ALSO SEE BOOK 1 PAGE 119 (MAHANA'S AND ROBBINS ADDITION); BOOK 2 PAGE 11 (FREEWATER); SURVEYS 05-014-G, 05-067-B, 05-081-B, 11-167-B, 11-173-B, 89-009-B, Q-1422-B

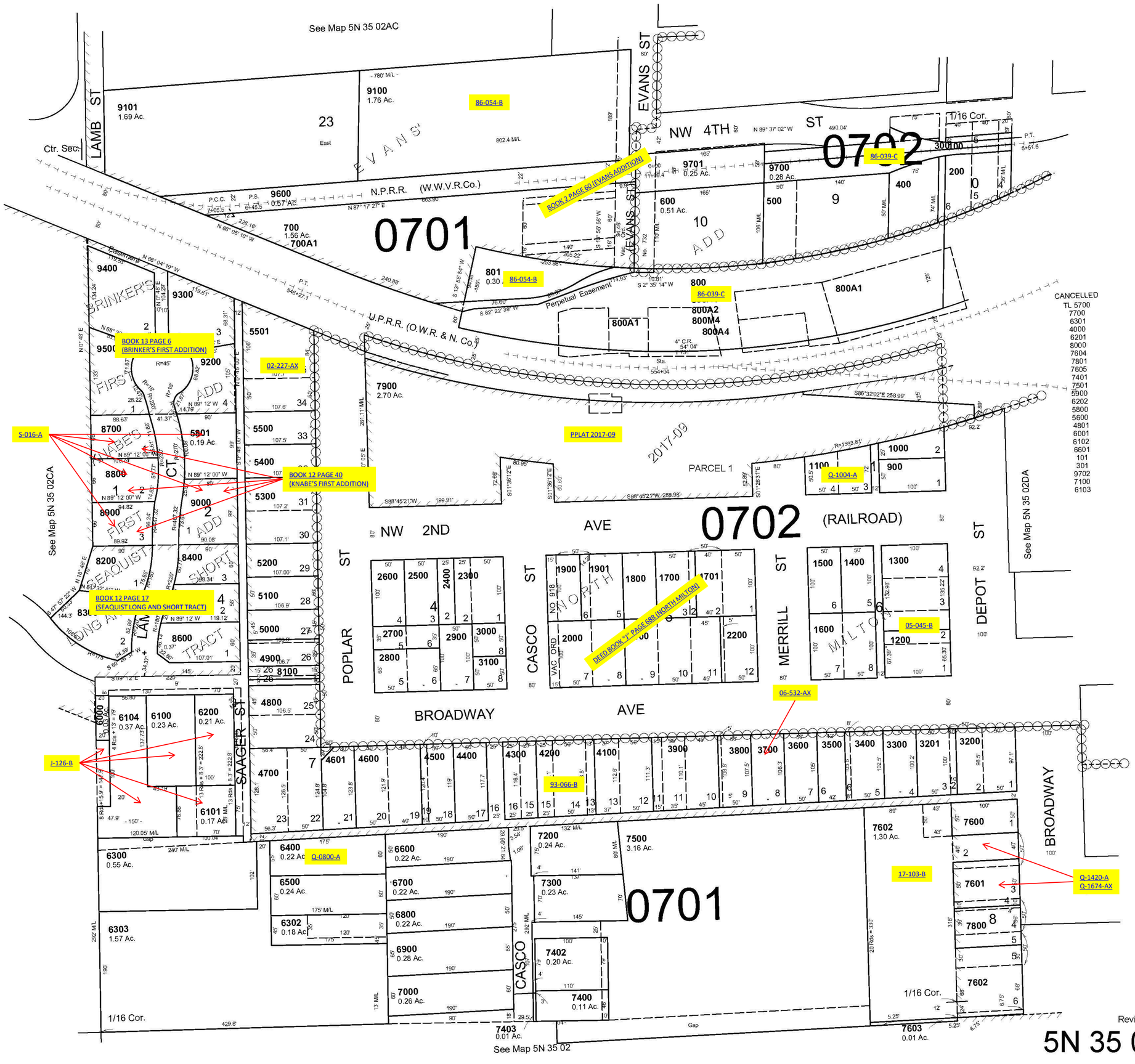
This map was prepared for Assessment & Taxation purposes only and was NOT prepared nor is it suitable for legal, engineering or surveying purposes.

NW1/4 SE1/4 SEC 2 T5N R35E WM
UMATILLA COUNTY

5N 35 02DB

AERIAL PHOTO NO. 11P-82

SCALE 1"=100'



Revised: 06-06-17

5N 35 02DB