

**LEGEND**

- DEED LINE
- - - SECTION OR SECTION SUBDIVISION LINE
- ROADWAY CENTERLINE
- - - RIGHT OF WAY LINE
- - - EASEMENT LINE
- \*\*\*\*\* FENCELINE
- ⊕ FOUND SURVEY MONUMENT AS DESCRIBED
- SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP STAMPED "USKH INC. OR 2820"
- ⊙ FD. REBAR W/ CAP PER PARTITION PLAT 1996-07
- FD. REBAR W/ CAP PER PARTITION PLAT 1996-07 (NOT HELD)
- ( R1 ) RECORDED DIMENSION PARTITION PLAT 1996-07
- x CALCULATED POINT NOT FOUND OR SET

**PARTITION PLAT 2007 -**

A REPLAT OF PARCELS 1 AND 2 OF PARTITION PLAT 1996-07, LOCATED IN THE NW AND SW 1/4'S OF THE SW 1/4 OF SECTION 36, T6N, R35E, WM, CITY OF MILTON-FREEWATER, UMATILLA COUNTY, OREGON



**BASIS OF BEARINGS**

OREGON STATE PLANE, NORTH ZONE, GRID BEARINGS, DERIVED BY GPS OBSERVATION AS SHOWN ON SURVEY 05-14G. THETA ANGLE AT THE S.W. CORNER OF SECTION 36 IS 1'29".41". TRUE GROUND LENGTHS ARE SHOWN.

PARTITION PLAT 1996-07 SHOWED THIS R.O.W. AS 50', THE COUNTY ROAD DEPT. AND ASSESSOR CALL 60'.

FD. REBAR FROM PARTITION PLAT 1996-07 S66°W 1.2' FROM CORNER.

HELD REBAR, SHOWN AS FOUND ON SLAUGHTER ROAD R.O.W. ON PARTITION 1996-07. REBAR IS 1.25' WEST OF HIGHWAY R.O.W.

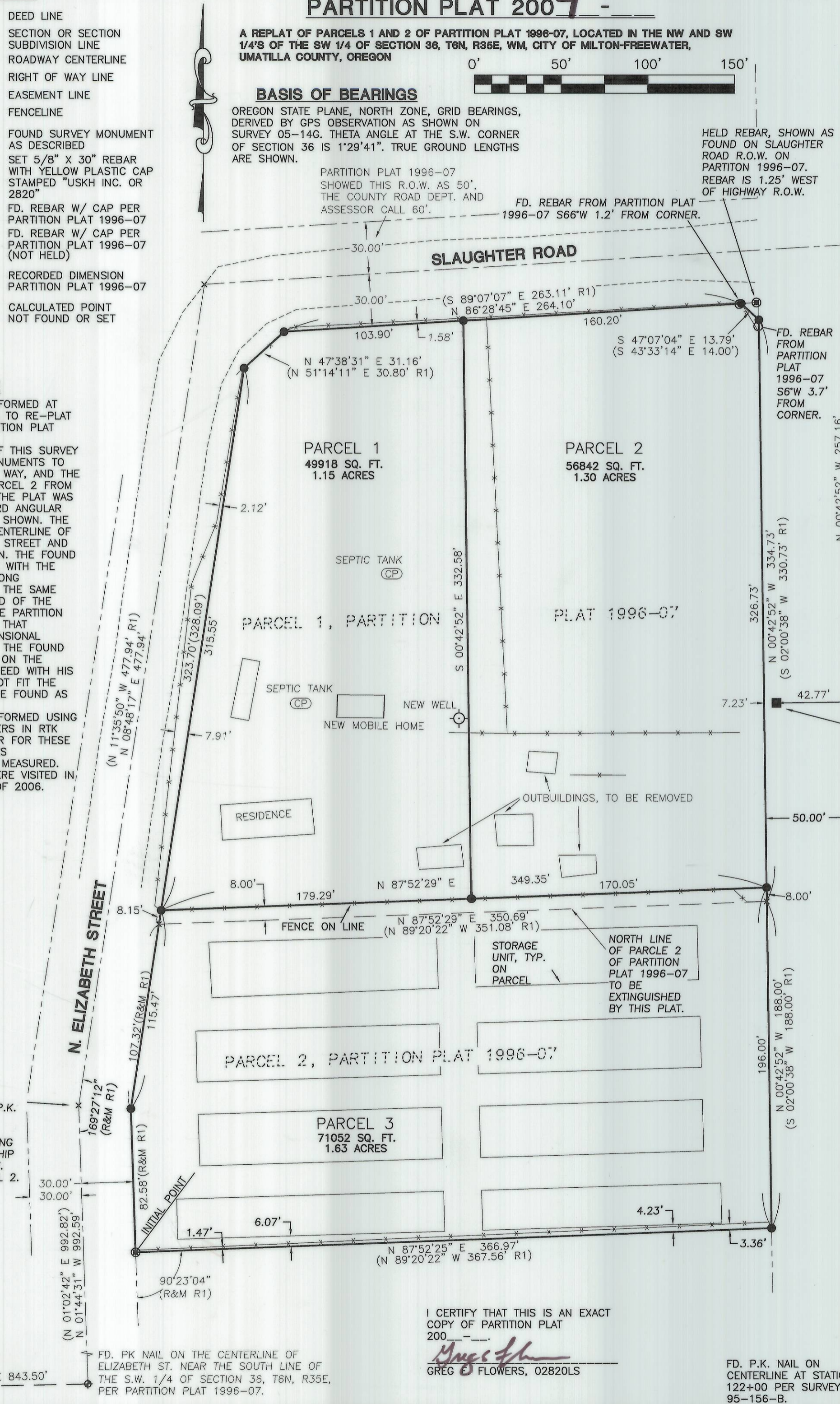
**NARRATIVE**

THIS SURVEY WAS PERFORMED AT THE REQUEST OF ED JONES TO RE-PLAT PARCELS 1 AND 2 OF PARTITION PLAT 1996-07.

FOR THE PURPOSES OF THIS SURVEY WE HAVE HELD RECORD MONUMENTS TO LOCATED PUBLIC RIGHTS OF WAY, AND THE FOUND S.W. CORNER OF PARCEL 2 FROM WHICH THE REMAINDER OF THE PLAT WAS CALCULATED HOLDING RECORD ANGULAR AND DISTANCE MEASURE AS SHOWN. THE EXCEPTION BEING AT THE CENTERLINE OF INTERSECTION OF ELIZABETH STREET AND SLAUGHTER ROAD, AS SHOWN. THE FOUND MONUMENTS DID NOT AGREE WITH THE RECORD PLAT MEASURES ALONG SLAUGHTER ROAD. WE HELD THE SAME MONUMENT AT THE EAST END OF THE ROAD AS BARTELSON ON THE PARTITION PLAT 1996-07. IT APPEARS THAT BARTELSON HAD SOME DIMENSIONAL PROBLEMS ON HIS MAP, AS THE FOUND N.E. CORNER OF PARCEL 1 ON THE HIGHWAY RIGHT OF WAY AGREED WITH HIS MAP DIMENSION, BUT DID NOT FIT THE RIGHT OF WAY MONUMENT HE FOUND AS SHOWN.

THIS SURVEY WAS PERFORMED USING TOPCON JAVAD GPS RECEIVERS IN RTK MODE. THE STANDARD ERROR FOR THESE UNITS IS 1CM + 2PPM TIMES THE BASELINE LENGTH MEASURED. THE MONUMENTS SHOWN WERE VISITED IN SEPTEMBER AND OCTOBER OF 2006.

THE BASELINE LENGTH MEASURED. THE MONUMENTS SHOWN WERE VISITED IN SEPTEMBER AND OCTOBER OF 2006.



**SURVEYORS CERTIFICATE**

I CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED THE PARCEL SHOWN ON THIS PLAT IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND UMATILLA COUNTY ORDINANCES, SAID PARCEL DESCRIBED AS FOLLOWS:

PARCELS 1 AND 2, PARTITION PLAT NO. 1996-07, RECORDED MARCH 12, 1996, INSTRUMENT NO. 1996-216169, OFFICE OF COUNTY RECORDS, UMATILLA COUNTY, OREGON, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 35, EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

THE INITIAL POINT OF THIS PARTITION PLAT IS MARKED BY A 5/8" REBAR WITH YELLOW PLASTIC CAP STAMPED "21388" (DWIGHT BARTELSON'S WASHINGTON NUMBER) BY DWIGHT BARTELSON, ORLS 02166, PER PARTITION PLAT 1999-07.

*Greg E. Flowers*  
GREG E. FLOWERS, 02820 LS

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, HERMAN L. JONES, EDMUND L. JONES, ELIZABETH R. JONES AND BRENDA JONES, GLEN STEPHENS AND ADELIN STEPHENS AND CYERYL L. STEPHENS, OWNERS OF THE LANDS DEPICTED HEREIN, HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN, AND DO HEREBY DEDICATE TO THE PUBLIC THE PUBLIC UTILITY EASEMENTS AS SHOWN HEREIN.

*Herman Jones* 1/3/07 *Brenda Jones* 1/3/07  
HERMAN JONES DATE BRENDA JONES DATE  
*Ed Jones* 1/3/07 *Elizabeth R. Jones* 1/3/07  
ED JONES DATE ELIZABETH R. JONES DATE  
*Glen Stephens* 1/3/07 *Adeline Stephens* 1/3/07  
GLEN STEPHENS DATE ADELIN STEPHENS DATE  
*Cyeryl L. Stephens* 1/3/07  
CYERYL L. STEPHENS DATE

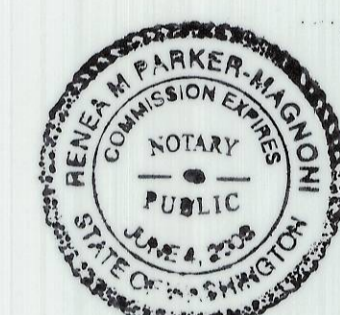
**ACKNOWLEDGMENT**

STATE OF ~~Washington~~ *Washington*  
COUNTY OF ~~Walla Walla~~ *Walla Walla*

BEFORE ME THIS 3rd DAY OF January, 2007 APPEARED HERMAN L. JONES AND EDMUND L. JONES, ELIZABETH R. JONES AND BRENDA JONES, GLEN STEPHENS AND ADELIN STEPHENS AND CYERYL L. STEPHENS TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 3rd DAY OF January, 2007.  
MY COMMISSION EXPIRES June 4, 2008

*Renée M. Parker-Magnoni*  
NOTARY PUBLIC FOR THE STATE OF ~~Washington~~ *Washington*  
RESIDING IN ~~Umatilla, OR~~ *Umatilla, OR*



**APPROVALS**

EXAMINED AND APPROVED THIS 5 DAY OF February, 2007.  
*David H. K...*  
UMATILLA COUNTY SURVEYOR

TAXES ARE CURRENT, THIS 21st DAY OF May, 2007.  
*Rebecca Knight by Diane Ingle*  
UMATILLA COUNTY TAX COLLECTOR Deputy

APPROVED THIS 4th DAY OF January, 2007.  
IN ACCORDANCE WITH TITLE 11 OF THE MILTON-FREEWATER CITY CODE.  
*Gina Hartzheim*  
GINA HARTZHEIM, CITY PLANNER

RECORDING INFORMATION  
UMATILLA COUNTY OFFICE OF COUNTY RECORDS

STATE OF OREGON, COUNTY OF UMATILLA }  
I certify that this instrument was received and recorded  
ON May 21, 2007  
at 11:00 o'clock Am., in the record of PLATS of said County.  
YEAR NUMBER Slide  
2007 18

OFFICE OF COUNTY RECORDS  
By: ...JEAN HEMPHILL...Records Officer  
Fees \$ 50.00 No. 2007-51907005  
*Umatilla County Surveyor*

REGISTERED PROFESSIONAL LAND SURVEYOR

*Greg E. Flowers*  
OREGON  
JUNE 30, 1997  
GREG E. FLOWERS  
02820LS  
RENEWS 12/31/07

Date Stamped: 1/2/07

**USKH**

Engineering • Land Surveying  
Planning • Materials Testing

101 Thain Road  
Lewiston, ID 83501  
Phone: (208) 746-2661  
Fax: (208) 746-6825

621 W. MALLON AVE. Suite. 309  
Spokane, WA 99201  
Phone: (509) 328-5139  
Fax: (509) 328-0423

5 North Colville St.  
Walla Walla, WA 99362  
Phone: (509) 522-4843  
Fax: (509) 522-1902

Project:  
A REPLAT OF PARTITION PLAT 1999-07, LOCATED IN THE NW AND SW 1/4'S OF THE SW 1/4 OF SECTION 36, TWP. 6 NORTH, RNG. 35 EAST, W.M., CITY OF MILTON-FREEWATER, UMATILLA COUNTY, WASHINGTON

Client:  
ED JONES  
H & E JONES CONSTRUCTION  
422 WILLOW STREET  
MILTON-FREEWATER, OR, 97862

**SECTION INDEX**

x			
x			

SECTION 36, T6N, R35E, WM

Project Mgr.	G.F. FLOWERS
Drawn	TSB
Checked	GEF
Date	NOVEMBER 2006
Scale	1" = 50'
CAD File:	963800 PPLAT.DWG
Sheet Contents:	ENTIRE PROJECT
Sheet No.:	1 OF 1
U.S.K.H. W.O.	963800

Date 5-07  
Rec'd By KK  
No. 07-164-B