

1994-29

PARTITION PLAT 1994-29

APPROVALS

CITY OF MILTON FREEWATER
 APPROVED THIS 21st DAY OF JULY, 1994, IN ACCORDANCE WITH TITLE 11 OF THE MILTON FREEWATER CITY CODE.
Mike Charlo
 MIKE CHARLO, DIRECTOR OF ENGINEERING AND PLANNING

UMATILLA COUNTY SURVEYOR
 THIS MINOR PARTITION PLAT IS HEREBY APPROVED THIS 1 DAY OF SEPT., 1994.
David Krumbeln
 DAVID KRUMBELN, UMATILLA COUNTY SURVEYOR

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT ME, JAMES P. HOODWARD, AND DORIS K. HOODWARD, OWNERS OF THE LANDS SHOWN IN THIS PARTITION PLAT, HAVE CAUSED THE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN, AND DO HEREBY WAIVE FOR OURSELVES AND FOR OUR SUCCESSORS ANY CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AGENCY ARISING FROM THE CONSTRUCTION OR MAINTENANCE OF PUBLIC FACILITIES OR PUBLIC PROPERTY WITHIN THIS PARTITION.

James P. Woodward E/2/94
 JAMES P. HOODWARD DATE
Doris K. Woodward 8/3/94
 DORIS K. HOODWARD DATE

I HEREBY CERTIFY THAT 1994 TAXES AS OF 12th DAY OF SEPTEMBER, 1994, ARE PAID IN FULL.

Alvin J. Smith
 UMATILLA COUNTY TAX COLLECTOR

ACKNOWLEDGEMENT

STATE OF WASHINGTON
 COUNTY OF WALLA WALLA
 BEFORE ME THIS 3RD DAY OF AUGUST, 1994 APPEARED JAMES P. HOODWARD, AND DORIS K. HOODWARD OWNERS OF THE LANDS SHOWN HEREIN, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.
 WITNESS MY HAND AND OFFICIAL SEAL THIS 3RD DAY OF AUGUST, 1994.

Paul W. Tomkins
 ROTARY PUBLIC, STATE OF WASHINGTON
 MY COMMISSION EXPIRES 7-20-96



BASIS OF BEARING

S 00°51'40" N BETWEEN THE BRASS CAP AT THE S. N. COR. OF SECTION 35 AND THE RR SPIKE ON KINGSBAP RD. AS SHOWN ON SURVEY OF REEL 49-37-B

LEGAL DESCRIPTION OF PARENT PARCEL

SOUTH HALF OF SOUTH HALF OF SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 35, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON; EXCEPTING THEREFROM SOUTH 35 FEET.

NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF MR. JIM HOODWARD FOR THE PURPOSE OF DIVIDING A SINGLE PARCEL CAP AT THE S. N. COR. OF SECTION 35 INTO THREE SMALLER PARCELS. THE PROPERTY IS LOCATED NORTH OF THE CITY OF MILTON FREEWATER WITH THE EASTERLY 194 FEET BEING WITHIN THE MILTON FREEWATER CITY LIMITS. THE PARCEL TO BE PARTITIONED IS DESCRIBED IN REEL 250, PAGE 12, UMATILLA COUNTY, DEED RECORDS.

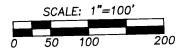
THE MONUMENTS AT THE S. 1/4 COR. OF SEC. 35, THE INTERSECTION OF PONELL ROAD WITH THE N. S. CENTERLINE OF SECTION 35, AND THE G-S 1/16 OF SEC. 35 WERE REMOVED DURING THE CONSTRUCTION OF A GEPER MAIN LINE AND THE SUBSEQUENT STREET REPAIRS, AND WERE RESET FROM REFERENCES PREVIOUSLY SET BY PAUL TOMKINS LAND SURVEYING. ALL OTHER MONUMENTS SHOWN WERE VISITED DURING OUR SURVEY IN DECEMBER 1993. THIS SURVEY WAS PERFORMED AS A CLOSED FIELD TRAVERSE, USING A SOKKIA AUTOMATIC TOTAL STATION HAVING STANDARD ERRORS OF 0.0002" AND 3 MILLIMETERS ± 2 PARTS PER MILLION. THE TRAVERSE WAS ADJUSTED USING LEAST SQUARES.

STATEMENT OF WATER RIGHTS

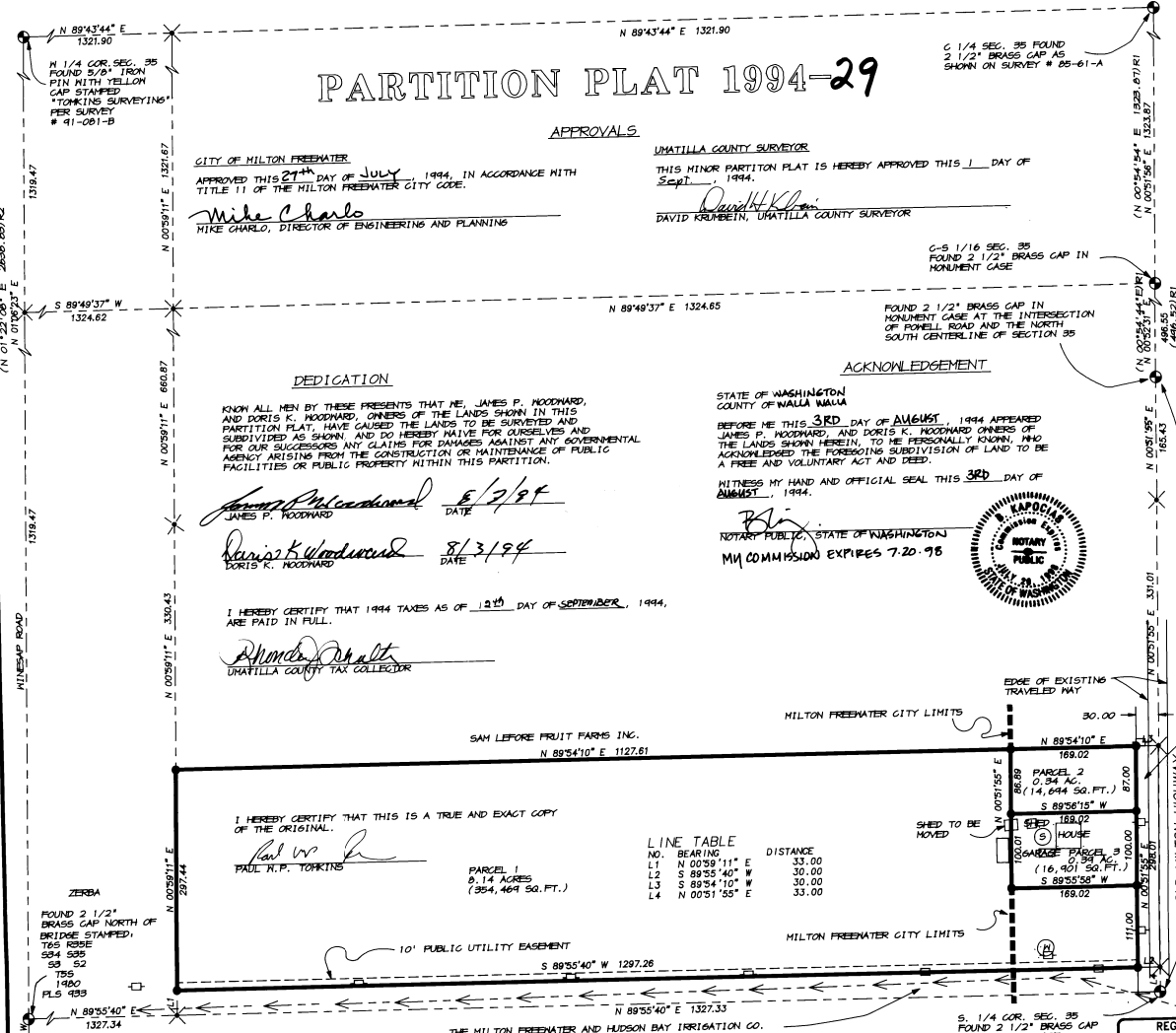
THE PROPERTY DEPICTED HEREIN IS THE HOLDER OF TWO WATER RIGHTS. THEY ARE: 1. THE PRIMARY WATER RIGHT FOR SURFACE WATER FROM THE FLEASHER CREEK DITCH WHICH APPLIES TO THE ENTIRE S. N. 1/4 OF SECTION 35, PERMIT NO. 26001, PRIORITY DATE 1984. THE SUPPLEMENTAL GROUND WATER PERMIT NO. 66-2664 FOR 4 ACRES, PRIORITY DATE 1985.

LEGEND

- FOUND SURVEY MARKER AS NOTED
- SET 5/8" X 30" REBAR WITH YELLOW CAP STAMPED "TOMKINS SURVEYING" AND A BRASS NAGHER STAMPED "WA 25949 OR 2560" ATTACHED
- × CALCULATED POINT, NOT FOUND OR SET
- (R1) RECORD DIMENSION SURVEY # 49-674-B
- (R2) RECORD DIMENSION SURVEY # 91-081-B
- POWER POLE FOR OVERHEAD POWER LINE
- ← IRRIGATION DITCH
- PROPERTY LINE
- - - SECTION OR SECTION SUBDIVISION LINE
- (M) WELL
- (S) APPROXIMATE LOCATION OF SEPTIC TANK



STATE OF OREGON }
 COUNTY OF UMATILLA, }
 I, Thomas L. Groat, County Clerk, certify that this instrument was received and recorded
 ON SEPT. 12, 1994
 at 9:00 o'clock A.M. in the record of Partition Plats... of said County in Book Page
 1994 29
 THOMAS L. GROAT
 County Clerk
 By: s/GEORGIA MCNAUGHT Deputy
 Fees \$ 15.00 No. 94-198540



I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL.
Paul W. Tomkins
 PAUL W. TOMKINS

LINE NO.	BEARING	DISTANCE
L1	N 00°59'11" E	33.00
L2	S 89°55'40" W	30.00
L3	S 89°54'10" W	30.00
L4	N 00°51'55" E	33.00

SURVEYORS CERTIFICATE

I, PAUL W.P. TOMKINS, P.L.S. NO. 2866 HAVE CORRECTLY SURVEYED AND MONUMENTED AS DESCRIBED HEREIN, THE BOUNDARIES OF PARCELS 1, 2 AND 3 OF THIS MINOR PARTITION, PER THE REQUIREMENTS OF O.R.S. CHAPTER 92, REVISED.

STATE OF OREGON
 COUNTY OF UMATILLA
 I DO HEREBY CERTIFY THAT THIS PLAT WAS RECEIVED FOR RECORDING ON THE 1 DAY OF SEPTEMBER, 1994, AT AM AND WAS RECORDED AS PARTITION PLAT NO. 1994-29, RECORDS OF UMATILLA COUNTY.

REGISTERED PROFESSIONAL LAND SURVEYOR
Paul W. Tomkins

OREGON
 JULY 26, 1988
 PAUL W.P. TOMKINS
 2360

A PARTITION PLAT LOCATED IN THE S. 1/2 OF THE S. 1/2 OF THE S.E. 1/4, OF THE S. N. 1/4 OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 35, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

FOR: JIM AND DORIS HOODWARD, 1211 LAMB, MILTON-FREEWATER, OREGON 97062

TOMKINS - WELLS JOINT VENTURE
 LAND SURVEYORS
 6 1/2 N. SECOND SUITE 303
 WALLA WALLA, WA. 99362
 (509) 522-4843 HOODWARD.DMS

DATE: JULY, 1994
 SCALE: 1"=100'

UMATILLA COUNTY CLERK