rev 01/16

All information must be completed or the form will be rejectisfiling is an Signal Original		al	Amendment			
Filing for Office of: birector,	EAST U	MATILL	LA FIRE &	RESCUE	DISTRICT	T-414
District, Position or County: UMA	_			-		
Filing Information			Wa.		57 S. C.	
Filing with the required \$10.00 fee	. Salahan san a		No. of the second secon			
Prospective Petition						
Candidate Information	Processing of the second	********	ij 30 km Silvanja	to jagan italia. Viikit jaganjaksas	4940 N. C.	1.44
Name of Candidate	SERVICE STATE OF THE SERVICE S				A Section of the second section of the section of t	
First GREGORY	мі А	Last	PHILLIPS		Suffix	Title
Candidate Residence/Route Address			City	े के किया है जिसके के किया है जिसके के किया है जिसके के किया के किया है जिसके के किया है जिसके के किया है जिसके अपने किया किया है जिसके के	State -	7ip
Street Address			City USS	. b	State	Zip788
421 H WATER ST.		82.				
Candidate Mailing Address and Contac Street Address or PO Box	t Information: C	one pr	T	luired.	Chaha	7in
Po &x 100			City		State	2ip 97886
	e Phone		Cell Phone		Fax	
Email Address gres - Phillips @	MSJ.CO	M	Web Site, if app	licable		
Occupation (present employment) If no	o relevant exper	ience, Non	e or NA must be e	ntered.		
RETIRED	1	,				
Occupational Background (previous en	n ployment) If no	relevant e	experience, None o	r NA must be	entered.	
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•		may Deliver St. and and	
Educational Background (schools attended) If no		TTAND ON STUBBLISH AND	10 00 1
Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
FRANKLIN HIGH SCHOOL (POLTLAND)	12	DIPLOMA	STANDADO
OREGON STAR UNIVERSITY	16	BS - 3	BUSINESS
UNIVERSIM OF DAYBU	1.5 yEMS	MBA	MANA 62 MENT
Educational Background (other) Attach a separate	e sheet if necessary.		
Prior Governmental Experience (elected or appo	inted) If no relevant expe	rience, None or NA must be ente	red.
MILITARY (USAF) PILOT, RE WESTON VOLUNTESS FIRE (BAST UMATILA FIZZ & PRES	Bons - 8 40	ns ens lyear	
Campaign Finance Information (not applicable to	candidates for federal o	ffice)	
Candidate Committee		,	
Yes, I have a candidate committee. No, I do not expect to spend more than \$750 or records of all campaign transactions and if total follow the requirements detailed in the Campaign No, but will be filing a Statement of Organization	al contributions or total ex ign Finance Manual.	penditures exceed \$750 during a	•
By signing this document, I hereby state that: → I will qualify for said office if elected → all information provided by me on this	form is true to the best o	f my knowledge	
Warning Supplying false information on this form up to 5 years. (ORS 260.715). A person r (ORS 249.013 and ORS 249.170)	831 Sell 588 88.05 Act \$1.05 (2.7)	THE PROPERTY OF THE PROPERTY O	.25,000 and/or prison for
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			2-3-2021
			Date Signed