

Candidate Filing
District

SEL 190

rev 12/24
ORS 255.235

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

2025 District Election Filing Dates

Candidate Filing February 8, 2025 to March 20, 2025

Withdrawal Date March 20, 2025

This filing is an

Original

Amendment

Office Information

Filing for Office of: **Commissioner, Port of Umatilla**

District, Position or County: **Position #2**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First

David

MI

A

Last

Drotzmann

How you would like your name to appear on the ballot

Dave Drotzmann

Candidate Residence/Route Address

Street Address

935 SE Banker Dr

City

Hermiston

State

OR

Zip

97838

Candidate Mailing Address and Contact Information

Street Address or PO Box

1160 W Elm St

City

Hermiston

State

OR

Zip

97838

Work Phone

Home Phone

Cell Phone

541-561-4401

Email Address

drdave@lvseyedoc.com

Web Site, if applicable

Race and Ethnicity *Optional*

Occupation (present employment) If no relevant experience, None or NA must be entered.

Optometric Physician. Lifetime Vision Source, partner/owner.

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

29 years in the same position

MAR 18 11:30 AM

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Pacific University College of Optometry	20	Doctorate	Optometry
Central Washington University	16	Bachelors of Arts	Biology
Yakima Valley Community College	14	Associates of Arts	Transfer Degree

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Mayor, City of Hermiston, 2013-24
 President, League of Oregon Cities, 2024
 League of Oregon Cities, Board of Directors, 2022-24, 2019-21
 Hermiston School District, Board of Directors, 2004-11

Campaign Finance Information

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

Residence Address Exemption

To exempt your residence address from public disclosure, complete form [SEL 180 – Residence Address Exemption Request](#). The request for a Residence Address Exemption MUST include a publicly disclosable mailing address. See the Candidates Manual for further information.

I don't want my residence address to be disclosed. I will be filing a separate [SEL 180 – Residence Address Exemption Request](#).

Candidate Attestation

By signing this document, I hereby state that:

- I will qualify for said office if elected;
- All information provided by me on this form is true to the best of my knowledge

Warning
 Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

03/14/2025

Date Signed

MAR 16 25 1:38A