

1993-11

PARTITION PLAT 1993-11

CENTER 1/4 SECTION 35, FD. BRASS CAP AS SHOWN ON SURVEY AT FILE # 85-61-A, AS RESURFACING WAS OCCURRING AT THE TIME OF THIS WORK, WE PLACE A RR SPIKE HORIZONTAL OVER GAP TO AID IN FUTURE LOCATION.

C-E 1/16 CORNER SEC. 35, FD. 400 SURVEY SPIKE AS SHOWN ON SURVEY AT FILE # 85-151-A.

NORTH LINE OF THE NW 1/4, SE 1/4, SEC. 35 S 89°28'31" E 1294.35

APPROVALS

CITY OF MILTON FREEWATER APPROVED THIS 30th DAY OF August, 1993, IN ACCORDANCE WITH TITLE 11 OF THE MILTON FREEWATER CITY CODE. Mike Charlo, Director of Engineering and Planning

STATE OF OREGON, COUNTY OF UMATILLA. I, Thomas L. Groat, County Clerk, certify that this instrument was received and recorded on SEPT. 13, 1993 at 12:27 o'clock P.M. in the record of PARTITION PLAT of said County in Book Page 1993 11

UMATILLA COUNTY SURVEYOR THIS MINOR PARTITION PLAT IS HEREBY APPROVED THIS 6th DAY OF August, 1993. David H. Krumbein, Umatilla County Surveyor

THOMAS L. GROAT County Clerk By: S/ GEORGIA MCNAUGHTON County Clerk Fees \$ 15.00 N. 93-186013

LINE TABLE with columns: NO., BEARING, DISTANCE. L1 S 89°33'08" E 40.00, L2 N 0°54'44" E 40.00, L3 N 89°33'08" W 40.00

BASIS OF BEARINGS

ASSUMED N 0°55'01" E BETWEEN THE SOUTH 1/4 CORNER OF SECTION 35 AND THE RR SPIKE AT THE INTERSECTION OF POWELL ROAD AND THE N-S CENTERLINE OF SECTION 35.

C-S 1/16 CORNER SEC. 35, FOUND RR SPIKE W/ PUNCH AS SHOWN ON SURVEY AT FILE # 85-20-A.

DEED REFERENCES OF PARCEL TO BE SUBDIVIDED

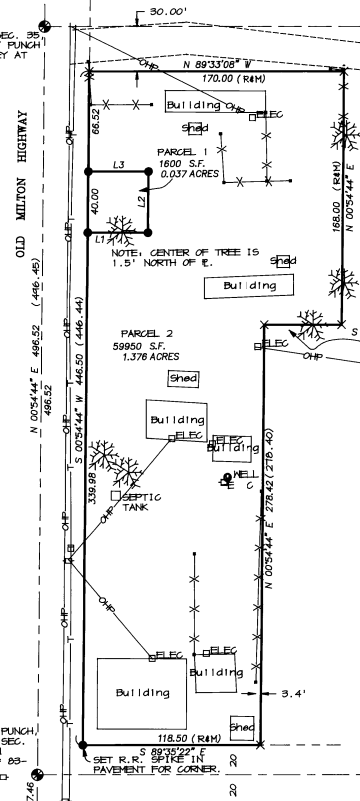
REFERENCE IS MADE TO THE FOLLOWING DEEDS, THE AGGREGATE OF WHICH COMPRISE TAX LOT 17001. DEED # 97, PAGE 178 - 177, BOOK 285, PAGE 506. DEED # 97, PAGE 178 - 177, BOOK 285, PAGE 436. ALL BEING RECORDED IN THE DEED RECORDS OF UMATILLA COUNTY, OREGON.

OWNER'S DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT I, DESPINA PANTAGES, OWNER OF THE LANDS SHOWN IN THIS PARTITION PLAT HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN, AND DO HEREBY WAIVE FOR OURSELVES AND FOR OUR SUCCESSORS ANY CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AGENCY ARISING FROM THE CONSTRUCTION OR MAINTENANCE OF PUBLIC FACILITIES OR PUBLIC PROPERTY WITHIN THIS PARTITION.

NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE CITY OF MILTON FREEWATER FOR THE PURPOSE OF CREATION OF A SMALL PARCEL OF LAND TO HOUSE A PUBLIC SEWER LIFT STATION. THE PROPERTY FROM WHICH THIS PARCEL WILL BE DIVIDED WAS SURVEYED PREVIOUSLY BY VICTOR MCCLIND IN 1985. THE POSITION OF THE CORNER MONUMENTS THAT HE SET ARE, IN ALL CASES, WITHIN 0.05 FT. OF OUR CALCULATED POSITIONS, WE HAVE THEREFORE ADOPTED HIS MONUMENTS AS BEING AT THE TRUE CORNERS. THE MONUMENTS SHOWN HEREIN WERE VISITED DURING OUR SURVEY IN APRIL 1993. THIS SURVEY WAS PERFORMED AS A CLOSED FIELD TRAVERSE, USING A SOKKIA AUTOMATIC TOTAL STATION HAVING STANDARD ERRORS OF 0'00"01" AND 3 MILLIMETERS ± 2 PARTS PER MILLION. THE TRAVERSE WAS ADJUSTED USING LEAST SQUARES.



LEGEND

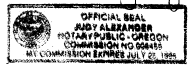
- PROPERTY LINE
SECTION OR SECTION SUBDIVISION LINE
ROADWAY CENTERLINE
RIGHT OF WAY LINE
EDGE OF GRAVEL DRIVE
OVERHEAD POWER LINE
UNDERGROUND TELEPHONE LINE
FENCE LINE
FOUND SURVEY MONUMENT AS DESCRIBED
SET 5/8" X 30" REBAR WITH BRASS WASHER STAMPED "MA 25843, OR 2360" ATTACHED AND PLASTIC YELLOW CAP STAMPED "MA 25843, OR 2360"
FOUND 1/2" IRON PIN WITH PLASTIC CAP STAMPED "LS 148"
CALCULATED POINT, NOT FOUND OR SET
RECORDED DIMENSION SURVEY #85-20-A
TELEPHONE PEDESTAL
POWER POLE
ELECTRIC POWER METER
DECIDUOUS TREE

ACKNOWLEDGEMENT

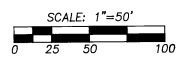
STATE OF OREGON COUNTY OF Umatilla BEFORE ME THIS 31st DAY OF August, 1993, APPEARED DESPINA PANTAGES, OWNER OF THE LANDS SHOWN HEREIN, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED. WITNESS MY HAND AND OFFICIAL SEAL THIS 31st DAY OF August, 1993.

STATEMENT OF WATER RIGHTS

THE PARCEL DEPICTED HEREIN IS THE HOLDER OF AN ADJUDICATED WATER RIGHT OF 28 C.F.M. FROM THE LITTLE WALLA WALLA RIVER UNDER PERMIT NO. 12603.



I HEREBY CERTIFY THAT THIS IS AN EXACT AND TRUE COPY OF THE ORIGINAL PLAT. Paul W.P. Tomkins, P.L.S. 2360.



FD. RR SPIKE W/ PUNCH & POWELL ON 1/4 SEC. LINE AS SHOWN ON SURVEY AT FILE # 85-151-A.

FD. RR SPIKE & POWELL ON EAST LINE OF SW 1/4, SE 1/4 OF SEC. 35, AS SHOWN ON SURVEY AT FILE # 85-20-A.

STATE OF OREGON, COUNTY OF UMATILLA. I DO HEREBY CERTIFY THAT THIS PLAT WAS RECEIVED FOR RECORDING ON THE 13th DAY OF August 1993, AT 12:27 P.M. AND WAS RECORDED AS PARTITION PLAT NO. 1993-11 IN THE RECORDS OF UMATILLA COUNTY, OREGON. Georgia McNaughton, Umatilla County Clerk

SURVEYOR'S CERTIFICATE. I, PAUL W.P. TOMKINS, P.L.S. NO. 2360, HAVE CORRECTLY SURVEYED AND MONUMENTED AS DESCRIBED HEREIN, THE BOUNDARIES OF PARCEL 1 OF THIS MINOR PARTITION, PER THE REQUIREMENTS OF O.R.S. CHAPTER 92, REVISED.

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON JULY 26, 1988 PAUL W.P. TOMKINS 2360

A PARTITION PLAT LOCATED IN THE SW 1/4 OF THE SE 1/4 OF SECTION 35, TWP. 6 N., RNG. 35 E., W.M., UMATILLA COUNTY, OREGON

FOR: THE CITY OF MILTON FREEWATER P.O. BOX 6 MILTON FREEWATER OR.

PAUL W.P. TOMKINS, LAND SURVEYOR 6 1/2 N. SECOND SUITE 303 WALLA WALLA, WA. 99362 (509) 522-4843

DATE: MAY 1993 SCALE: 1" = 50'

8/28/93