

**Candidate Filing  
District**

**FEB 15 2023**

**SEL 190**

rev 08/22  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2023 District Election Filing Dates**

**Candidate Filing** February 4, 2023 to March 16, 2023

**Withdrawal Date** March 16, 2023

This filing is an

**Original**

**Amendment**

**Office Information**

Filing for Office of: **Port Commissioner**

District, Position or County: **Umatilla County - Position #5**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First

**Jason**

MI

**RT**

Last

**Middleton**

Suffix

**Mr**

**How you would like your name to appear on the ballot**

**Jason Middleton**

**Candidate Residence/Route Address**

Street Address

**930 East Pine Ave**

City

**Hermiston**

State

**OR**

Zip

**97838**

**Candidate Mailing Address and Contact Information**

Street Address or PO Box

**930 East Pine Ave**

City

**Hermiston**

State

**OR**

Zip

**97838**

Work Phone

**541-278-5024**

Home Phone

**541-289-6111**

Cell Phone

**541-720-1525**

Fax

Email Address

**jmiddleton@unitedgrain.com**

Web Site, if applicable

**Race and Ethnicity** *Optional*

**Caucasian/White**

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

**Grain origination/export for United Grain Corporation of Oregon**

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

**Louis Dreyfus Corporation**

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Hermiston HS	12		
Portland State University			Civil Engineer
MIT Hood Community			Business Mng

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Hermiston School Board 8R from roughly 2008-2019  
Oregon Wheat Commission from roughly 2018-Current

**Campaign Finance Information (not applicable to candidates for federal office)**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

2/4/23

Date Signed

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Office Information

Filing for Office of: *Port of Umatilla Pos #4*

District, Position or County: *Umatilla*

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First *JERRY* MI *E* Last *BAKER* Suffix

How you would like your name to appear on the ballot

*Jerry Baker*

Candidate Residence/Route Address

Street Address *410 N. 4th St* City *Athens* State *OR* Zip *97813*

Candidate Mailing Address and Contact Information

Street Address or PO Box *P.O. Box 602* City *Athens* State *OR* Zip *97813*

Work Phone *541-969-6378* Home Phone Cell Phone Fax

Email Address *jbaker1959@gmail.com* Web Site, if applicable

Race and Ethnicity *Optional*

*White*

Occupation (present employment) If no relevant experience, None or NA must be entered.

*Real Estate Agent*

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

*WEST, Inc. Com, Biologist*

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Western View High	12th	Diploma	
Bucc	2	Diploma	Business
OSU	Senior	Diploma	" "

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

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**Office Information**

Filing for Office of:

PORT OF UMATILLA

# 1

District, Position or County:

UMATILLA

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First MI Last Suffix

JERRY

h.

IMSHAND

**How you would like your name to appear on the ballot**

JERRY IMSHAND

**Candidate Residence/Route Address**

Street Address

43528 COLONIAL LANE

City

PENDLETON

State

OR

Zip

97801

**Candidate Mailing Address and Contact Information**

Street Address or PO Box

SAME

City

State

Zip

Work Phone

541-276-8245

Home Phone

276-8796

Cell Phone

541-276-8245

Fax

Email Address

imshandoffice@gmail.com

Web Site, if applicable

**Race and Ethnicity Optional**

US

WHITE

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

REAL ESTATE APPRAISER - RETIRED

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

REAL ESTATE BROKER

REAL ESTATE APPRAISER

REAL ESTATE DEVELOPER

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
WALLOWA HIGH	12		
BLAIR MT. COMM. COLLEGE	2	A.S.	PRODUCTION AG
CHAMBERLAIN COMM. COLLEGE	2	A.S.	REAL ESTATE

Educational Background (other) Attach a separate sheet if necessary.

VARRIOUS APPRAISAL, LAND LAW, ZONING, WATER LAW,

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.10 YEARS ON CITY OF TENDONETRA PLANNING COMMISSION  
16 YEARS ON PORT OF UMATILLA BOARD OF COMMISSIONERS.**Campaign Finance Information (not applicable to candidates for federal office)**

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2-21-23

Date Signed