

**Candidate Filing
District**

MAR 14 2023 SEL 190

rev 08/22
ORS 255.235

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

2023 District Election Filing Dates

Candidate Filing February 4, 2023 to March 16, 2023

Withdrawal Date March 16, 2023

This filing is an

Original

Amendment

Office Information

Filing for Office of: *Echo Life Director Position 4*

District, Position or County:

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First

DAVID

MI

M

Last

Corres

Suffix

How you would like your name to appear on the ballot

Stille

Candidate Residence/Route Address

Street Address

31777 Andrews Rd

City

Echo

State

OR

Zip

97826

Candidate Mailing Address and Contact Information

Street Address or PO Box

31777 Andrews Rd

City

Echo

State

OR

Zip

97826

Work Phone

Home Phone

Cell Phone

541-379-5675

Fax

Email Address

Web Site, if applicable

Race and Ethnicity *Optional*

Occupation (present employment) If no relevant experience, None or NA must be entered.

Self Farmer - Farmer

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

NA

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
NA			

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

NA

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

3-14-23
Date Signed

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Office Information

Filing for Office of:

District, Position or County: *Echo Fire District #2*

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First <i>Justin</i>	MI <i>W, J</i>	Last <i>Morris</i>	Suffix
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How you would like your name to appear on the ballot

Justin Morris

Candidate Residence/Route Address

Street Address <i>431 West Halslead</i>	City <i>Echo</i>	State <i>OR</i>	Zip <i>97826</i>
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Candidate Mailing Address and Contact Information

Street Address or PO Box <i>PO box 120</i>	City <i>Echo</i>	State <i>OR</i>	Zip <i>97826</i>
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Work Phone	Home Phone	Cell Phone <i>541-561-9188</i>	Fax
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Email Address	Web Site, if applicable
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Race and Ethnicity *Optional*

Occupation (present employment) If no relevant experience, None or NA must be entered.

ARC Fabrication

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Scott Harvesting

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Echo School			
linn beauba			

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

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Office Information

Filing for Office of: *Echo Fire Board*

District, Position or County: *Position 3*

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix
<i>Larry</i>	<i>D.</i>	<i>Hanson</i>	

How you would like your name to appear on the ballot

Larry Hanson

Candidate Residence/Route Address

Street Address	City	State	Zip
<i>72934 Hwy 207</i>	<i>Echo</i>	<i>Or.</i>	<i>97826</i>

Candidate Mailing Address and Contact Information

Street Address or PO Box	City	State	Zip
<i>72934 Hwy 207</i>	<i>Echo</i>	<i>Or.</i>	<i>97826</i>

Work Phone	Home Phone	Cell Phone	Fax
<i>541-567-8572</i>	<i>None</i>	<i>541-399-3006</i>	<i>541</i>

Email Address	Web Site, if applicable
<i>Larry@buttercreekequipment.com</i>	

Race and Ethnicity Optional

Occupation (present employment) If no relevant experience, None or NA must be entered.

Mechanic

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

farmer for 11 years
Mechanic for 49 years

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Hermiston Adventist School	8	Yes	Elementary
Echo High School	10		High School
Upper Columbia Academy	12	Yes	High School
WallaWalla College	1 quarter	None	Chemistry
Educational Background (other) Attach a separate sheet if necessary.			

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Umatilla County Children & Families Commission
Echo Rural Fire Board

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2-6-2023

Date Signed