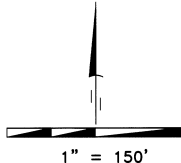


# PARTITION PLAT NO. 2004 27

CITY OF STANFIELD, UMATILLA COUNTY, OREGON  
LOCATED IN A PORTION OF THE WEST 1/2 SEC. 32  
TOWNSHIP 4 NORTH, RANGE 29 EAST, W.M.

CLIENT: **WILLIAM J. BURNETT**  
**P.O. BOX 365, 550 HINKLE ROAD**  
**STANFIELD, OREGON 97875**



## SURVEYOR'S NARRATIVE

THIS SURVEY WAS UNDERTAKEN IN JULY OF 2004 AT THE REQUEST OF WILLIAM J. BURNETT. THE PURPOSE OF THE SURVEY IS TO PARTITION THE PROPERTY DESCRIBED ON REEL 399 PAGE 0757, THE INTENTION IS TO CREATE TWO SEPARATE PARCELS. PARCEL 1 WILL BE THAT PORTION SOUTH OF THE RIGHT OF WAY LINE OF THE FEED CANAL AND PARCEL 2 WILL BE THAT PORTION NORTH OF THE RIGHT OF WAY LINE OF THE FEED CANAL.

THE NORTHERLY LINE OF THE PARENT PARCEL WAS DETERMINED BY THE FOUND 2 1/2" BRASS CAP MARKING THE NORTH 1/16 CORNER COMMON TO SECTIONS 31 AND 32 SET BY RPE 7728 IN 1973 AND THE FOUND 5/8" IRON ROD MARKED "951" SET BY EDWARDS IN 2001.

THE SOUTHERLY LINE OF THE PARENT PARCEL WAS DETERMINED BY THE TWO FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAPS MARKED "AP&A" SET BY ANDERSON PERRY AND ASSOCIATES, INC. IN 1998.

THE EASTERLY LINE OF THE PARENT PARCEL WAS DETERMINED BY THE FOUND 5/8" IRON ROD MARKED "951" SET BY EDWARDS IN 2001, THE THREE FOUND 5/8" IRON RODS SET BY HARRIS IN 1978 AND THE FOUND 5/8" IRON ROD WITH A YELLOW PLASTIC CAP MARKED "AP&A" SET BY ANDERSON PERRY AND ASSOCIATES, INC. IN 1998.

THE WESTERLY LINE OF THE PARENT PARCEL WAS DETERMINED BY THE FOUND 2 1/2" BRASS CAP MARKING THE NORTH 1/16 CORNER COMMON TO SECTIONS 31 AND 32 SET BY RPE 7728 IN 1973, THE FOUND 2 1/2" BRASS CAP MARKING THE 1/4 CORNER COMMON TO SECTIONS 31 AND 32 SET BY PLS 933 IN 1981, AND THE FOUND 5/8" IRON ROD WITH A YELLOW PLASTIC CAP MARKED "AP&A" SET BY ANDERSON PERRY AND ASSOCIATES, INC. IN 1998.

THREE OF THE FOUR CORNERS SET BY HARRIS IN SURVEY NUMBER 03-236-B (1978) DELINEATING OUT TRACT II WERE FOUND.

IT WAS NOT CLEAR TO ME IF THE FEED CANAL WAS DESIGNATED AS AN EASEMENT OR A RIGHT OF WAY AND THE WIDTH THEREOF, AFTER CONTACTING NUMEROUS AGENCIES AS TO THE UNCERTAINTY IN THIS MATTER I WAS INFORMED BY THE BUREAU OF RECLAMATION THAT THE FEED CANAL IN THIS AREA IS DESIGNATED AS A RIGHT OF WAY WITH 50 FEET EITHER SIDE FROM CENTERLINE OF SAID FEED CANAL.

THE BASIS OF BEARING ON THIS SURVEY IS THE FOUND 2 1/2" BRASS CAP MARKING THE NORTH 1/16 CORNER TO SECTIONS 31 AND 32 AND THE FOUND 5/8" IRON ROD WITH A YELLOW PLASTIC CAP MARKED "951" AT THE NORTHEASTERLY CORNER OF THE PARENT PARCEL AND IS BASED ON SURVEY NO. 02-201-B.

THIS SURVEY WAS ACCOMPLISHED USING THE TOPCON HYPER GPS SYSTEM. AN AUTONOMOUS POSITION WAS GENERATED ON THE BASE UNIT AND THE FOUND 2 1/2" BRASS CAP MARKING THE NORTH 1/16 CORNER COMMON TO SECTIONS 31 AND 32 SET BY RPE 7728 IN 1973 AND THE FOUND 5/8" IRON ROD WITH A YELLOW PLASTIC CAP MARKED "951" SET BY EDWARDS IN 2001 WERE SUBSEQUENTLY USED FOR LOCALIZING THE SYSTEM. EACH CORNER WAS LOCATED AND OR SET WITH A 20 SECOND EPOCH ON A FIXED SOLUTION.

## LEGAL DESCRIPTION OF RECORD

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 29, AND RUNNING EAST ALONG THE NORTH LINE OF SAID 40 ACRES SUBDIVISION 608 FEET; THENCE SOUTH IN A LINE PARALLEL WITH THE WEST LINE OF SAID SECTION 32 TO THE NORTH LINE OF LANDS CONVEYED TO LEVI B. GILMAN BY DEED RECORDED IN BOOK 28, PAGE 434, OF THE DEED RECORDS OF UMATILLA COUNTY, OREGON; THENCE WEST ALONG THE NORTH LINE OF SAID GILMAN TRACT 608 FEET TO THE WEST LINE OF SAID SECTION 32; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 32 TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM COMMENCING AT THE WEST QUARTER CORNER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 29, EAST OF THE WILLAMETTE MERIDIAN; THENCE PROCEEDING SOUTH 89°48'00" EAST, 608 FEET ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 32 TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION, SAID POINT LYING ON THE INTERSECTION OF THE EAST-WEST CENTERLINE OF SAID SECTION 32 AND EAST PROPERTY LINE OF THAT PARCEL AS DESCRIBED IN BOOK 174, PAGE 157, UMATILLA COUNTY DEED RECORDS; THENCE SOUTH 00°10'54" EAST, 601.22 FEET ALONG SAID PROPERTY LINE TO A POINT WHICH LIES ON THE NORTH LINE OF LANDS CONVEYED TO GILMAN AS SHOWN IN BOOK 28, PAGE 434, UMATILLA COUNTY DEED RECORDS; THENCE WEST 79.49 FEET ALONG SAID NORTH LINE; THENCE NORTH 28°37'57" WEST, 538.35 FEET; THENCE NORTH 20°05'24" EAST, 154.58 FEET; THENCE NORTH 85°55'24" EAST, 308.87 FEET TO A POINT ON THE EAST LINE OF THAT PROPERTY AS SHOWN IN BOOK 174, PAGE 157, UMATILLA COUNTY DEED RECORDS; THENCE SOUTH 00°10'54" EAST, 142.48 FEET ALONG SAID LINE TO THE POINT OF BEGINNING;

ALSO EXCEPTING THEREFROM A PARCEL OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 29, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON; SAID PARCEL BEING A PART OF THAT PARCEL DEEDED TO WILLIAM E. BURNETT AND RUTH L. BURNETT, RECORDED IN REEL 206, PAGE 476, UMATILLA COUNTY DEED RECORDS, MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 32, MARKED BY A 2.5" BRASS CAP; THENCE SOUTH 00°20'26" EAST A DISTANCE OF 500.04 FEET ALONG THE WEST LINE OF SAID SECTION 32, AND THE WESTERN BOUNDARY OF SAID BURNETT PARCEL TO A POINT MARKED BY A 5/8"x30" IRON ROD WITH A PLASTIC CAP MARKED "AP&A", SET FLUSH TO THE GROUND, THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING ALONG SAID WEST LINE SOUTH 00°20'26" EAST A DISTANCE OF 100.21 FEET TO THE NORTHERN BOUNDARY LINE OF A PARCEL OF LAND DEEDED TO LEVI B. GILMAN, RECORDED IN BOOK 28, PAGE 434, UMATILLA COUNTY DEED RECORDS; THENCE NORTH 90°00'00" EAST A DISTANCE OF 528.37 FEET ALONG THE NORTHERN BOUNDARY LINE OF GILMAN PARCEL; THENCE NORTH 28°57'21" WEST A DISTANCE OF 115.97 FEET ALONG THE WESTERN BOUNDARY LINE OF A PARCEL OF LAND DEEDED TO LADDIE AND SHARRON SMOODERLY RECORDED IN REEL 46, PAGE 864, UMATILLA COUNTY DEED RECORDS, TO A POINT MARKED BY A 5/8"x30" IRON ROD WITH A PLASTIC CAP MARKED "AP&A", SET FLUSH TO THE GROUND; THENCE SOUTH 89°51'00" WEST A DISTANCE OF 472.97 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION;

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON;

EXCEPTING AND ALL WATER RIGHTS OF WAY.

## OWNER'S DECLARATION

I, WILLIAM J. BURNETT DO HEREBY ACKNOWLEDGE THAT THIS PARTITION PLAT WAS PREPARED WITH MY KNOWLEDGE AND CONSENT, AND THIS LAND PARTITION IS IN ACCORDANCE WITH O.R.S CHAPTER 92, AS REVISED, AND THE CITY OF STANFIELD ORDINANCES.

*William J. Burnett*  
BY: *William J. Burnett*  
WILLIAM J. BURNETT  
6th August 2004

ON THIS 6th DAY OF August, 2004, THE ABOVE INDIVIDUAL APPEARED PERSONALLY BEFORE ME AND IS KNOWN TO ME TO BE THE IDENTICAL INDIVIDUAL WHO EXECUTED THIS PLAT AND ACKNOWLEDGED THAT THEY DID SO FREELY AND VOLUNTARILY BEFORE ME.

NAME: NOTARY PUBLIC FOR OREGON  
PRINTED NAME: *Casey J. Hinkley*  
COMMISSION NO. 381079  
MY COMMISSION EXPIRES: May 24, 2008

## LEGEND

- SET 5/8" x 30" IRON REBAR WITH YELLOW PLASTIC CAP STAMPED PLS LS 48509
- FND MONUMENT AS NOTED
- FND 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LS 951"
- FND 5/8" IRON ROD (HARRIS 1978)
- FND 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "APA"
- × CALCULATED POINT
- BOUNDARY OF PROPERTY SURVEYED

ANDERSON PERRY AND ASSOCIATES  
LOT LINE ADJUSTMENT  
SURVEY NO. 98-38-B  
EDWARDS  
LOT LINE ADJUSTMENT  
SURVEY NO. 02-201-B  
HARRIS  
FOR W.E. BURNETT  
SURVEY NO. 03-236-B

## DEEDS

- REEL 399 PAGE 0757 DOC # 2001-3990757
- REEL 282 PAGE 1431 DOC # 95-213807
- REEL 328 PAGE 0692 DOC # 1998-3280692
- REEL 85 PAGE 1070

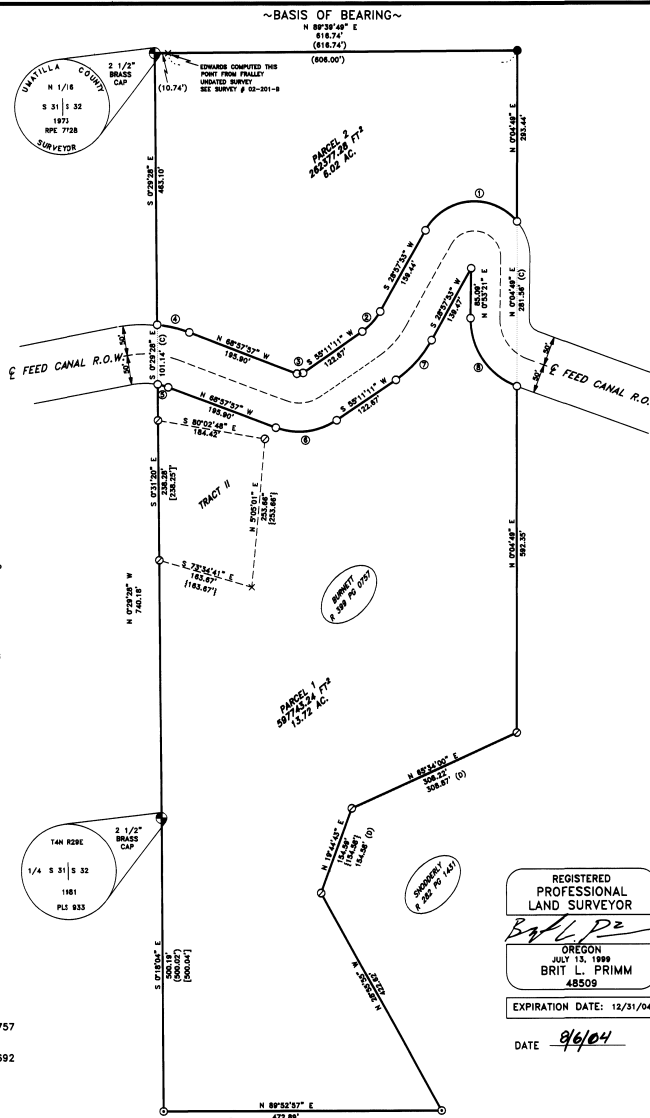
## NOTES

- [000] RECORD PER SURVEY NO. 02-201-B
- [000] RECORD PER SURVEY NO. 03-236-B
- [000] RECORD PER SURVEY NO. 98-38-B
- (C) CALCULATED POINT
- (D) DEED

## CURVE DATA

| # | LONG CHORD | RADIUS  | DELTA      | LENGTH  | TANGENT | LC BNG        |
|---|------------|---------|------------|---------|---------|---------------|
| 1 | 156.86'    | 95.00'  | 111°04'53" | 184.19' | 138.44' | S 84°30'19" W |
| 2 | 45.48'     | 100.27' | 26°13'19"  | 45.89'  | 23.35'  | S 42°04'32" W |
| 3 | 10.64'     | 11.36'  | 55°50'48"  | 11.07'  | 6.02'   | S 83°06'37" W |
| 4 | 58.12'     | 210.81' | 15°17'42"  | 56.27'  | 28.31'  | N 76°36'48" W |
| 5 | 18.57'     | 110.81' | 9°36'37"   | 18.59'  | 9.32'   | N 73°46'16" W |
| 6 | 104.30'    | 111.36' | 55°50'51"  | 108.54' | 59.02'  | S 83°06'37" W |
| 7 | 90.85'     | 200.27' | 26°13'19"  | 91.66'  | 46.64'  | S 42°04'32" W |
| 8 | 140.03'    | 121.27' | 70°31'32"  | 149.27' | 85.75'  | N 34°22'25" W |

~BASIS OF BEARING~



REGISTERED PROFESSIONAL LAND SURVEYOR  
BRIT L. PRIMM  
48509  
EXPIRATION DATE: 12/31/04  
DATE: 9/6/04

## SURVEYOR'S CERTIFICATION

I, BRIT L. PRIMM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN JULY 2004, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS CHAPTER 92, AND HAVE SET THE PROPER MONUMENTS.

I CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT AS FILED IN UMATILLA COUNTY, OREGON.  
*Brit L. Primm*  
BRIT L. PRIMM

## APPROVALS

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS 13th DAY OF Sept. 2004

*Rand Hill*  
UMATILLA COUNTY SURVEYOR

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS 16th DAY OF August 2004

*Stan Hagedorn*  
CITY OF STANFIELD PLANNING COMMISSION

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS 9th DAY OF August 2004

*Janet DeWitt*  
STANFIELD CITY COUNCIL

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS 11th DAY OF Aug 2004

*Don Kowalski*  
STANFIELD IRRIGATION DISTRICT

I CERTIFY THAT THE TAXES ARE PAID ON THE TAX LOT PORTRAYED IN THIS PARTITION 16th DAY OF September 2004

*Chanda DeWitt*  
UMATILLA COUNTY TAX COLLECTOR

RECORDING INFORMATION  
UMATILLA COUNTY CLERK  
SEAL

STATE OF OREGON,  
COUNTY OF UMATILLA  
I certify that this instrument was received and recorded

ON September 16, 2004  
at 10:30 o'clock Am., in the record of PLATS of said County.  
YEAR NUMBER Slide  
2004 27

## OFFICE OF COUNTY RECORDS

By: ...JEAN HEMPHILL...Records Officer

Fees \$ 5.00 No. 2004-4690354

## PRIMM LAND SURVEYING LLC

P.O. BOX 1322, 775 S.E. 10TH  
HEMISTON, OR 97838  
BUJ (541) 564-7887  
FAX (541) 567-8020  
pls@oregontrail.net

CLIENT: WILLIAM J. BURNETT

WEST 1/2 OF SEC 32, TWP. 4 N., RNG. 29 E., W.M.

PROJECT: PARTITION SURVEY OF THAT PROPERTY DESCRIBED ON REEL 399 PAGE 0757.

JOB#: 0406002  
DATE: 7/12/04  
FB/PG: 013/45  
SHEET: 1 OF 1  
DRAWN BY: BLP  
APPROVED: BLP