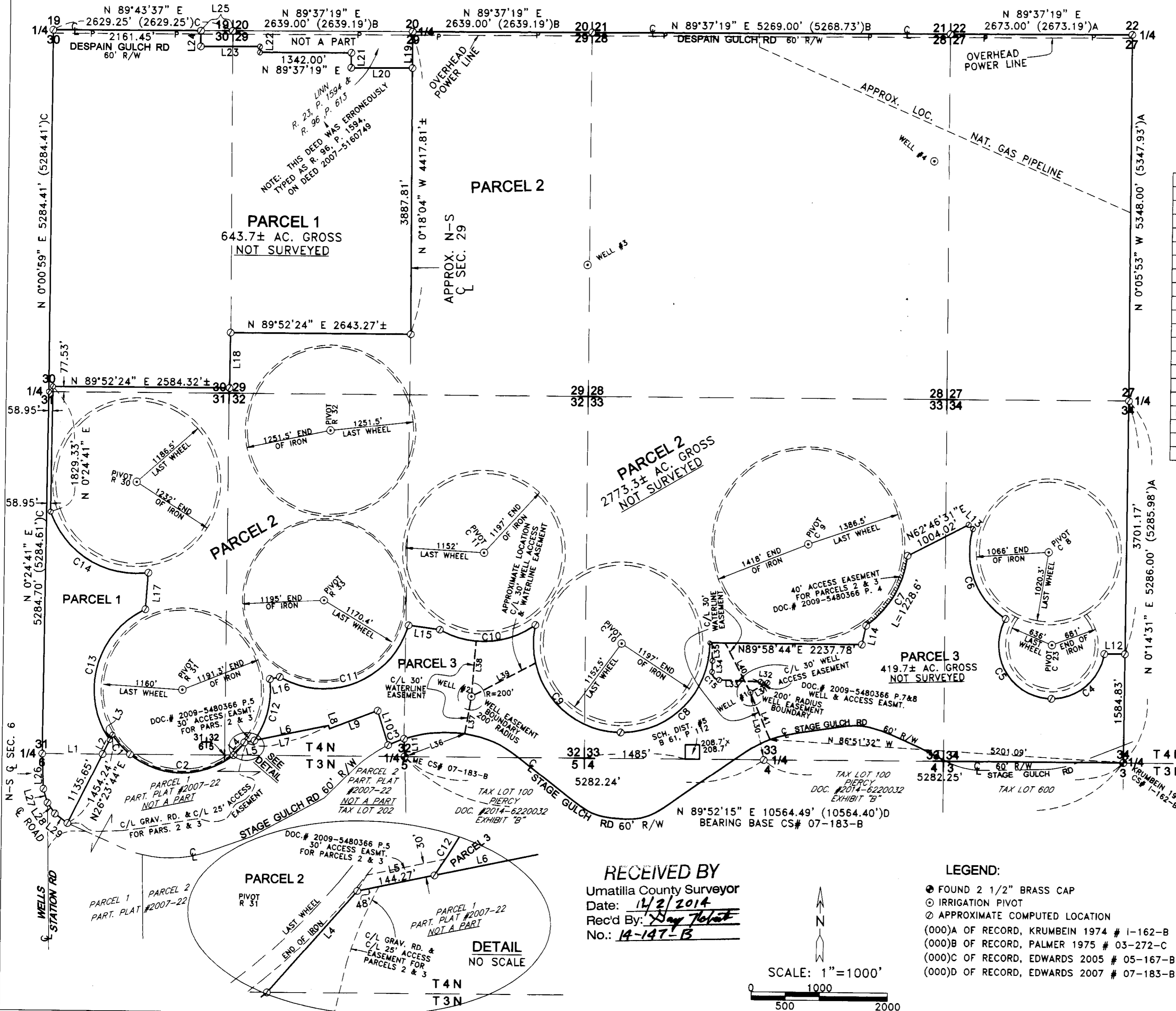


# PARTITION PLAT 2014-11

IN SECTIONS 4, 5 & 6, T 3 N, R 30 E, & IN SECS. 27, 28, 29, 30, 31, 32, 33, & 34, T 4 N, R 30 E, W.M., UMATILLA COUNTY, OREGON  
#LD-4N-972-14



**CURVE TABLE:**

#	RADIUS	ARC.	CHORD	DELTA
C-1	1213.97'	386.71'	N 42°22'49" W 385.08'	18°15'06"
C-2	1213.97'	1636.91'	N 89°52'30" E 1515.69'	77°15'27"
C-3	1860.58'	250.99'	N 67°38'26" E 250.80'	7°43'45"
C-4	781.00'	1106.00'	N 49°25'51" E 1015.87'	81°08'17"
C-5	781.00'	1619.15'	N 30°36'28" W 1344.37'	118°47'04"
C-6	1165.30'	1505.61'	N 20°39'51" W 1403.05'	74°01'41"
C-7	1467.50'	1228.61'	N 29°57'50" E 1193.04'	47°58'07"
C-8	1296.50'	2060.81'	N 44°28'05" E 1850.47'	91°03'50"
C-9	1296.50'	2295.64'	N 39°16'29" W 2007.29'	101°27'02"
C-10	1303.00'	1483.47'	N 86°32'19" E 1404.64'	65°13'52"
C-11	1294.40'	2336.78'	N 67°38'38" E 2032.13'	103°26'10"
C-12	1291.00'	945.20'	N 13°27'25" E 924.23'	41°56'55"
C-13	1291.00'	2248.59'	N 14°40'16" E 1974.95'	99°47'40"
C-14	1331.50'	1823.03'	N 58°46'28" W 1683.94'	78°26'48"
C-15	110.00'	173.19'	N 43°03'48" E 155.85'	90°12'29"

**LINE TABLE:**

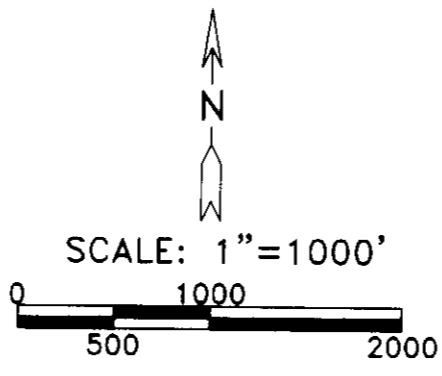
L-1	N 89°52'20" E 884.54'	L-22	N 0°12'01" W 83.00'
L-2	N 26°23'44" E 230.29'	L-23	N 89°37'19" E 866.80'
L-3	N 26°23'44" E 88.30'	L-24	N 0°12'01" W 230.00'
L-4	N 41°14'34" E 248.44'	L-25	N 89°42'30" E 467.80'
L-5	N 78°01'09" E 144.27'	L-26	N 2°32'54" W 518.43'
L-6	N 78°01'09" E 1108.85'	L-27	N 16°53'37" W 212.67'
L-7	N 78°01'09" E 1253.12'	L-28	N 35°15'27" W 191.18'
L-8	N 19°07'27" W 46.76'	L-29	N 53°14'46" W 230.22'
L-9	N 69°02'59" E 752.80'	L-30	N 11°53'06" W 1005.07'
L-10	N 17°32'26" W 525.24'	L-31	N 60°09'42" E 286.84'
L-11	N 2°26'28" W 261.11'	L-32	N 82°41'09" W 103.60'
L-12	N 90°00'00" E 302.47'	L-33	N 88°10'02" W 609.02'
L-13	N 47°34'08" W 87.52'	L-34	N 2°02'27" E 163.69'
L-14	N 12°05'10" E 281.46'	L-35	N 2°21'30" W 259.86'
L-15	N 82°51'11" W 465.07'	L-36	N 68°48'30" E 944.23'
L-16	N 77°57'05" E 150.16'	L-37	N 9°24'05" E 554.69'
L-17	N 3°55'53" E 542.44'	L-38	N 4°26'42" E 808.99'
L-18	N 0°24'41" W 530.00'	L-39	N 62°02'57" W 807.57'
L-19	N 0°12'01" W 530.00'	L-40	N 27°54'28" W 807.57'
L-20	N 89°37'19" E 898.00'	L-41	N 23°20'49" W 746.66'
L-21	N 0°12'01" W 217.00'		

REGISTERED PROFESSIONAL LAND SURVEYOR  
*H. Dennis Edwards*  
OREGON  
JULY 16, 1971  
G. DENNIS EDWARDS  
9 5 1  
RENEWS 12/31/2015

STATE OF OREGON, COUNTY OF UMATILLA }  
I certify that this instrument was received and recorded  
ON November 24, 2014  
at 11:31 o'clock Am., in the record of PLATS of said County.  
YEAR NUMBER Slide  
2014 11

OFFICE OF COUNTY RECORDS  
By: ...Steve Churchill...Records Officer  
Fees \$ 78.00 No. 2014-6230418

RECEIVED BY  
Umatilla County Surveyor  
Date: 12/2/2014  
Rec'd By: Steve Churchill  
No.: 14-147-B



- LEGEND:**
- FOUND 2 1/2" BRASS CAP
  - IRRIGATION PIVOT
  - ⊙ APPROXIMATE COMPUTED LOCATION
  - (000)A OF RECORD, KRUMBEIN 1974 # 1-162-B
  - (000)B OF RECORD, PALMER 1975 # 03-272-C
  - (000)C OF RECORD, EDWARDS 2005 # 05-167-B
  - (000)D OF RECORD, EDWARDS 2007 # 07-183-B

THIS IS AN EXACT COPY: *H. Dennis Edwards*  
G. DENNIS EDWARDS

SHEET 1 OF 2  
JOB# S1401002  
EDWARDS SURVEYING P.O. BOX 763  
541-567-3336 HERMISTON, OREGON 97838  
DRAWN BY JMC

# PARTITION PLAT 2014- 11

IN SECTIONS 4, 5 & 6, T 3 N, R 30 E, & IN SECTIONS 27, 28, 29, 30, 31, 32, 33, & 34, T 4 N, R 30 E, W.M., UMATILLA COUNTY, OREGON  
#LD-4N-972-14

## SURVEYOR'S CERTIFICATE & NARRATIVE:

I, G. DENNIS EDWARDS, AM A REGISTERED SURVEYOR OF THE STATE OF OREGON AND HAVE PREPARED THIS PLAT.

THIS PLAT IS NOT SURVEYED. I SURVEYED AND SET MONUMENTS ON THE NORTH LINE OF PARCEL 1, PARTITION PLAT 2007-22 IN CS# 07-183-B. IN FEBRUARY 2009 I SURVEYED THE PIVOTS AS SHOWN ON THIS MAP AND COMPUTED AND DESCRIBED THE LINE SHOWN AS THE LINE COMMON TO PARCELS 2 AND 3 FOR A THEN PROPOSED LEASE AGREEMENT. I SET NO MONUMENTS IN THAT SURVEY AND I DID NOT FILE IT. I FILED THAT SURVEY IN SEPTEMBER 2014 SO THE RELATION OF SAID LINE TO MONUMENTS WHICH WERE TIED CAN BE DETERMINED. THE LOCATION OF THE PIVOTS SHOWN ON THIS MAP ARE AS THEY WERE IN 2009. I BASED THE BEARINGS SHOWN ON THIS MAP ON THE TOWNSHIP LINE AS SHOWN ON MY SURVEY # 07-183-B.

THE EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE LISTED BELOW. THIS TRACT OF LAND IS DESCRIBED IN DEEDS TO LLOYD AND LOIS PIERCY RECORDED ON DOCUMENTS 2014-6220033, EXHIBIT "B" AND 2014-6220173, EXHIBIT "B" AND IS DESCRIBED AS FOLLOWS:

DESCRIPTION: THE WEST HALF OF SECTIONS 27 AND 34; ALL OF SECTIONS 28, 29, 32, AND 33; THE EAST HALF OF SECTIONS 30 AND 31; ALL IN TOWNSHIP 4 NORTH, RANGE 30 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY OREGON.

EXCEPTING THEREFROM THAT TRACT OF LAND DEEDED TO R. D. LINN IN THE NW 1/4 OF SAID SECTION 29 AND THE NE 1/4 OF SAID SECTION 30 AS DESCRIBED ON REEL 23, PAGE 1594, AND ON REEL 96, PAGE 613, UMATILLA COUNTY DEED RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION OF THE SE 1/4 OF SECTION 31 AND THE SW 1/4 OF SECTION 32 WHICH LIE WITHIN PARTITION PLAT 2007-22.

ALSO EXCEPTING THEREFROM THAT PARCEL DEEDED TO SCHOOL DISTRICT #5 IN BOOK 61, PAGE 112, WHICH IS THE EAST 208.7 FEET OF THE WEST 1693.7 FEET OF THE SOUTH 208.7 FEET OF SAID SECTION 33.

ALSO EXCEPTING THEREFROM THAT PORTION OF SECTION 33 AND THE EAST HALF OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 30 EAST, LYING SOUTH OF THE CENTERLINE OF STAGE GULCH ROAD (CO. RD. #1100) AS IT WAS REBUILT AND AS IT EXISTS IN APRIL 2014.

ALSO EXCEPTING THEREFROM ANY AND ALL WATER RIGHTS OF WAY AND ROADS.

DESCRIPTION CONTINUED: ALL THAT PORTION OF THE NW 1/4 OF SECTION 5 AND THE NE 1/4 OF SECTION 6, TOWNSHIP 3 NORTH, RANGE 30 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON LYING NORTH OF PARTITION PLAT 2007-22.

ALSO THAT PORTION OF THE NORTH HALF OF SECTION 4 AND THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 30 EAST, LYING NORTH OF THE CENTERLINE OF STAGE GULCH ROAD (CO. RD. #1100) AS IT WAS REBUILT AND AS IT EXISTS IN APRIL 2014.

EXCEPTING THEREFROM ANY AND ALL WATER RIGHTS OF WAY AND ROADS.

## OWNER'S DECLARATION:

WE THE OWNERS OF THE HEREON DESCRIBED LAND, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED.

WE ACKNOWLEDGE THE ROADWAYS AND THE EASEMENTS AS LISTED BELOW. THE APPROXIMATE LOCATION OF SOME ARE SHOWN ON SHEET ONE.

WE HEREBY DEDICATE 30 FOOT WIDE EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF IRRIGATION PIPELINES, AS SHOWN, FROM:

WELL #1 SOUTHEASTERLY TO THE CENTERLINE OF STAGE GULCH ROAD,  
WELL #1 NORTHWESTERLY TO A POINT ON THE SOUTH LINE OF PARCEL 2,  
WELL #2 SOUTHERLY TO A POINT ON THE CENTERLINE OF STAGE GULCH ROAD,  
WELL #2 NORTHERLY TO A POINT ON THE SOUTH LINE OF PARCEL 2.

THE ABOVE DESCRIBED EASEMENTS ARE FOR THE USE OF PARCEL 2 AND THE POSSIBLE FUTURE USE OF PARCEL 1 AND OF TAX LOT 100 WHICH LIES SOUTH OF SAID PARCEL 3.

WE ALSO HEREBY DEDICATE A 200 FOOT RADIUS CIRCLE THE CENTER OF WHICH IS WELL #2 FOR PARCEL 2 TO ACCESS AND MAINTAIN SAID WELL #2.

WE ALSO HEREBY DEDICATE A 30 FOOT WIDE EASEMENT FOR ACCESS TO WELL #2 AND FOR THE MAINTENANCE OF AN EXISTING PIPELINE, APPROXIMATELY AS SHOWN, RUNNING FROM SAID WELL #2 NORTHEASTERLY ALONG AN EXISTING PIPELINE TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL 2.

THIS WELL AND ACCESS EASEMENT AND ALSO THE WELL AND ACCESS EASEMENT FOR WELL #1 AS SHOWN ON DOC. #2009-5480366, PAGES 7 & 8, ARE FOR THE USE OF PARCEL 2 AND THE POSSIBLE FUTURE USE OF PARCEL 1 AND OF TAX LOT 100 LYING SOUTH OF PARCEL 3.

THE TWO ACCESS EASEMENTS WHICH RUN ALONG THE SOUTH LINE OF PARCEL 2, (THE 30' WIDE ONE LYING IN THE SW 1/4 OF SECTION 32 AND THE 40 FOOT WIDE ONE LYING IN THE EAST HALF OF SECTION 33), ARE FOR THE USE OF BOTH PARCELS 2 AND 3.

## APPROVALS:

UMATILLA COUNTY SURVEYOR

APPROVED THIS 18 DAY OF Nov, 2014

*David Wm Hadley*  
UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY PLANNING DEPARTMENT

APPROVED THIS 24<sup>th</sup> DAY OF November, 2014

*Jay Mehlert*  
UMATILLA COUNTY PLANNING DIRECTOR

UMATILLA COUNTY TAX COLLECTOR

TAXES ARE PAID IN FULL

APPROVED THIS 17 DAY OF Nov, 2014

*Bettina Arnold*  
UMATILLA COUNTY TAX COLLECTOR

STATE OF OREGON, }  
COUNTY OF UMATILLA }  
I certify that this instrument was received and recorded

ON November 24, 2014  
at 11:31 o'clock Am., in the record of  
PLATS of said County.  
YEAR NUMBER Slide  
2014 11

OFFICE OF COUNTY RECORDS

By: ...Steve Churchill...Records Officer

Fees \$ 78.00 No. 2014-6230418

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*G. Dennis Edwards*

OREGON  
JULY 16, 1971  
G. DENNIS EDWARDS  
9 5 1  
RENEWS 12/31/2015

LLOYD P. PIERCY, OWNER

LOIS J. PIERCY, OWNER

STATE OF OREGON }  
COUNTY OF UMATILLA }

BEFORE ME THIS 14 DAY OF November, 2014  
APPEARED LLOYD P. PIERCY, OWNER AND LOIS J. PIERCY,  
OWNER AND ACKNOWLEDGED THE FOREGOING DECLARATION.

*David Wm Hadley*  
NOTARY PUBLIC FOR OREGON

David Wm Hadley

COMMISSION NO. 922634

MY COMMISSION EXPIRES 11-26-17

## EASEMENTS WHICH MAY AFFECT THIS PROPERTY

GRANTEE	DATE	DOCUMENT
INLAND POWER & LIGHT CO.	1923	B. 123, P. 87, DEED RECORDS
UMATILLA ELECTRIC COOP. ASSN.	1939	B. 120, P. 623, DEED RECORDS
"	1939	B. 120, P. 636, DEED RECORDS
"	1947	B. 180, P. 569, DEED RECORDS
"	1947	B. 180, P. 578, DEED RECORDS
"	1992	R. 225, P. 1675, UMATILLA COUNTY RECORDS
"	1992	R. 225, P. 1678, UMATILLA COUNTY RECORDS
"	1994	R. 248, P. 13, UMATILLA COUNTY RECORDS
PACIFIC NORTHWEST PIPELINE CORP.	1955	B. 230, P. 308, DEED RECORDS
LLOYD P. PIERCY, et ux	2007	DOC. # 2007-5210094 UMATILLA COUNTY RECORDS
(EASEMENTS SHOWN ON PARTITION PLAT 2007-22)	2007	DOC. # 2007-5210330 UMATILLA COUNTY RECORDS

## OPTION & EASEMENT AGREEMENTS WHICH MAY AFFECT THIS PROPERTY

LEVEL 3 COMMUNICATIONS LLC & LLOYD P. PIERCY, et ux	1999	DOC. # 1999-3550679 UMATILLA COUNTY RECORDS
LEVEL 3 COMMUNICATIONS LLC & LLOYD P. PIERCY, et ux	2000	DOC. # 2000-3640664 UMATILLA COUNTY RECORDS
JPD LAND & JSH FARMS	2012	DOC. # 2012-5930750 UMATILLA COUNTY RECORDS
L. P. PIERCY, et ux & JSH FARMS	2009	DOC. # 2009-5480365 UMATILLA COUNTY RECORDS
L. P. PIERCY, et ux & JSH FARMS	2009	DOC. # 2009-5480366 UMATILLA COUNTY RECORDS

## OIL & GAS AGREEMENT WHICH MAY AFFECT THIS PROPERTY

(SPRINGFIELD OIL CO.)	2006	DOC. # 2006-5080182 UMATILLA COUNTY RECORDS
SAVANT RESOURCES LLC	2007	DOC. # 2007-5140631 UMATILLA COUNTY RECORDS
LLOYD P. PIERCY, et ux	2007	DOC. # 2007-5170447 UMATILLA COUNTY RECORDS
HUSKY EXPLORATION	2010	DOC. # 2010-5730299 UMATILLA COUNTY RECORDS

RECEIVED BY

Umatilla County Surveyor

Date: 11/2/2014

Rec'd By: *Jay Mehlert*

No.: 14-147-B

THIS IS AN EXACT COPY: *G. Dennis Edwards*  
G. DENNIS EDWARDS

SHEET 2 OF 2

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