEET TO THE APPROXIMATE CENTER LINE OF AN EXISTING DRAINAGE SWALE; THENCE ALONG THE APPROXIMATE CENTER LINE OF SAID DRAINAGE SWALE THE FOLLOWING COURSES; THENCE SOUTH 88°19'00" EAST, 54.59 FEET; THENCE NORTH 89°01'15" EAST, 97.37 FEET; THENCE SOUTH 71°10'28" EAST, 56.27 FEET; THENCE SOUTH 75°24'40" EAST, 90.42 FEET; THENCE NORTH 86°27'22" EAST, 106.72 FEET; THENCE SOUTH 81°49'24" EAST, 44.30 FEET TO THE TRUE POINT OF BEGINNING AND THE END OF THIS LEGAL DESCRIPTION. CONTAINING: 3.68 ACRES, MORE OR LESS. TOGETHER WITH AND SUBJECT TO EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS APPARENT OR OF RECORD.

PARCEL 2 LEGAL DESCRIPTION

A PARCEL OF LAND IN A PORTION OF WEST-HALF OF SECTION 18, TOWNSHIP 3 NORTH, RANGE 32 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, DESCRIBED AS FOLLOWS:

THE NORTHWEST QUARTER OF SECTION 18; EXCEPT THAT PORTION OF THE NORTHWEST QUARTER OF SAID SECTION 18 DESCRIBED AS FOLLOWS; BEGINNING AT THE INITIAL POINT, SAID POINT BEING A 1-1/2" IRON BAR MARKING THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 18 (FROM WHICH A BRASS CAP MARKING THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 18 BEARS SOUTH 89°10'33" WEST, 2904.93 FEET); THENCE LEAVING THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 18, SOUTH 00°58'49" EAST ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 18 FOR A DISTANCE OF 899.92 FEET TO THE TRUE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE CONTINUING SOUTH 00°58'49" EAST, 359.53 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF DESPAIN GULCH ROAD (ALSO KNOWN AS UMATILLA COUNTY ROAD NO. 1000), SAID POINT BEING 30.00 FEET NORTHERLY OF THE CENTER LINE THEREOF, WHEN MEASURED AT RIGHT ANGLES; THENCE LEAVING THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 18 AND FOLLOWING ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF DESPAIN GULCH ROAD THE FOLLOWING COURSES; THENCE NORTH 84°49'49" WEST, 180.77 FEET; THENCE NORTHWESTERLY, ALONG THE ARC OF A 1402.70-FOOT RADIUS, TANGENT CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS NORTH 05°10'11" EAST) THROUGH A CENTRAL ANGLE OF 11°50'06" FOR AN ARC DISTANCE OF 289.74 FEET, THE LONG CHORD OF WHICH BEARS NORTH 78°54'46" WEST, 289.23 FEET; THENCE LEAVING THE NORTHERLY RIGHT-OF-WAY LINE OF DESPAIN GULCH ROAD, NORTH 02°33'30" EAST, 328.47 FEET TO THE APPROXIMATE CENTER LINE OF AN EXISTING DRAINAGE SWALE; THENCE ALONG THE APPROXIMATE CENTER LINE OF SAID DRAINAGE SWALE THE FOLLOWING COURSES; THENCE SOUTH 88°19'00" EAST, 54.59 FEET; THENCE NORTH 89°01'15" EAST, 97.37 FEET; THENCE SOUTH 71°10'28" EAST, 56.27 FEET; THENCE SOUTH 75°24'40" EAST, 90.42 FEET; THENCE NORTH 86°27'22" EAST, 106.72 FEET; THENCE SOUTH 81°49'24" EAST, 44.30 FEET TO THE TRUE POINT OF BEGINNING AND THE END OF THIS EXCEPTION. ALSO TOGETHER WITH THE NORTH-HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 18. CONTAINING: 260.11 ACRES, MORE OR LESS. TOGETHER WITH AND SUBJECT TO EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS APPARENT OR OF RECORD.

PARTITION PLAT FOR TIM WEIDERT

IN A PORTION OF THE W 1/2 & THE NW 1/4 NE 1/4 OF SECTION 18, TOWNSHIP 3 NORTH, RANGE 32 EAST, W.M. UMATILLA COUNTY, OREGON

PARTITION PLAT NO. 2016-15

APPROVALS

LAND PARTITION APPROVAL NO. LUD-190-15

UMATILLA COUNTY PLANNING DIRECTOR APPROVAL

EXAMINED AND APPROVED BY THE UMATILLA COUNTY PLANNING DIRECTOR

Signature of Jeff Mabbett, 11-28-16, UMATILLA COUNTY PLANNING DIRECTOR, DATE

UMATILLA COUNTY SURVEYOR APPROVAL

EXAMINED AND APPROVED BY THE UMATILLA COUNTY SURVEYOR

Signature of David H. Kelly, 11-21-2016, UMATILLA COUNTY SURVEYOR, DATE

TAX COLLECTOR APPROVAL

THIS IS TO CERTIFY THAT ALL TAXES AND ASSESSMENTS WHICH ARE NOW DUE AND PAYABLE ACCORDING TO THE RECORDS OF UMATILLA COUNTY HAVE BEEN FULLY PAID.

Signature of Bettina Smith by Kristin Shamad, deputy, 11/21/16, UMATILLA COUNTY TAX COLLECTOR, DATE

OWNERS DEDICATION

I TIMOTHY S. WEIDERT, DO HEREBY ACKNOWLEDGE THIS PARTITION PLAT WAS PREPARED WITH MY KNOWLEDGE AND CONSENT AND PARTITIONED IN ACCORDANCE WITH OREGON REVISED STATUTE CHAPTER 92, AS REVISED AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCE.

Signature of Timothy S. Weidert, TIMOTHY S. WEIDERT

ACKNOWLEDGMENT

STATE OF OREGON WASHINGTON COUNTY OF UMATILLA Benton

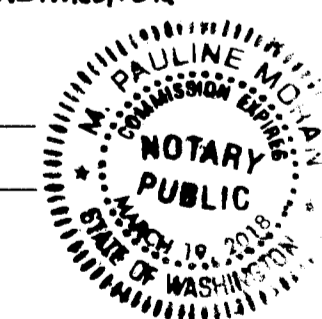
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT TIMOTHY S. WEIDERT SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

Signature of M. Pauline Moran, NOTARY PUBLIC FOR THE STATE OF OREGON WASHINGTON

DATED 11/17/16

MY COMMISSION EXPIRES 3/19/18

COMMISSION NUMBER



RECEIVED BY

Umatilla County Surveyor, Date: 12/6/16, Rec'd By: CT, No.: 16-112-8

SURVEY NARRATIVE

THIS SURVEY WAS PREPARED AT THE REQUEST OF TIM WEIDERT IN MAY 2015. THE PURPOSE OF THIS SURVEY WAS TO PREPARE A 2-LOT PARTITION PLAT IN THE WEST HALF OF SECTION 18, TOWNSHIP 3 NORTH, RANGE 32 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON. PRELIMINARY FIELD WORK WAS PERFORMED ON MAY 20TH, 2015. EQUIPMENT USED IN THIS SURVEY WAS A TRIMBLE R10 GEODETIC GPS RECEIVER OPERATED IN REAL TIME KINEMATIC MODE AND A ONE-SECOND TRIMBLE S6 ROBOTIC TOTAL STATION BOTH UTILIZING TRIMBLE TSC3 DATA COLLECTORS. PARTITION PLAT CORNER MONUMENTS WERE SET ON JUNE 30, 2015 USING A COMBINATION OF THE AFOREMENTIONED EQUIPMENT.

TOWNSHIP 3 NORTH, RANGE 32 EAST, WM. WAS RE-MONUMENTED BY JASON WELLS IN SURVEY 13-529-C FOR UMATILLA COUNTY (R1 OF SURVEY REFERENCES). ALL SECTION 18 MONUMENTS AS SHOWN IN SAID SURVEY WERE FOUND AND HELD IN THE DETERMINATION OF PARCEL 2 OF THIS PLAT. THE CENTER QUARTER CORNER, SET PER THIS PLAT, IS AT THE INTERSECTION OF THE FOUND NORTH-SOUTH AND EAST-WEST QUARTER CORNERS. THE NORTH HALF OF THE SOUTHWEST QUARTER WAS DETERMINED BY HOLDING THE STRAIGHT LINE CONNECTING THE MIDPOINT POSITION BETWEEN THE WEST QUARTER CORNER OF SECTION 18 AND THE SOUTHWEST CORNER OF SECTION 18 AND THE MIDPOINT POSITION BETWEEN THE SOUTH QUARTER CORNER OF SECTION 18 AND THE CENTER QUARTER CORNER OF SECTION 18.

PARCEL 1 IS BOUND BY DESPAIN GULCH ROAD (COUNTY ROAD #1000) ON THE SOUTH. RECORD CENTERLINE INFORMATION FROM BOOK 120, PAGE 249, UMATILLA COUNTY DEED RECORDS CALLS FOR THE BEGINNING OF THE CENTERLINE DESCRIPTION AT A POINT 1288 FEET NORTH OF THE CENTER OF SECTION 18. THIS DISTANCE CALL FALLS SHORT OF THE CURRENT LOCATION OF DESPAIN GULCH BY OVER 70 FEET. BECAUSE OF THIS, THE INTERSECTION BETWEEN THE NORTH SOUTH CENTER OF SECTION 18 AND THE CENTERLINE OF DESPAIN GULCH ROAD AS MEASURED ON 05-20-15 WAS HELD OVER THIS RECORD DISTANCE FOR PLACEMENT OF THE CENTERLINE DESCRIPTION. THE RESULTANT CENTERLINE FITS WELL WITH THE CENTER OF EXISTING PAVEMENT AS MEASURED ON 05-20-15.

RECORDING INFORMATION UMATILLA COUNTY OFFICE OF RECORDS

STATE OF OREGON, COUNTY OF UMATILLA } ss I certify that this instrument was received and recorded

ON November 29, 2016 at 8:58 o'clock Am., in the record of PLATS of said County. YEAR NUMBER Slide 2016 15

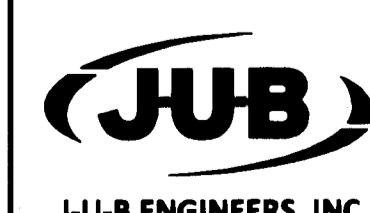
OFFICE OF COUNTY RECORDS

By: ...David A. Stuvland...Records Officer

Fees \$ 78.00 No. 2016-6510643

PARTITION PLAT

IN A PORTION OF THE W 1/2 & THE NW 1/4 NE 1/4 OF SECTION 18, TOWNSHIP 3 NORTH, RANGE 32 EAST, W.M. UMATILLA COUNTY, OREGON



J-U-B ENGINEERS, INC. 2810 W. CLEARWATER, STE. 201 KENNEWICK, WA 99336 PHONE: 509-783-2144

CALC: JJS DWG: MPK CHK: JJS SHEET 2 OF 2 DATE: NOV. 16, 2016 PRJ.NO. 30-11-049